

# California Garden Clubs, Inc.

## 2021-2023 Evaluation Form

**Deadline: Postmarked by December 1**

No Book of Evidence. Entry requires a 2021-2023 CGCI Awards Application form (a cover sheet plus up to three printed pages (front side only)). Place this evaluation form in an envelope and include with the entry. See sample CGCI Awards Application form on the CGCI website under "Awards."

### 1. COMMUNITY IMPACT AWARD

1st \$150. To a club (Eligible for NGC Award CE-1, 2, 6, 8, 9)

Sponsor: Modesto Garden Club

Submit by **DECEMBER 1** to Communications Director Kathy Taylor de Murillo, 1490 S. Orange Ave., #131, El Cajon, CA 92020.

For a project completed during the award year that displays distinguished civic or conservation work making permanent improvement for public benefit, e.g., establishing sanctuaries, experimental forests, municipal gardens, landscaping public buildings, etc. No commercial project is eligible. Application should include description of project, how it was implemented, member participation, impact on community and photos or other supporting evidence, i.e., publicity, letters of commendation.

	Points	Score
Adheres to Awards General Rules as listed in the Awards Manual	15	_____
Meets deadline (5)		
Maximum 3 pages and cover sheet (5)		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
Written Report	60	_____
Format		
Concise but complete (3)		
No typos/correct spelling/grammar (2)		
Content:		
Description of project (15)		
How project was implemented (15)		
Member participation (5)		
Impact on community (20)		
Supporting evidence	25	_____
Photographs (5)		
Captioned photographs (5)		
List of letters of recognition/appreciation included (5)		
List of publicity received included (10)		
<b>TOTAL</b>	<b>100</b>	_____

**Note: If page count exceeds the cover sheet and 3 pages, it will be ineligible for NGC and/or Pacific Region competition. Deduct 5 points.**

Club Name \_\_\_\_\_

District \_\_\_\_\_