

California Garden Clubs, Inc.
2021-2023 Book of Evidence Evaluation Form
Deadline: Postmarked by January 10

Place this form in an envelope attached to the inside back cover of the book of evidence. It will be used by the judges. CGCI BOOK OF EVIDENCE REQUIRED – see Awards Manual for CGCI Book of Evidence information. Include a 2021-23 CGCI Application Form.

34. TABLE SETTING COMPETITION

1st \$25, 2nd \$15, 3rd \$10. To clubs, districts, judges councils
 Sponsor: Golden Foothills District

Submit book of evidence by postmark date of **January 10** to Flower Show Awards Chairman Emily Troxell, 14766 High Valley Road, Poway, CA 92064-2712.

Flower show or program. Table settings only. Miniature and small designs may be included. Minimum of 20 designs. Judging must be by NGC accredited judges. Schedule is required. No special exhibits required. No judges' evaluations required.

	<u>Points</u>	<u>Score</u>
Adheres to Awards General Rules as listed in the Awards Manual	15	_____
Meets deadline (5)		
Type of binder (1/2)		
Clear plastic page protectors (1/2)		
Page count (5)		
Label (1/2)		
Current CGCI Awards Application form complete and affixed to inside front cover of binder (1/2)		
Compilation of Book:		
Data – all required information is included (2)		
Appearance – photos or items cut from other sources are neatly trimmed/mounted/scanned (1)		
 Written report	 45	 _____
Format:		
Concise but complete (3)		
No typos/correct spelling/grammar (2.)		
Content:		
List of judges (10)		
Number of entries (10)		
Description of staging (10)		
Financial report (10)		
 Supporting evidence	 40	 _____
Photographs of all class winners:		
Quality of designs (35)		
Schedule included (5)		
TOTAL	100	_____

Applicant Name _____

District _____

2021 Claves