

California Garden Clubs, Inc.

2021-2023 Evaluation Form

Deadline: Postmarked by December 1

No Book of Evidence. Entry requires a 2021-2023 CGCI Awards Application form (a cover sheet plus up to three printed pages (front side only)). Place this evaluation form in an envelope and include with the entry. See sample CGCI Awards Application form on the CGCI website under "Awards."

3. CIVIC DEVELOPMENT AWARD

1st \$50 in each section. To clubs (Eligible for PRGC Award #9 and NGC CE-4, 5, 6)
Sponsors: San Clemente Garden Club

Submit by **DECEMBER 1** to Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

Section A. Small club, 50 or less members

Section B. Large club, 51 or more members

For civic beautification, roadside improvement, clean-up activities or other worthwhile community beautification projects. Submit a written report with supporting evidence such as photographs, letters of appreciation or publicity.

| | Points | Score |
|---|---------------|--------------|
| Adheres to Awards General Rules as listed in the Awards Manual | 10 | _____ |
| Meets deadline (5) | | |
| Application form – complete (1) | | |
| Data - all required information is included (3) | | |
| Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1) | | |
| Written Report | 60 | _____ |
| Format | | |
| Concise but complete (10) | | |
| No typos/correct spelling/grammar (5) | | |
| Content: | | |
| Description of project (10) | | |
| Goal or objective of project (10) | | |
| Beneficiary of project (10) | | |
| Member participation (10) | | |
| Funding/fundraising activities (5) | | |
| Supporting Evidence | 30 | _____ |
| Photographs | | |
| Before project started, work in progress, after completion of project (10) | | |
| Captioned (5) | | |
| List financial report/information (10) | | |
| List publicity received (5) | | |
| TOTAL | 100 | _____ |

Bonus Points: List letters of recognition/appreciation (5)

Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or Pacific Region competition. Deduct 5 points.

Club Name _____

District _____