

California Garden Clubs, Inc.

2021-2023 Evaluation Form

Deadline: POSTMARKED JANUARY 10

No Book of Evidence. Entry requires a 2021-2023 CGCI Awards Application form (a cover sheet plus up to three printed pages (front side only)). Place this evaluation form in an envelope and include with the entry. See sample CGCI Awards Application form on the CGCI website under "Awards."

40. PHOTOGRAPHY AWARD

1st \$50 in each section. To individual club members

Submit by postmark date of **JANUARY 10** to Ron Lang, 3800 W. Wilson Street, #85, Banning, CA 92220-3429.

LIMITED TO TWO ENTRIES PER PERSON, PER SECTION.

5"x7" or 8"x10" to be taken by the applicant in the current awards year by amateur photographer/club member. Judged on composition, color and print quality.

Use application form for required information. Place each photograph in a plastic page protector with application form inserted on the reverse side - NO binders; submit with evaluation form.

Photographs WILL NOT be returned and become the property of CGCI to use in its publications, website and Facebook.

Section 1. Sponsor: Carolyn Villi

Applicant's own garden. Include brief description of garden. Plantings to be focal point.

Section 2. Sponsor: Poway Valley Garden Club

A cactus, or cacti, grown and maintained by the applicant, in a container or planted in the ground. Include brief description, how and where grown and botanical name.

Section 3. Sponsor: Orange County District

A named rose, single bloom or spray, grown by applicant. Include brief description, how and where grown, type of rose (hybrid tea, miniature, etc.).

Section 4. Sponsor: Shirley Kirby

A flowering tree or shrub, in bloom, grown by applicant. Give botanical name, description of growing conditions and its use in the garden.

Section 5: Sponsor: Carolyn Villi

A named California arboretum or botanic garden. Plantings to be the focal point. Include a brief description of plants in photograph with botanical names and the date visited.

Section 6: Sponsor: Point Loma Garden Club

Close-up of a succulent, grown and maintained by the applicant, in a container or planted in the ground. Include brief description, how and where grown and botanical name.

	<u>Points</u>	<u>Score</u>
Adheres to General Rules as listed in the Awards Manual	15	_____
Meets deadline (5)		
Inserted into plastic page protector (2)		
Correct photo size (2)		
Application form included and complete (5)		
Evaluation form included (1)		

Required Data:

85

Photographs

Composition (40), clarity/focus (25),
color (10), print quality (10)

TOTAL 100 _____

Section # _____

Individual _____

Club Name _____

District _____

2021 Claves