

California Garden Clubs, Inc.
2021-2023 Evaluation Form
Deadline: POSTMARKED BY JANUARY 10

No Book of Evidence. Entry requires a 2021-2023 CGCI Awards Application form (a cover sheet plus up to three printed pages (front side only)). Place this evaluation form in an envelope and include with the entry. See sample CGCI Awards Application form on the CGCI website under "Awards."

15. HOME GARDEN TOUR AWARD
1st \$25, 2nd \$15, 3rd \$10. To clubs or districts
 Sponsors: J. David and Julie A. West

Submit by **JANUARY 10** to Carolyn Hoyum, P.O. Box 380, Palo Cedro, CA 96073-0380.

For sponsoring a home garden tour open to the public. A printed program should include a map and describe at least four gardens. One educational exhibit required. The tour may include donations for tickets and plant sales. Include a copy of the program.

	Points	Score
Adheres to Awards General Rules as listed in the Awards Manual	15	_____
Meets deadline (5)		
Maximum 3 pages and cover sheet (5)		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
Written Report	45	_____
Format:		
Concise but complete (3)		
No typos/correct spelling/grammar (2)		
Content/Event Report:		
Number of members participating (5)		
Total attendance (5)		
Beneficiary (scholarship fund, specific project, etc.) (5)		
List financial information - sources of revenue & itemized expenses (10)		
Description of gardens (15)		
Educational Exhibit(s)	15	_____
Brief description including educational value (10)		
Photograph(s) of exhibit (5)		
Supporting evidence	25	_____
Photographs (minimum one of each garden) with captions (10)		
Map (directions to gardens) (enclose in envelope and attach to application (5)		
List publicity received (5)		
List certificates or other forms of recognition to garden owners (2)		
List letters of recognition or appreciation (3)		
TOTAL	100	_____

Note: If page count exceeds cover sheet and 3 pages, deduct 5 points.

Club Name _____

District _____