

**California Garden Clubs, Inc.**  
**2021-2023 Evaluation Form**  
**Deadline: POSTMARKED BY JANUARY 10**

No Book of Evidence. Entry requires a 2021-2023 CGCI Awards Application form (a cover sheet plus up to three printed pages (front side only)). Place this evaluation form in an envelope and include with the entry. See sample CGCI Awards Application form on the CGCI website under "Awards."

**4. HORTICULTURE EXCELLENCE IN GARDENING**

1st \$50, 2nd \$35, 3rd \$15. To clubs or districts

Sponsor: California Consultants Council

Submit by **JANUARY 10** to Sue Bennett, 7560 Shelborne Drive, Granite Bay, CA 95746

For planting or maintaining a public or private garden which exemplifies horticultural excellence. A minimum of 25 square feet encompassing vegetable or ornamental plantings. Submit photographs of a section or specific area of the garden, or an entire garden; also close-ups of irrigation and mulching techniques. Identifying major plants with botanic names. Provide plot plans and give details of exposure.

	<b>Points</b>	<b>Score</b>
<b>Adheres to Awards General Rules as listed in the Awards Manual</b>	<b>15</b>	_____
Meets deadline (5)		
Maximum 3 pages and cover sheet (5)		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
<b>Written Report</b>	<b>30</b>	_____
Format		
Concise but complete (3)		
No typos/correct spelling/grammar (2)		
Content:		
Description of project (10)		
How project was implemented (10)		
Member participation: If submitted by a club or district, state how members participated (5)		
<b>Supporting Evidence</b>	<b>55</b>	_____
Photographs of sections/entire garden (25)		
Plot plan (15)		
Watering techniques/irrigation, sun exposure, soil composition, etc. (15)		
<b>TOTAL:</b>	<b>100</b>	_____

**Note: If page count exceeds cover sheet and 3 pages, deduct 5 points.**

Individual: \_\_\_\_\_

Club: \_\_\_\_\_

District: \_\_\_\_\_