

## AWARDS

**Chairman: Patricia Clayes**  
**72946 Ken Rosewall Lane, Palm Desert 92260-5905**  
**760-773-0516 (Desert) 909-337-6911 (Mountain) patclayes@aol.com**

### SPECIAL AWARDS

Submit nominations for the following awards by January 10 to:  
Pat Clayes, 72946 Ken Rosewall Lane, Palm Desert 92260-5905

#### **RULES**

Nominations should be submitted on a CGCI Application Form unless otherwise noted in the award description, complete only the following: *Award Name, Date, Name of Candidate and Submitted By*. No photographs. Do not to exceed three (3) pages, including form. Nominations may be submitted by individual members, clubs and districts by January 10. Awards will be given at the discretion of the Awards Committee.

#### **LIFETIME ACHIEVEMENT**

##### **Engraved Trophy**

Sponsors: Hanford Garden Club and Sequoia Foothills District in memory of Alice Hilton  
To a garden club member (exclusive of the CGCI president in office) whose accumulation of service over five or more years has contributed significantly to the overall objectives of CGCI. All garden club activities are to be considered as well as club, district and state chairmanships and/or offices held, and longevity.

#### **LIFETIME SERVICE**

##### **Engraved Trophy**

Sponsor: Sue Bennett  
To a garden club member in recognition of exemplary service in excess of ten years, and selfless dedication to the mission and objectives of CGCI.

#### **PERSON OF THE YEAR**

##### **Engraved Trophy**

Sponsor: Palomar District  
In recognition of extraordinary services on behalf of the objectives of CGCI. The Candidate's membership in CGCI is not mandatory.

#### **CGCI MEMBER AWARD OF HONOR**

##### **\$50 to an individual (Eligible for NGC Member Award of Honor)**

Sponsor: Joan Craig  
To a garden club member whose volunteer efforts over five or more years have made outstanding contributions to club and community in one or more of the following areas: civic development, horticulture therapy, youth activities, conservation, landscape design, floral design, horticulture or all around excellence.

#### **GARDENER OF THE YEAR**

##### **\$50 and certificate. To an individual garden club member**

Sponsor: Perry Aminian Memorial Fund honoring Perry Aminian  
To a club member whose volunteer efforts have made outstanding contributions in horticulture to their club and/or community in one or more of the following: public education, beautification, conservation, youth activities, all-around excellence in horticulture.

### **YOUTH LEADER OF THE YEAR**

**\$100 and certificate. To an individual garden club member  
(Eligible for NGC YR-3)**

Sponsor: Restricted Youth Fund

To the district or club youth leader who has demonstrated the most ingenuity and dedication in working with youth groups. Describe the contributions the candidate has made to enhance the youth programs in their district or club during the awards year.

### **AWARDS OF MERIT (3)**

**Certificates. To individual garden club members**

May be awarded to individuals who give exceptional service to their club and/or district. For meritorious achievement, creative vision, ingenuity or outstanding ability in any field which advances garden club objectives.

### **CONSULTANT OF THE YEAR**

**Certificate may be awarded to an individual garden club member**

Sponsor: California Consultants Council

NOMINATIONS BY JANUARY 10 TO CALIFORNIA CONSULTANTS COUNCIL CHAIRMAN  
*Sue Bennett, 7560 Shelborne Drive, Granite Bay 95746-8617*

May be awarded annually at the convention to an environmental, gardening or landscape design consultant or master consultant in recognition of non-professional achievement, involvement and/or service as an environmental, gardening or landscape design consultant in either the community or the NGC Environmental, Gardening or Landscape Design schools.

## **GENERAL RULES**

See rules for Flower Show Awards page 72

- 1. AWARDS YEAR:** January 1 to December 31. This applies to all awards except G-2 Club Yearbook and G-3 District Yearbook which are based on the current club year.
- 2. ELIGIBILITY:** CGCI garden clubs, associate plant societies, districts and individual club members may apply as stated in the award description. Any individual member entering for an award must be an amateur in that field. No commercial entry from a member/s will be eligible for an award
- 3. APPLICATION FORMS:** Each entry requires a current CGCI Application Form, unless otherwise stated under the award description. Obtain from the website.
- 4. EVALUATION FORMS:** Most awards have a corresponding CGCI Evaluation Form, used by judges to score an entry. Obtain from the website and refer to the scale of points as a guide to required content for the entry.
- 5. WHAT TO SEND:** Determined by the award criteria:
  - A) Application form plus up to 3 sheets, using one side only, to describe project.
  - B) Book of Evidence.
- 6. WHERE TO SEND:** Mail to the person named in the award description or on the evaluation form.
- 7. DEADLINES:** Submission dates are stated under each award. Failure to meet the deadline will result in a **5 point deduction**.  
No entry will be considered if it arrives after the award has been judged.  
December 1 **OR** January 10 **check each award carefully.**  
January 23 Woodsy Owl Posters
- 8. ENTRY FORMATS:**

***Application Form:*** The form can be completed on a computer. Use a maximum of 3 sheets of paper, plus the form, use one side only. If the number of sheets are exceeded only the information on the allowable 4 sheets will be considered in judging

and the entry will be penalised with a **5 point deduction** and be ineligible for NGC/ PRGC competition.

Give details of your project by answering the questions briefly and concisely.

Download the award's corresponding evaluation form from the website and check that all required criteria have been met, including photographs, plot plans, etc.

Do not put entry into a plastic page protector unless required to do so. Clip sheets together and mail.

**Book of Evidence:** Use this format for Flower Shows and #41 Photography awards ONLY. See the individual guidelines for specific requirements.

9. **PRESENTATION OF AWARDS:** Most awards are presented at the annual Convention.
10. **AWARD CHECKS:** All checks should be cashed within thirty (30) days of presentation.
11. **RETURN OF ENTRIES:** All entries will be displayed at convention. District directors must claim all entries from their district's clubs at close of convention. The Awards Committee is not responsible for unclaimed entries.
12. **MONETARY AWARDS:** Money from sponsors must be on deposit with CGCI by August 31, one year in advance of the convention where they will be presented. Bills are mailed in July. Sponsors should remit checks to the Awards Sponsors Chairman, payable to CGCI.
13. **INDIVIDUAL AWARDS:** Awards stating "to an individual club member" will be credited to the member's club for Sweepstakes consideration. Both individual and club names will be on the certificate. Checks will be made payable to the individual
14. **PHOTOGRAPHS:** All photographs become the property of CGCI and may be used in its publications, newsletter, social media page, etc.
15. **NON-CONFORMANCE:** The Awards Chairman, Awards Committee and/or judges reserve the right to determine if an entry adheres to *General Rules* and is entered into the correct category; an entry judged not to conform to the *General Rules* will receive a minimum of 5 points deducted. Entries submitted to the wrong category may be re-entered in a different category at the discretion of the Awards Chairman.
16. **SCALE OF POINTS:** All entries will be judged and placement determined by a Scale of Points of 0–100. Placement will be determined by the overall score. An entry must receive a minimum of 80 points to be eligible for an award.
17. **CHANGES:** CGCI reserves the right to make changes to the awards program at any time. Any changes after publication of the *Yearbook, Manual & Roster* will be published in *Golden Gardens eNews* and on the *Awards Program* page at the website.
18. **NGC & PRGC AWARDS:** Rules and current information available at their websites. First place winners of eligible awards will be forwarded by the CGCI Awards Chairman for NGC and PRGC competition.

## CIVIC BEAUTIFICATION AWARDS

### 1. COMMUNITY IMPACT AWARD 1st place \$150. To a club

Sponsor: Modesto Garden Club

SUBMIT BY DECEMBER 1 TO COMMUNICATIONS DIRECTOR

*Kathy Taylor de Murillo, 1490 S. Orange Avenue #131, El Cajon 92020-7470*

For a project completed during the awards year which displays distinguished civic or conservation work making permanent improvement for public benefit, e.g. establishing sanctuaries, experimental forests, municipal gardens, landscaping public buildings, etc. No commercial project is eligible. Application should include description of project, how it was implemented, member participation, impact on community and photos or other supporting evidence i.e. publicity, letters of commendation.

**2. BLUE STAR MEMORIAL SITE BEAUTIFICATION AWARD**  
**1st \$100, 2nd \$75. To clubs or districts**  
**(Eligible for PRGC #10)**

Sponsor: George Unrine  
SUBMIT BY DECEMBER 1 TO BLUE STAR MEMORIAL CO-CHAIRMAN  
*George Unrine, 5005 Via el Sereno, Torrance 90505-6247*

For a Blue Star Memorial landscape project that may be a new installation, replacement of destroyed landscape or refreshment of a neglected landscape. May be a Memorial Highway Marker, Memorial Marker or Memorial Byway Marker.

**3. CIVIC DEVELOPMENT AWARD**  
**1st place \$50 in each section. To clubs**  
**(Eligible for PRGC Award #9)**

Sponsors: Section A. San Clemente Garden Club  
Section B.  
SUBMIT BY DECEMBER 1 TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN  
*Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630*

Section A. Small club, 50 or less members  
Section B. Large club, 51 or more members

For civic beautification, roadside improvement, cleanup activities, or other worthwhile community beautification projects. Submit a written report with supporting evidence such as photographs, letters of appreciation or publicity.

**4. HORTICULTURE EXCELLENCE IN GARDENING**  
**1st \$50, 2nd \$35, 3rd \$15. To clubs or districts**

Sponsor: California Consultants Council  
SUBMIT BY JANUARY 10 TO CALIFORNIA CONSULTANTS COUNCIL CHAIRMAN  
*Sue Bennett, 7560 Shelborne Drive, Granite Bay 95746-8617*

For planting or maintaining a public or private garden exemplifying horticultural excellence. A minimum of 25 square feet encompassing vegetable or ornamental plantings. Submit photographs of a section or specific area of the garden, or an entire garden; also close-ups of irrigation and mulching techniques. Identify major plants with botanical names. Provide plot plan and give details of exposure.

**5. LANDSCAPE DESIGN ADVOCATE AWARD**  
**1st \$50. To a club or district**

Sponsors: Alexis and Loren Slafer  
SUBMIT BY JANUARY 10 TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN  
*Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630*

For a series of landscaping awards/certificates given within the community recognizing good land use and landscape beautification. Application should summarise the program and include photographs of sites honored.

**6. MEMORIAL PLANTING AWARD**  
**1st \$50, 2nd \$35, 3rd \$15. To clubs, districts or individuals**  
**(Eligible for PRGC Award #9)**

Sponsor: Ilona Buratti  
SUBMIT BY DECEMBER 1 TO HORTICULTURE CHAIRMAN:  
*Carolyn Villi, 41849 John Muir Drive, Coarsegold 93614-9215*

For a garden or planting dedicated to the memory of a person or persons, an event or an historical site of community significance. Date of community dedication required.

## CLUB ACTIVITIES AWARDS

### 10. BLUE RIBBON CERTIFICATE OF ACHIEVEMENT Certificates to clubs earning 100+ points

**CLUB** - SUBMIT SCORE SHEET TO YOUR DISTRICT DIRECTOR BY JANUARY 10

**DIRECTOR** - SUBMIT NAMES OF ELIGIBLE CLUBS TO AWARDS CHAIRMAN BY JANUARY 25

Obtain score sheet from the website. Clubs earning 100 points of a possible 200 points will be awarded a Blue Ribbon Certificate of Achievement and be classified as a Blue Ribbon Club. Partial participation in any category will receive a partial point score. No proof of achievement is required. Return completed score sheet to your district director.

### 11. ACHIEVEMENT FOR A SINGLE EVENT 1st \$75, 2nd \$25. To clubs (Eligible for PRGC Award #11)

Sponsors: Arthur C. and Nancy Lee Loesch

SUBMIT BY DECEMBER 1 TO AWARD SPONSORS CHAIRMAN:

*Elisabeth Tufo, 14775 Tigertail Road, Apple Valley, 92307-5223*

A single fund-raising event benefiting a club, a CGCI or NGC sponsored project. The event need not be garden-related. Financial report and donation documentation required

### 12. CLUB PROGRAM AWARD 1st \$30, 2nd \$20, 3rd \$10. To clubs

Sponsor: Suzanne Breshears

SUBMIT BY JANUARY 10 TO MEMBERSHIP CHAIRMAN:

*Marlene Kinney, 315 Windmill Canyon Place, Clayton 94517-1904*

For stimulating, informative and diversified programs during the awards year, January-December. Submit a written report of each program with name and brief bio/credentials of the speaker and how presented, i.e. slides, demonstration, video etc.

### 13. CLUB TOURING AWARD 1st \$150, 2nd \$100, 3rd, \$50. To clubs

Sponsor: Sharon Tooley

SUBMIT BY JANUARY 10 TO COMMUNICATIONS DIRECTOR:

*Kathy Taylor de Murillo, 1490 S. Orange Avenue #131, El Cajon 92020-7470*

For organizing two or more tours or field trips during the awards year to nurseries, garden centers, specialty or public gardens which provide educational opportunities for club members. Include a brief description of each venue highlighting the diversity of horticulture or landscape subjects and the benefit of the tour to members.

### 14. GARDEN THERAPY AWARD 1st \$50, 2nd \$25. To clubs (Eligible for PRGC Award #12)

Sponsor: Orange County District

SUBMIT BY DECEMBER 1 TO GARDEN THERAPY CHAIRMAN:

*Roy Wilburn, 12695 Monte Vista Road, Poway 92604-2523*

For one or more activity or service project designed to help those in the community with physical or mental challenges, or the elderly. Project may be for active or sedentary participants.

### 15. HOME GARDEN TOUR AWARD 1st \$25, 2nd \$15, 3rd \$10. To clubs or districts

Sponsors: J. David and Julie A. West

SUBMIT BY JANUARY 10 TO COMMUNICATIONS DIRECTOR:  
*Kathy Taylor de Murillo, 1490 S. Orange Avenue #131, El Cajon 92020-7470*

For sponsoring a home garden tour open to the public. A printed program should include a map and describe at least four gardens. One educational exhibit required. The tour may include donations for tickets and plant sales. Include a copy of the program.

**16. MEMBERSHIP PROMOTION AWARD**  
**1st \$30, 2nd \$20. To clubs**  
**(Eligible for PRGC #13)**

Sponsor: Arboretum District

SUBMIT BY DECEMBER 1 TO 2ND VICE PRESIDENT:  
*Adele Kelly, P.O.Box 27179, San Diego 92198-1179*

For the most effective or creative ideas for increasing club membership.

**17. SEMINAR & WORKSHOP AWARD**  
**1st \$50 in each section. To clubs or districts**

Sponsor: Naples Islands Garden Club

SUBMIT BY JANUARY 10 TO 2ND VICE PRESIDENT:  
*Adele Kelly, P.O.Box 27179, San Diego 92198-1179*

Section A. Club workshop or seminar for garden club members or the public.

Section B. District workshop or seminar for garden club members or the public.

For a workshop or seminar on any topic. Application to include a complete description of the subject matter, number of participants, educational value, how presented - power point, video, demonstration, hands-on participation, etc - presenters and their credentials.

**18. WAYS & MEANS**  
**1st \$25, 2nd \$15, 3rd, \$10. To clubs**

Sponsor: Carolyn Hoyum

SUBMIT BY JANUARY 10 TO MEMBERSHIP CHAIRMAN:  
*Marlene Kinney, 315 Windmill Canyon Place, Clayton 94517-1904*

For the most unique, unusual and creative way to raise funds for a club.

**19. NATIONAL GARDEN WEEK AWARD**  
**1st \$25, 2nd \$10. To clubs or districts**

Sponsor: Beverly Brune

SUBMIT BY DECEMBER 1 TO COMMUNICATIONS DIRECTOR:  
*Kathy Taylor de Murillo, 1490 S. Orange Avenue #131, El Cajon 92020-7470*

For the promotion of National Garden Week (first full week of June) in the community. Include photographs, publicity and other documentation of activities or special events, with dates. Activities should stimulate public awareness and interest in the importance and pleasures of gardening as well as promote their club, district, CGCI and NGC.

## ENVIRONMENT & HORTICULTURE AWARDS

### 20. BACKYARD HABITAT AWARD

**1st \$50, 2nd \$25. To individual club members**

Sponsor: Roadrunner District

SUBMIT BY DECEMBER 1 TO BACKYARD WILDLIFE HABITAT CHAIRMAN:

*Carolyn Villi, 41849 John Muir Drive, Coarsegold 93614-9215*

For establishing a habitat or sanctuary in a home backyard/garden to benefit local wildlife including but not limited to birds, butterflies, mammals, reptiles. Include a brief description of the garden which indicates an understanding of the needs of the wildlife and their contributions to the environment; six or more photographs of wildlife, nests, feeders, birdhouses, etc.; list of plants, trees, shrubs, etc., with botanical names, which offer sanctuary and food; list of fauna which visit or inhabit the garden.

### 21. CONSERVATION PROJECTS

**1st \$50, 2nd \$20. To clubs or districts**

Sponsor: Ilona Buratti

SUBMIT BY DECEMBER 1 TO REUSE, RECYCLE & REPURPOSE CHAIRMAN:

*Gloria Barry, 1441 Santa Lucia Road # 736, Chula Vista 91913-3601*

For a conservation project during the awards year. The application should include description of project, member participation, public involvement and supporting evidence e.g., photos, publicity, letters of commendation/appreciation, donations.

### 22. CONTAINER-GROWN VEGETABLE AWARD

**1st \$50, 2nd \$30, 3rd \$20. To individuals**

Sponsor: Myrtle Findley

SUBMIT BY DECEMBER 1 TO HOME GROWN CHAIRMAN:

*Myrtle Findley, P.O. Box 1480, Colfax 95713-1480*

For best system and growth of vegetable(s) in one or more containers, each container planted with either single or multiple vegetables (can include herbs). Report must include descriptions of the following: container(s), soils used; complete watering system from source to plant; fertilizers, if used; structures, placement; and amount of sunshine.

### 23. HOME GARDEN AWARD

**1st \$50, 2nd \$30, 3rd \$20. To individuals**

Sponsor: Myrtle Findley

SUBMIT BY DECEMBER 1 TO HOME GROWN CHAIRMAN:

*Myrtle Findley, P.O. Box 1480, Colfax 95713-1480*

Submit photographs of a home vegetable or fruit garden; identify plants with botanical names; include a plot plan (not professional) and at least two photographs of produce from awards year. Report must include descriptions of the following: container(s), soils used; complete watering system from source to plant; fertilizers, if used; structures, placement; and amount of sunshine.

### 24. HORTICULTURE AWARD

**1st \$50. To a club**

Sponsor: California Consultants Council

SUBMIT BY JANUARY 10 TO CALIFORNIA CONSULTANTS COUNCIL CHAIRMAN:

*Sue Bennett, 7560 Shelborne Drive, Granite Bay 95746-8617*

For the study of horticulture and/or the dissemination of horticultural knowledge to the public in two or more of the following: workshops, horticulture exhibits at club meetings, flower shows, fairs, all-horticulture shows, study classes, sponsored youth groups etc.

**25. OPERATION WILDFLOWER AWARD**  
**1st \$100 in each section to clubs or districts**

Sponsor: CGCI Wildflower Fund

SUBMIT BY DECEMBER 1 TO AWARD SPONSORS CHAIRMAN:

*Elisabeth Tufo, 14775 Tigertail Road, Apple Valley 92307-5203*

All sections - before /after photographs, plant list with botanical names, plot plan.

**Section A Roadsides**

For environmental preservation and enhancement of rest areas and roadsides using wildflowers and native plants.

**Section B Civic Projects**

Establishing gardens or restoring historic gardens with wildflowers or native plants.

**Section C Education**

Establishing outdoor classrooms, wildflower trails, educational walks. Emphasis on educating children and the public about wildflowers and native plants.

**26. POLLINATOR EDUCATION AWARD**  
**1st \$50 in each section. To clubs or districts**

Sponsor: West Valley Garden Club

SUBMIT BY DECEMBER 1 TO POLLINATOR CHAIRMAN:

*Terry Sampson, 10596 Orchid Avenue, Hesperia 92345-9490*

Program or educational exhibit featuring birds, bees, bats, butterflies or other pollinators.

Section A. Educational exhibit at a flower show, club meeting, garden tour or public location, promoting an interest in the preservation of pollinators.

Section B. Establishing a pollinator garden at a school or community location.

Section C. For refurbishing or maintaining pollinator feeders, houses or gardens.

**27. UNIQUE BACKYARD ENHANCEMENT AWARD**  
**1st \$75.00, 2nd \$50.00. To individual club members**

Sponsors: Gail and Hank Vanderhorst

SUBMIT BY JANUARY 10 TO BACKYARD WILDLIFE HABITAT CHAIRMAN:

*Carolyn Villi, 41849 John Muir Drive, Coarsegold 93614-9215*

For a backyard/garden which has been enhanced by the addition of unique items such as a greenhouse, aviary, aquaponics, rainwater collection barrels etc. All water features must be water-recirculating. Include photographs of the enhancements.

**28. ENVIRONMENTAL EVENT AWARD**  
**1st \$50, 2nd \$25, 3rd \$15. To clubs**

Sponsor: Chula Vista Garden Club

SUBMIT BY DECEMBER 1 TO ENVIRONMENTAL SCHOOLS CHAIRMEN:

*Nancy Compton, 15256 Nueva Drive, Rancho Murieta 95683-9135*

A one-time event to raise awareness of conservation issues, or a single issue, while promoting ideas using the concepts of *Reducing, Reusing, Recycling and Composting*. The event may take the form of a workshop, seminar, or other creative program.

**29. RAISED BED GARDENING**  
**1st \$50, 2nd \$30, 3rd \$20. To individuals**

Sponsor: Myrtle Findley

SUBMIT BY DECEMBER 1 TO HOME GROWN CHAIRMAN:

*Myrtle Findley, P.O. Box 1480, Colfax 95713-1480*

For best system and growth of vegetable(s) in raised bed/s, each raised bed containing single or multiple vegetables, may include herbs.



## FLOWER SHOW AWARDS

**Chairman: Emily Troxell**  
**14766 High Valley Road, Poway 92064-2712**  
**858-748-1025 etroxell@sdsu.edu**

**AWARDS YEAR:** January 1 to December 1

**DEADLINE:** **December 1.** ALL ENTRIES EXCEPT 33,34,36,37

On request to the FS Awards Chairman an extension to December 7 may be granted for a Holiday Flower Show.

**REGISTER SHOW: 60+ days before show** complete the Flower Show Registration Form, online at [www.cagardenclubs.org/flower-shows](http://www.cagardenclubs.org/flower-shows), and submit to the FS Awards Chairman. A tentative schedule may be submitted for review to the FS Schedules Chairman or it may be reviewed locally by an accredited FS judge.

*Even if you do not have your show officially evaluated, or apply for an award, please advise the FS Awards Chairman that a show or a club competition (all horticulture, all design or both) will be held so that there is a record of shows and competitions held annually.*

**ELIGIBILITY:** Flower Show sponsored by a member club, group of clubs, district or judges council. The show will be judged using standards and scales of points in the current NGC *Handbook For Flower Shows*; the show's score is the average score of the three appointed evaluating judges. Shows scoring 95+ points are eligible to enter award #30, with possible advancement to NGC for a Flower Show Achievement Award; those scoring 90-94 points are eligible for award #30A, California Standard Flower Show Award and #30B California Small Standard Flower Show Award. The FS Awards Chairman will notify the show's chairman of the result and mail the requisite forms, a book of evidence can then be prepared.

### NGC BOOK OF EVIDENCE

**Application form:** Complete 2 copies of NGC form; affix one inside front cover of binder, clip second to front cover.

**Binder:** Pronged. Any color. Affix envelope inside back cover for loose materials.

**Label:** Front cover - NGC award name and number, state, show sponsor, show site.

**Pages:** Up to ten sheets, 20 sides 8 1/2" x 11". Use clear plastic page protectors, number pages, no handwritten text, no decorative artwork. Do not crowd layout.

**Title page:** NGC award name, number; show sponsor, city, state. Applicant contact's name, title, address, phone, email.

**Table of contents:** List items by page numbers, title page is always page 1.

**Show Description:** 300 words or less. Include title, type, size and scope of show; theme and division staging; any special features.

**Show Data:** Download from NGC website *Flower Show Data Form*, complete and insert as a page immediately following Show Description - counted as one of the allowed 20 pages. This information must also be included on the Application Form.

**Photographs:** Need not be professional, try to omit people. Include all Top Exhibitor Award winners. Pictures to be labelled - division, section, class, award, brief description.

**Staging Photographs:** Overall views in each division of of theme and actual staging, also include staging of individual sections in all divisions.

**Publicity:** Newspapers etc.- name, date of publication; scripts/schedules from radio/TV broad casts; photos of posters displayed in public buildings: flyers.

**Schedule:** 1 copy of schedule, place in envelope inside back cover. Judged on correctness of text and all necessary inclusions.

**Conformance:** Adherence to sequential order and requirements stated above.

**Distinction:** Evidence of quality exhibits, creative staging (appropriate to site), overall unity, plus any special features.

**30. NGC STANDARD, SMALL STANDARD & SPECIALTY FLOWER SHOW ACHIEVEMENT AWARDS For shows scoring 95+**

**The highest scoring entry in each category will be forwarded to NGC**

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN

Standard Flower Shows

- FS-1 Club Standard Flower Show
- FS-2 Holiday Standard Flower Show
- FS-4 Patriotic Standard Flower Show
- FS-5 Petite Standard Flower Show
- FS-13 Near Club Standard Flower Show
- FS-14 Judges Council Standard Flower Show
- FS-15 District Standard Flower Show
- FS-17 Youth Flower Show or Youth Section of an adult Standard Show
- FS-19 Plant Society Standard Flower Show

Small Standard Flower Shows

- FS-7 Club Small Standard Flower Show
- FS-8 Holiday Small Standard Flower Show
- FS-10 Patriotic Small Standard Flower Show
- FS-11 Petite Small Standard Flower Show

Specialty Flower Shows

- FS-20 Horticulture Specialty Show
- FS-21 Design Specialty Show

**30A. CALIFORNIA STANDARD FLOWER SHOW AWARDS**

**For shows scoring 90+**

**1st, 2nd, & 3rd ribbons in each class.**

**(Eligible for NGC FS Awards - #1,#2,#4,#5,#13,#14,#15,#17,#19)**

Sponsor: Kathy Bramhall. **1st place in class 8 only, \$20 to each participating club**

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN

**NGC book of evidence required, see instructions page 72**

- |                             |                                   |
|-----------------------------|-----------------------------------|
| Class 1. 20 or less members | Class 7. Petite                   |
| Class 2. 21 - 49 members    | Class 8. Near Club (2+ clubs)     |
| Class 3. 50 - 99 members    | Class 9. Judges Council           |
| Class 4. 100 + members      | Class 10. District (1/5 of clubs) |
| Class 5. Holiday            | Class 11. Plant Society           |
| Class 6. Patriotic          |                                   |

**30B. CALIFORNIA SMALL STANDARD FLOWER SHOW AWARDS**

**For shows scoring 90+**

**1st \$25, 2nd & 3rd ribbons in each class**

**(Eligible for PRGC Award #15)**

**(Clubs with less than 100 members eligible for NGC Award FS-7)**

Sponsor: Rita M. Desilets.

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN

**NGC book of evidence required, see instructions page 72**

- Class 1. Club (Any size), council
- Class 2. District

**Requirements -** Must have three divisions:

Horticulture: At least five classes with minimum of twenty exhibits, any number per class.

Design: Must have 3 classes, minimum of 4 exhibits in each class.

Special Exhibits: One or more

**30C CALIFORNIA HORTICULTURE SPECIALTY SHOW**

**For shows scoring 90+**

**Class 1 - 1st \$25 to a club**

**Class 2 - 1st \$25 to 2 or more clubs**

**Class 3 - 1st \$25 to a district or judges council**

**(Eligible for NGC Award FS-20)**

Sponsors: Class 1 - Helen Gates & Gudy Kimmel

Class 2 - Elisabeth Tufo

Class 3 - Kathy Bramhall

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN

**NGC book of evidence required, see instructions page 72**

**Requirements:** Must have two divisions:

Horticulture: A minimum of 10 classes required

Special Exhibits: Class 1 - At least 1 exhibit. Classes 2 & 3 - At least 2 exhibits

**30D CALIFORNIA DESIGN SPECIALTY SHOW**

**For shows scoring 90+**

**Class 1 - 1st \$25 to a club**

**Class 2 - 1st \$25 to 2 or more clubs**

**Class 3 - 1st \$25 to a judges council or a district**

**(Eligible for NGC Award FS-21)**

Sponsor: Garden and Floral Arrangers Guild

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN

**NGC book of evidence required, see instructions page 72**

Minimum of 10 design classes with 4 exhibits in each class .

Special Exhibits required: class 1 - 2 exhibits; classes 2 and 3 - 3 exhibits.

**CGCI BOOK OF EVIDENCE FOR AWARDS 31, 33, 34**

**Binder:** Pronged. Affix envelope inside back cover for loose materials.

**Pages:** Ten sheets, 20 sides 8 1/2" x 11", use clear plastic page protectors. Number pages; no handwritten text, no decorative artwork. Do not crowd layout.

**Label:** Affix to front cover. Name, number of award, name of show sponsor.

**Application form:** Obtain from website. Complete; describe show; clip inside front cover.

**Evaluation form:** Obtain from website. Place in envelope inside back cover.

**Title page:** (Page 1) Award number, name; show title; applicant, contact address.

**Table of contents:** List items by page numbers, title page is always page 1.

**Required Data:** Check corresponding evaluation form for requirements specific to the award. Copy of schedule in envelope inside back cover.

**Photographs:** Captioned-division, section, class. Theme staging, over views of staging, each division. All Top Exhibitor Award winning exhibits. Try to omit people

**31 SMALL STANDARD PLANT SOCIETY SHOW**

**For shows scoring 90+**

**1st \$50, 2nd \$25**

**To clubs, districts, judges councils, associate plant societies**

Sponsors: Al and Patricia Clayes

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN

**CGCI book of evidence required, see instructions above**

**See the evaluation form for specific instructions**

**Requirements -** Must have three divisions:

Horticulture: As per APS requirements.

Design: At least 12 but no more than 19 exhibits.

Special Exhibits: One or more

**33. STAGING AWARD**

**1st \$50. To a club, district or judges council**

Sponsor: Founders Council of Judges, Inc. in memory of Edie Pate  
SUBMIT BY JANUARY 10 TO FLOWER SHOW AWARDS CHAIRMAN  
**CGCI book of evidence required, see instructions above**

For the most original and creative staging of a Standard Flower Show. Submit a brief written description of staging, including theme interpretation. Include schedule, floor plan and photographs of staging (at least four of show divisions and four close-ups of staging).

**34. TABLE SETTING COMPETITION**

**1st \$25, 2nd \$15, 3rd \$10. To clubs, districts or judges councils**

Sponsor: Golden Foothills District  
SUBMIT BY JANUARY 10 TO FLOWER SHOW AWARDS CHAIRMAN  
**CGCI book of evidence required, see instructions above**

Flower show or program. Table settings only, may include miniature and small designs. Minimum of 20 designs. Judging must be by NGC accredited judges. Schedule is required. No special exhibits required. No judges evaluations required.

**35. FLOWER SHOW SCHEDULE AWARD**

**1st \$20 in each class - Class 7 \$20 for each participating club  
(Eligible for PRGC Award #14)**

Sponsor: Elisabeth Tufo  
SUBMIT 3 COPIES BY DECEMBER 1 TO FLOWER SHOW SCHEDULES CHAIRMAN  
*Lynn Macfarland, 4630 Cope Court, Pleasanton 94566-5530*

- Class 1. Club 20 or less members
- Class 2. Club 21 - 49 members
- Class 3. Club 50 - 99 members
- Class 4. Club 100 + members
- Class 5. Judges Council
- Class 6. Plant Society/Specialty Show
- Class 7. Near Club Show (2 or more clubs)
- Class 8. District

**36. DESIGNER'S CHOICE AWARD**

**1st \$50. To an individual**

Sponsor: Perry Aminian Memorial Fund in memory of Perry Aminian  
SUBMIT ENTRIES BY JANUARY 10 TO FLOWER SHOW AWARDS CHAIRMAN

To an individual whose design entry in a Standard Flower Show won an NGC Designer's Choice Award in the awards year. Submit a mounted photograph of the design in a plastic page protector. On the application form state: organization sponsoring show; date of show; show title; class title. Identify all components. **Limit two entries per applicant.**

**37. FLOWER ARRANGER OF THE YEAR**

**1st \$50 and certificate, 2nd \$30, 3rd \$20. To individual club members**

Sponsor: Woodland Hills Floral Designers Club  
SUBMIT ENTRIES BY JANUARY 10 TO FLOWER SHOW AWARDS CHAIRMAN

Submit photograph of flower design created by a club member, enclose in a plastic page protector, insert application form behind the photo. Describe container, accessories, mechanics, background and plant material. Designs to be made and photographed during awards year. **Limit is five entries per applicant, each photograph in a separate page protector with application form.**

## PHOTOGRAPHY AWARDS

Awards open to amateur photographers ONLY. Basic editing accepted.  
Mounting photographs on a letter-sized sheet of paper is suggested.

### 40. PHOTOGRAPHY AWARD

**1st \$50 in each section. To individual club members**

SUBMIT BY JANUARY 10 TO PALMS TO PINES DISTRICT DIRECTOR:

*Ron Lang, 3800 W. Wilson Street, Spc 85, Banning 92220-3439*

**ONE PHOTOGRAPH PER ENTRY; LIMITED TO TWO ENTRIES PER PERSON, PER SECTION**

Photograph 5" x 7" or 8" x 10" to be taken by the applicant in the current awards year by an amateur photographer, club member. Judged on composition, color and print quality. Use application form for required information. Place each photograph in a plastic page protector with application form inserted on the reverse side - NO binders; submit with evaluation form.

Photographs WILL NOT be returned, they become the property of CGCI to use in its publications, website and Facebook

**Section 1.** Sponsor: Carolyn Villi

Applicant's garden. Include brief description of garden. Plantings to be focal point.

**Section 2.** Sponsor: Poway Valley Garden Club

A cactus, or cacti, grown and maintained by the applicant, in a container or planted in the ground. Include brief description, how and where grown and botanical name.

**Section 3.** Sponsor: Orange County District

A named rose, single bloom or spray, grown by applicant. Include brief description, how and where grown, type of rose (hybrid tea, miniature etc.).

**Section 4.** Sponsor: Shirley Kirby

A flowering tree or shrub, in bloom, grown by applicant. Give botanical name, description of growing conditions and its use in the garden.

**Section 5.** Sponsor: Carolyn Villi

A named California arboretum/botanic garden. Plantings to be focal point. Include brief description of plants in photograph with botanical names and date visited.

**Section 6.** Sponsor: Point Loma Garden Club

Close-up of a succulent grown and maintained by applicant, in a pot or planted in the ground. Include brief description, how and where grown and botanical name.

### 41. CALIFORNIA ARBORETA/BOTANIC GARDENS PHOTOGRAPHY AWARD

**1st \$50, 2nd \$30, 3rd \$20. To individual club members**

Sponsor: Roger Camp

SUBMIT BY JANUARY 10 TO PALMS TO PINES DISTRICT DIRECTOR:

*Ron Lang, 3800 W. Wilson Street. SPC 85, Banning 92220-3439*

For five photographs taken at one or more of California's arboreta or botanic gardens during the awards year by a club member, amateur photographer. Arboreta/garden must be identified with date visited. Photographs will be judged on composition and clarity.

#### **Book of Evidence Required**

**Binder:** Pronged theme binder.

**Label:** Affix to front cover. Award name, number; name of individual, club, district.

**Pages:** Numbered. Mount photographs separately and place each in a clear page protector. No hand-written text, no artwork.

**Application:** Complete CGCI application form (DO NOT answer the questions).

Insert table of contents at bottom of page.

**Evaluation Form:** Place in envelope inside back cover.

## PUBLICATIONS/ MEDIA AWARDS

### 50. NEWSLETTERS

SUBMIT BY DECEMBER 1 TO ADVISORY COUNCIL CHAIRMAN

*Shane Looper, 213 Carmelo Lane, South San Francisco 94080-2204*

#### **Section 1. District Newsletters**

**1st \$50.**

**(Eligible for PRGC Award #2)**

Sponsor: Rita M. Desilets

For newsletters published during the awards year. Emphasis on communication of NGC, PRGC, CGCI, district, club programs and activities. Submit 2 copies each of 3 consecutive issues in a large envelope with application form; include #10 envelope and evaluation form

#### **Section 2. Club Newsletters**

**1st \$35 in each class. 1st, 2nd, 3rd, HM certificates in each class**

**(Eligible for PRGC Award #2)**

Sponsors: Class A - Greg & Robin Pokorski

Classes B & C - Carolyn Villi

For informative, stimulating newsletters published four times or more a year, distributed to club members. Include information on NGC, Pacific Region, CGCI, district and club programs and activities. Submit 2 copies each of three (3) consecutive issues in a large envelope with application form; include #10 envelope and evaluation form.

Class A. 1 sheet per issue (1 or 2 sides)

Class B. 2 sheets per issue (3 or 4 sides)

Class C. 3 or more sheets per issue (5+ sides)

### 51. PUBLICATIONS

SUBMIT BY DECEMBER 1 TO BUSINESS COMMENDATIONS CHAIRMAN:

*Judy Bates, 68645 Calle Mancha, Cathedral City 92234-7150*

#### **Section 1. Published Article by an Individual**

**1st \$25. 2nd \$15. 3rd \$10**

**(Eligible for PRGC Award #1)**

Sponsor: Cascade District

Article must have been published during the awards year on one of the following:

Promotion of the objectives/or an objective of CGCI, PRGC or NGC

Flower design

Horticulture

One entry per person. Submit with application form, include evaluation form with #10 envelope. Entries may be published in *Golden Gardens eNews*.

#### **Section 2. Other Publications**

Submit 2 copies with application form, include evaluation form with #10 envelope. Printed publication or publication prepared for electronic distribution acceptable.

**Class A - 1st \$30. 2nd \$20. 3rd \$10. To clubs**

**(Eligible for PRGC Award #4)**

Sponsor: San Clemente Garden Club.

Membership: Brochure, leaflet, etc

**Class B - 1st \$50. 2nd \$30. 3rd \$20. To clubs**

**(Eligible for PRGC Award #5)**

Sponsor: Costa Verde District,

Other than membership:

Manuals, handbooks, history, calendars, cookbooks, etc.

**52. SOCIAL MEDIA AWARD**  
**1st \$75, 2nd \$50, 3rd \$25. To clubs**  
**(Eligible for PRGC 16a)**

Sponsor: Carol Vallens  
SUBMIT BY DECEMBER 1 TO SOCIAL MEDIA CHAIRMAN  
*Patricia Clayes, 72946 Ken Rosewall Lane, Palm Desert 92260-5905*

**DO NOT submit paper copies.**

Submit application form with the following information on a maximum of 3 separate sheets - media page address (URL), name of person maintaining site, amount of space needed, how often updated, cost - if any. Ease of navigation will be considered while judging live online. Page must have at least a portion available for viewing by the public, not just club members.

**53. WEBSITE AWARD**  
**1st \$50, 2nd \$30, 3rd \$20. To clubs**

Sponsor: Southern California Garden Club.  
SUBMIT BY DECEMBER 1 TO COMMUNICATIONS DIRECTOR:  
*Kathy Taylor de Murillo, 1490 S. Orange Avenue #131, El Cajon 92020-7470*

**Facebook pages not accepted. DO NOT submit paper copies.**

Provide the following information on the application: Website address (URL), who maintains site, how often updated, cost (domain registration/hosting, maintenance). Ease of navigation will be considered while judging live online.

### YEARBOOK AWARDS

*Yearbooks are judged according to the NGC scale of points, see each award's evaluation form for content requirements, available at the website. CGCI seals are awarded as follows: 1st 92-100 points; 2nd 84-91 points; 3rd 78-83 points; HM 70-77 points. The highest scoring yearbook in each class, of each award, will be forwarded to PR competition. Clip completed application and evaluation forms inside cover.*

Submit **TWO** copies by December 1 to :

*Carol Vallens, 19448 Blackhawk Street, Porter Ranch, 91326-2910*

**54. CLUB YEARBOOK AWARD**  
**\$50 to highest scoring entry in each class**  
**1st, 2nd, 3rd, HM seals and certificates in each class**  
**(Eligible for PRGC Award #3 a-g, i and j)**

Sponsor: *Yearbook, Manual & Roster sales*

Class I. Clubs under 20 members	Class V. Clubs 70 - 99 members
Class II. Clubs 20 - 29 members	Class VI. Clubs 100 - 299 members
Class III. Clubs 30 - 44 members	Class VII. Clubs over 300 members
Class IV. Clubs 45 - 69 members	

Class determined by dues-paid membership number listed in yearbook submitted.  
Yearbooks can be handmade, semi-commercial or commercial.

**55. DISTRICT YEARBOOK AWARD**  
**\$50 to highest scoring entry**  
**1st, 2nd, 3rd, HM seals and certificates in each class**  
**(Eligible for PRGC Award #3h)**

Sponsor: Elisabeth Tufo  
Yearbooks can be handmade, semi-commercial or commercial.

## YOUTH AWARDS

**Youth Coordinator: Lisa Cosand**  
**6152 Chesebro Road, Agoura Hills 91301-1834**  
**818-991-7707 818-929-2841(c) sflowerplc@aol.com**

### 60. SMOKEY BEAR/WOODSY OWL POSTER CONTEST

**1st \$25 in each section.**

**1st, 2nd, 3rd, 4th certificates in each section**

**(Eligible for PRGC and NGC Awards)**

Sponsors: CGCI Honor Book: cash. USDA Forest Service: certificates.

**MUST BE RECEIVED BY JANUARY 23** SUBMIT TO POSTER CONTEST CHAIRMAN:

*Charlotte Tucker 18047 Lime Kiln Road, Sonora 95370-8786*

#### **ELIGIBILITY:**

Clubs may submit up to 4 posters in each grade

Section 1. 1st grade      Section 3. 3rd grade      Section 5. 5th grade

Section 2. 2nd grade      Section 4. 4th grade

#### **CHECK POSTER CONTEST RULES AT THE NGC WEBSITE FOR UPDATES**

- A. All poster entries **must be** sponsored by a local garden club.
- B. Posters must feature Smokey Bear or Woodsy Owl but must not feature both together. They may include just the head of Woodsy or Smokey.
- C. Smokey Bear posters must include his message: *"Only you Can Prevent Wild fires!"*
- D. Woodsy Owl posters must include his message: *"Lend a Hand, Care for the Land!"*
- E. Posters are to be completed by individual student artists. Teachers/parents must verify that the art is the work of the child.
- F. Required size is 11" x 17".
- G. May use crayons, markers, poster paints, water colors, etc. but NO CHALK.
- H. No 3-dimensional, computer scanned or electronically generated images are allowed.
- I. The following information should be written on the **back of the poster** in the lower right corner: the artist's name, address, home phone number, grade level, school, teacher's name, city and state.
- J. Should school policy preclude giving students' address and phone number, please include the school address and phone number.
- K. Each poster must also show the name of the sponsoring local garden club as well as a name address, phone number, and email for the local garden club's poster chairman.
- L. Do not use a dark marker for the above information as it may show through.

### 61. SCULPTURE CONTEST

**1st \$25 in each grade. To youth club members or individuals**

**(Eligible for NGC Sculpture Contest)**

Sponsor: Rosa Raddichi

SUBMIT BY DECEMBER 1 TO PALMS TO PINES DISTRICT DIRECTOR

*Ron Lang, 3800 W. Wilson Street Spc 85, Banning 92220-3439*

**ELIGIBILITY:** Grades 4 - 8

Encouraging youth to keep our planet green by practicing the three Rs:

*"Reusing, Recycling, Repurposing"*

#### **CHECK SCULPTURE CONTEST RULES AT THE NGC WEBSITE FOR UPDATES**

- A. The sculpture is limited to a size that would fit on a 8 1/2" x 11" sheet of paper and must be constructed of recyclable, reused and repurposed material.
- B. Entries should include as many photographs as can be printed on the back of the entry form; two 4x6 photographs are recommended
- C. Use NGC entry form available from [www.gardenclub.org](http://www.gardenclub.org) - Youth Contests



**APPLICATION FORM:** The form may be completed electronically, Include name, age and address of applicant and sponsoring club . Clip to entry. Do not answer the questions.

**EVALUATION FORM:** Each award has an evaluation form used for scoring. Obtain from the website and refer to the scale of points as a guide to required content for the entry.

**62. POETRY CONTEST**  
**1st \$20, 2nd \$15, 3rd \$10, in each grade.**  
**To youth club members or individuals**  
**(Eligible for PRGC and NGC Awards)**

Sponsor: Albert & Lisa Cosand

SUBMIT BY DECEMBER 1 TO YOUTH COORDINATOR

*Lisa Cosand, 6152 Chesebro Road, Agoura Hills 91301-1834*

**Theme:** *Sing with the Songbirds - Exploring the Glory of Nature*

**ELIGIBILITY:** Grades 1 - 9

Entries to be typed and titled. On back of entry - name, address, age, grade, school, sponsoring garden club, or grandparent, and CGCI. Entries become the property of NGC.

The theme should not be used as the title of the poem. Poems do not have to rhyme; they may be traditional verse, acrostics, blank verse, cinquains, diamond poems, limerick or haiku.

**64. JUNIOR ESSAY CONTEST**  
**1st \$20, 2nd \$15, 3rd \$10 in each section.**  
**To youth club members or individuals**

Sponsor: Lynne Batchelor

SUBMIT BY JANUARY 10 TO YOUTH COORDINATOR

*Lisa Cosand, 6152 Chesebro Road, Agoura Hills 91301-1834*

**Title:** *We Are a Part of Nature*

**ELIGIBILITY:**

Section A. Grades 1 - 3 (30-50 words).

Section B. Grades 4 - 5 (100-200 words)

Original essay using one side of an 8 1/2" x 11" sheet of paper. Must use assigned title.

**65. SCHOOL GARDEN AWARD**  
**1st \$25 in each section. To youth clubs and youth projects**  
**(Eligible for NGC Award Y-5)**

Sponsor: Shane Looper

SUBMIT BY DECEMBER 1 TO YOUTH COORDINATOR

*Lisa Cosand, 6152 Chesebro Road, Agoura Hills 91301-1834*

**ELIGIBILITY:**

Section A - Grades K - 5.

Section B - Grades 6 - 8

Section C - Grades 9 - 12

For creating and maintaining a garden area at school for growing flowers or vegetables or shrubs or a combination. Describe care of area, include photographs and a plot plan.

## ACHIEVEMENT AWARDS

*NO recommendations or applications required,  
winners determined by official records filed with assigned chairmen*

### 70. EDUCATIONAL SCHOOLS AWARD

**1st \$100 to a district**

Sponsor: Valley Lode District

SCHOOLS CHAIRMEN NOTIFIES CGCI AWARDS CHAIRMAN

District having the greatest number of members newly accredited as Environmental, Gardening, Landscape Design Consultants or Flower Show Judges during the awards year.

### 71. FLOWER SHOW AWARD OF EXCELLENCE

**1st \$100. To a club**

Sponsors: Al and Patricia Clayes

FLOWER SHOW AWARDS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN

To the Standard Flower Show scoring the highest percentage on the score sheets of the three evaluating judges. Judges comments will be considered for final placement.

### 72. MOST STANDARD FLOWER SHOWS IN A DISTRICT AWARD

**1st \$100. To a district**

Sponsor: Founders Council of Judges, Inc. in memory of Ann Stevens

FLOWER SHOW AWARDS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN

To the **ACTIVE** district whose clubs stage the most pre-registered Standard Flower Shows; judged on a percentage basis of shows to clubs. Orally judged shows, affiliate shows or show as part of a regular meeting excluded. No district shall win this award two consecutive years.

### 73. FLOWER SHOW: SCHOLASTIC ACHIEVEMENT AWARD

**\$50 and certificate. To an individual**

Sponsor: The Judges Council of Southern California in memory of Maria Wilkes

FLOWER SHOW SCHOOLS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN

For the Flower Show School student achieving the highest scholastic average throughout four courses, schedule writing and final handbook examination. All courses and the examination must have been taken in California.

### 75. MOST NEW CGCI LIFE MEMBERSHIPS IN A DISTRICT

**1st \$50 in each section. To districts**

Sponsor: Carlotta Wixon-Welker, in memory of Gertrude Paul

LIFE MEMBERSHIP CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN

To the district purchasing the most CGCI Life Memberships during the awards year.

Section A. Based on total number.

Section B. Based on percentage of district's per capita membership.

### 77. PENNY PINES PLANTATION AWARD

**1st \$125 in each section. To clubs**

Sponsor: Shane Looper (cash) and U.S.D.A. Forest Service (certificates)

PENNY PINES PLANTATIONS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN

Section A. The club purchasing the most Plantations in the calendar year.

Section B. The club purchasing the most Plantations in the calendar year

- based on percentage of club per capita membership.

**78. THE SWEEPSTAKES**

**1 Rosette in each class**

Class I Clubs under 20 members

Class II Clubs 20-29 members

Class III Clubs 30-44 members

Class IV Clubs 45-69 members

Class V Clubs of 70-99 members

Class VI Clubs of 100-299 members

Class VII Clubs 300 or more members

Class VIII District

To the clubs and district receiving the highest number of CGCI award-winning entries in the awards year. Determined after all entries have been judged and results tabulated.

**CALIFORNIA CONSULTANTS COUNCIL AWARDS**

*Recommendations for all California Consultants Council Awards to:  
Sue Bennett, 7560 Shelborne Drive, Granite Bay 95746-8617*

**Environmental Consultants Award**

**CERTIFICATE OF RECOGNITION**

**FOR AN ENVIRONMENTAL-FRIENDLY COMMENDATION**

This Certificate of Recognition may be given to an individual who is not an Environmental Consultant but who has demonstrated outstanding skills as evidenced by their garden which supports the principles of the Environmental Schools program of NGC/CGCI. It may be awarded to recognize the person who owns, designs or maintains the garden and upon the written recommendation of any consultant or garden club member. A brief description of the garden should include the name, address and location of the garden as well as include photographs. See additional information required on application form available on CGCI's website. Maximum four (4) pages including captioned photos.

**Gardening Consultants Award**

**OUTSTANDING PRIVATE GARDEN AWARD**

A Certificate of Recognition may be given to an individual who is not a Gardening Consultant but who has demonstrated outstanding skill in gardening, as demonstrated by their private garden, and supported the Gardening School Program of CGCI/NGC. This award may be given at the discretion of the CCC Chairman or upon the written recommendation of any consultant or garden club member. A brief description of the garden should state name, address and owner of the garden and include photographs. See additional information required on application form.

**Landscape Design Awards**

**AWARD OF MERIT IN LANDSCAPE ARCHITECTURE**

The Award of Merit in Landscape Architecture is presented by the California Consultants Council in recognition of excellence in land use on a commercial, public or residential project. This award is given only to landscape architects upon the recommendation of a council member (but other garden club members may propose candidates to council members). A brief description of the project should state the name, address and owner of the project and include photographs and/or site plan (NOTE: photos and/or site plan or drawing are not returned). See additional information required on application form. Maximum four (4) pages including captioned photos.



**LANDSCAPE DESIGN COMMENDATION**

The Landscape Design Commendation is presented by the California Consultants Council in recognition of good land use. This award is given only to individuals or groups upon the recommendation of individual council members, clubs or districts. A brief description of the project should state the name, address and owner of the project and include photographs and/or site plan (NOTE: photos and/or site plan or drawing are not returned.) See additional information required on application form. Maximum four (4) pages including captioned photos.

**LANDSCAPE DESIGN CERTIFICATE OF APPRECIATION/ RECOGNITION/ ACHIEVEMENT**

A Landscape Design Certificate of Appreciation, Recognition and/or Achievement may be given to an individual or group who is neither a Landscape Design Consultant nor landscape architect but has demonstrated outstanding skill in managing land use, or has enthusiastically supported the Landscape Design Program of CGCI/NGC. This award may be given at the discretion of the California Consultants Council Chairman or upon the written recommendation of any Landscape Design Consultant. A brief description of the project should state the name, address and owner of the project and include photographs and/or site plan (NOTE: photos and/or site plan or drawing are not returned). See additional information required on application form. Maximum four (4) pages including captioned photos.

