

# Blue Ribbon Certificate of Achievement - Score Sheet Guidelines

**Clubs:** Complete form and submit as email attachment to YOUR District Director by **January 10**.

**District Directors:** Submit **LIST** of eligible clubs to CGCI Awards Chairman by **February 15**. (Do NOT send score sheets.)

[awards@cagardenclubs.org](mailto:awards@cagardenclubs.org)

The Blue Ribbon Certificate of Achievement is awarded to clubs earning 100 points of a possible 200 points on the attached score sheet.

- No proof of achievement is required.
- To complete the form:
  - Save the form to a folder on your computer
  - Open from your computer and complete
  - Type in name of club
  - Tab to each applicable "score" line and type in the points scored
  - The total is automatically calculated at bottom
  - SAVE the form
  - Email as an attachment to YOUR District Director

## Scoring guidelines:

- Give yourself at least ONE point for any partial participation/support.
- CGCI President's Project: If you donate money to the project **or** actively participate in the actual project you receive full points.
- Contributions to state projects: Monetary donations to ANY of CGCI's several projects, scholarship, endowment or honor book receive full points.
- NGC Schools:
  - Attendance: If one or more members attend any of the schools, you get the points; they do not have to pass the tests to become judges or consultants.
  - Credentials: If one or more of your members is a credentialed judge or consultant, you get the appropriate points listed,
- Youth: Whether you financially sponsor Youth Projects or are actively involved in Youth Clubs/Groups, you earn full points.

## District Director email list:

|                         |           |          |  |
|-------------------------|-----------|----------|--|
| Arboretum               | Kimball   | GinaRose | <a href="mailto:goginago@gmail.com">goginago@gmail.com</a>                 |
| Bay Bridges             | Hill      | Diane    | <a href="mailto:dwrasse@aol.com">dwrasse@aol.com</a>                       |
| Bay Ocean               | McDougal  | Nancy    | <a href="mailto:nmcd@pacbell.net">nmcd@pacbell.net</a>                     |
| Buttes                  | Jauregui  | Carol    | <a href="mailto:ajcarol@aol.com">ajcarol@aol.com</a>                       |
| Cascade                 | Bramhall  | Kathy    | <a href="mailto:jnkbramhall@gmail.com">jnkbramhall@gmail.com</a>           |
| Channel Islands         | Lober     | Darcy    | <a href="mailto:darcylober@gmail.com">darcylober@gmail.com</a>             |
| Costa Verde             | Garcia    | Vicki    | <a href="mailto:vsgarcia98@yahoo.com">vsgarcia98@yahoo.com</a>             |
| Desert Empire           | Rivera    | Renee    | <a href="mailto:renee.rivera@icloud.com">renee.rivera@icloud.com</a>       |
| Diablo Foothills        | Dunlop    | Mona     | <a href="mailto:mdunlop@pacbell.net">mdunlop@pacbell.net</a>               |
| Golden Foothills        | Blonski   | Nina     | <a href="mailto:nblonski@gmail.com">nblonski@gmail.com</a>                 |
| Greater Los Angeles     | Parrott   | Joyce    | <a href="mailto:jvparrott@yahoo.com">jvparrott@yahoo.com</a>               |
| Humboldt                | Krenek    | Maria    | <a href="mailto:glenmarheather@yahoo.com">glenmarheather@yahoo.com</a>     |
| Luther Burbank          | TBA       | TBA      |  |
| Mendo-Lake              | Pitchard  | Rhea     | <a href="mailto:rhealred@gmail.com">rhealred@gmail.com</a>                 |
| Montana de Oro          | Fergoda   | Carolyn  | <a href="mailto:cfergoda@gmail.com">cfergoda@gmail.com</a>                 |
| Orange County           | Gould     | Launa    | <a href="mailto:launag@cox.net">launag@cox.net</a>                         |
| Palms to Pines          | Lang      | Ron      | <a href="mailto:rflangx25@gmail.com">rflangx25@gmail.com</a>               |
| Palomar                 | Tooley    | Sharon   | <a href="mailto:djsj21643@aol.com">djsj21643@aol.com</a>                   |
| Roadrunner              | Ham       | Linda    | <a href="mailto:lindah5@live.com">lindah5@live.com</a>                     |
| Sacramento River Valley | Doherty   | Debbie   | <a href="mailto:debdoherthy@yahoo.com">debdoherthy@yahoo.com</a>           |
| Sacramento River Valley | Raymond   | Frankie  | <a href="mailto:frankieray@frontiernet.net">frankieray@frontiernet.net</a> |
| San Fernando Valley     | Smyser    | Martha   | <a href="mailto:Mbsmyser12@gmail.com">Mbsmyser12@gmail.com</a>             |
| Santa Clara Valley      | Costabile | Roseann  | <a href="mailto:scvdgardenrose@att.net">scvdgardenrose@att.net</a>         |
| Sequoia Foothills       | Dudley    | Jana     | <a href="mailto:janadudley@hotmail.com">janadudley@hotmail.com</a>         |
| Top O' The State        | Jauregui  | Carol    | <a href="mailto:ajcarol@aol.com">ajcarol@aol.com</a>                       |
| Valley Lode             | Hendrix   | Berni    | <a href="mailto:victoriousblue@yahoo.com">victoriousblue@yahoo.com</a>     |
| Yosemite Gateway        | Brooks    | Mary     | <a href="mailto:brooksr@elite.net">brooksr@elite.net</a>                   |

# California Garden Clubs, Inc.

## 2021 Blue Ribbon Score Sheet

**Club Name:** \_\_\_\_\_

| <b>District Points</b>  | <b>Points</b> | <b>Score</b> |
|---|---------------|--------------|
| Attendance at district meetings.....  | 5             | _____        |
| President's report(s) to director .....   | 3             | _____        |
| Representation on district board of directors: officer (3); district chairman (2) .....   | 5             | _____        |
| Financial support for or participation in district projects .....   | 5             | _____        |
| <b>CGCI Points:</b>   |               |              |
| Attendance at CGCI annual convention.....   | 4             | _____        |
| Representation on CGCI Board of Directors.....  | 3             | _____        |
| Financial support for or participation in CGCI President's Project .....  | 4             | _____        |
| Annual dues paid to CGCI by October 1.....  | 5             | _____        |
| CGCI Life members: standing (1); new (2) .....  | 3             | _____        |
| California Consultants Council Members (one or more).....   | 4             | _____        |
| Contributions to state project(s): Penny Pines, Honor Book, etc.....  | 5             | _____        |
| <b>NGC/Pacific Region Points:</b>   |               |              |
| NGC Schools:  |               |              |
| Attendance at: Flower Show Schools (1); Environmental Studies (1); Gardening Study (1);<br>Landscape Design Study (1); CGCI Symposia (1)..... | 5             | _____        |
| Credentials: FS Judge (1); Consultants: Landscape Design (1); Gardening (1); Environmental (1).....   | 4             | _____        |
| NGC Life members: standing (1); new (2).....  | 3             | _____        |
| Participation in Pacific Region Director's Project .....  | 2             | _____        |
| Participation in NGC President's Project(s).....  | 2             | _____        |
| <b>Club Points:</b>   |               |              |
| Increase in club membership (from January 1 to December 31) .....   | 5             | _____        |
| Submitted entry for CGCI award .....  | 5             | _____        |
| Submitted entry for NGC award .....   | 5             | _____        |
| Projects:   |               |              |
| Blue Star Memorial Marker installation.....   | 5             | _____        |
| Blue Star Memorial project (contribution).....  | 3             | _____        |
| Civic development project .....   | 4             | _____        |
| Conservation project.....   | 5             | _____        |
| Landscape design or roadside development project .....  | 5             | _____        |
| Flower Show (Host/sponsor: Standard, Small Standard, All-Horticulture or Specialty) .....   | 10            | _____        |
| Garden therapy project.....   | 5             | _____        |
| Horticulture (plant exchange/sale, education exhibit, workshop, etc., other than at Flower Show).....   | 5             | _____        |
| Litter control project.....   | 5             | _____        |
| Tree planting .....   | 5             | _____        |
| Workshop (other than horticulture) .....  | 5             | _____        |
| Programs (at club meetings):  |               |              |
| Conservation program .....  | 5             | _____        |
| Floral Design program.....  | 5             | _____        |
| Horticulture program.....   | 5             | _____        |
| Landscape design program.....   | 5             | _____        |
| Historic preservation program or contribution .....   | 5             | _____        |
| Scholarship(s) awarded .....  | 8             | _____        |
| Tours:  |               |              |
| Club sponsor of garden tour.....  | 5             | _____        |
| Club visit/field trip to garden-related sites .....   | 3             | _____        |
| Public Relations:   |               |              |
| Newsletter (minimum of 4 issues).....   | 5             | _____        |
| Participation in community affairs .....  | 5             | _____        |
| Publicity (brochures, posters, newspaper, radio, TV, etc.).....   | 5             | _____        |
| Yearbook .....  | 5             | _____        |
| Youth: Sponsor youth garden club or support youth project.....  | 5             | _____        |

**TOTAL** \_\_\_\_\_