

California Garden Clubs, Inc.

2021-2022 Evaluation Form

Deadline: POSTMARKED BY JANUARY 10

Place this evaluation form in an envelope and include with the entry.

BOOK OF EVIDENCE REQUIRED.

Include a 2021-2023 CGCI Application Form.

41. CALIFORNIA ARBORETA/BOTANIC GARDENS PHOTOGRAPHIC COLLECTION

1ST \$50, 2ND \$30, 3RD \$20. To individuals.

Sponsor: Roger Camp

Submit by postmark date of **JANUARY 10** to Ron Lang, 3800 W. Wilson Street, #85, Banning, CA 92220-3429.

For five color photographs taken at one or more of California's arboreta or botanic gardens during the awards year by a garden club member (amateur photographer). Arboreta/garden must be identified along with date visited. Photographs will be judged on composition and clarity

Book of Evidence to include:

- Binder: Pronged theme binder.
- Label: Affix to front cover and include award name; award number; name of individual; name of club; and name of district.
- Pages: Numbered. Mount photographs separately and place each in a clear plastic page protector. No hand-written text; no artwork.
- Application: Complete CGCI application form. Type a table of contents on a separate sheet of paper and attach to application form.
- Evaluation Form: Place in envelope inside back cover.

Adheres to General Rules as listed in the Awards Manual	15	_____
Meets deadline (5)		
Correct type of folder (2)		
Correct paper/page size (2)		
Label (1)		
Application form-included and complete (3)		
Evaluation form included (2)		

Required Data:	85	_____
Photographs		
Composition (35)		
Clarity (25)		
Color (15)		
Print quality (10)		

TOTAL 100 _____

Individual _____

Club Name _____

District _____