

# California Garden Clubs, Inc.

2021-2023 Evaluation Form

**Deadline: Postmarked by January 10**

No Book of Evidence. Entry requires a 2021-2023 CGCI Awards Application form (a cover sheet plus up to three printed pages (front side only)). Place this evaluation form in an envelope and include with the entry. See sample CGCI Awards Application form on the CGCI website under "Awards."

## 5. LANDSCAPE DESIGN ADVOCATE AWARD

1st \$50. To a club or districts

Sponsor: Alexis and Loren Slafer

Submit by **JANUARY 10** to Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

For a series of landscape awards/certificates given within the community recognizing good land use and beautification. Applicant should summarize the program and include photographs of sites honored.

|  | Points     | Score |
|--|------------|-------|
| <b>Adheres to Awards General Rules as listed in the Awards Manual</b>  | <b>10</b>  | _____ |
| Meets deadline (5)   |            |       |
| Application form – complete (1)  |            |       |
| Data - all required information is included (3)  |            |       |
| Appearance - photos or items cut from other sources<br>trimmed/mounted/scanned neatly (1)                    |            |       |
| <b>Written Report</b>  | <b>50</b>  | _____ |
| Format   |            |       |
| Concise but complete (3)   |            |       |
| No typos/correct spelling/grammar (2)  |            |       |
| Content:   |            |       |
| Description of the awards program (30)   |            |       |
| List award rules (15)  |            |       |
| <b>Supporting evidence</b>   | <b>40</b>  | _____ |
| Photographs  |            |       |
| One of each award winning entry (20)   |            |       |
| Photographs captioned (5)  |            |       |
| Financial report (10)  |            |       |
| List brief financial report and include expenses for signs for<br>lawns, luncheons, honor certificates, etc. |            |       |
| List publicity received (5)  |            |       |
| <b>TOTAL</b>   | <b>100</b> | _____ |

**Note: If page count exceeds cover sheet and 3 pages, deduct 5 points.**

Club Name \_\_\_\_\_

District \_\_\_\_\_