



**CALIFORNIA GARDEN
CLUBS, INC.
AWARDS MANUAL**

for the
2022 AWARDS YEAR

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CALIFORNIA GARDEN CLUBS INC. AWARDS MANUAL FOR THE 2022 AWARDS YEAR

Chairman: Pat Clayes
72946 Ken Rosewall Lane, Palm Desert 92260-5905
760-773-0516 (winter) / 909-337-6911 (summer) / patclayes@aol.com

SPECIAL AWARDS

Submit nominations for the following awards by January 10 to:
Pat Clayes, 72946 Ken Rosewall Lane, Palm Desert 92260-5905

RULES

Nominations should be submitted on a CGCI Application Form unless otherwise noted in the award description, complete only the following: Award Name, Date, Name of Candidate and Submitted By. No photographs. Do not exceed three (3) pages, including form. Nominations may be submitted by individual members, clubs and districts by January 10. Awards will be given at the discretion of the Awards Committee.

LIFETIME ACHIEVEMENT

Engraved Trophy

Sponsors: Hanford Garden Club and Sequoia Foothills District in memory of Alice Hilton

To a garden club member (exclusive of the CGCI president in office) whose accumulation of service over five or more years has contributed significantly to the overall objectives of CGCI. All garden club activities are to be considered as well as club, district and state chairmanships and/or offices held, and longevity.

LIFETIME SERVICE

Engraved Trophy

Sponsor: Sue Bennett

To a garden club member in recognition of exemplary service in excess of ten years and selfless dedication to the mission and objectives of CGCI.

PERSON OF THE YEAR

Engraved Trophy

Sponsor: Palomar District

In recognition of extraordinary services on behalf of the objectives of CGCI. The Candidate's membership in CGCI is not mandatory.

CGCI MEMBER AWARD OF HONOR

\$50 to an individual. (Eligible for PRGC and NGC Member Award of Honor)

Sponsor: Joan Craig

To a garden club member whose volunteer efforts over five or more years have made outstanding contributions to club and community in one or more of the following areas: civic development, horticulture therapy, youth activities, conservation, landscape design, floral design, horticulture or all-around excellence.

GARDENER OF THE YEAR

\$50 and certificate. To an individual garden club member

Sponsor: Perry Aminian Memorial Fund honoring Perry Aminian

To a club member whose volunteer efforts have made outstanding contributions in horticulture to his/her club and/or community in one or more of the following: public education, beautification, conservation, youth activities, all-around excellence in horticulture.

YOUTH LEADER OF THE YEAR

\$100 and certificate. To an individual garden club member. (Eligible for NGC YW-10)

Sponsor: Restricted Youth Fund

To the district or club youth leader who has demonstrated the most ingenuity and dedication in working with youth groups. Describe the contributions the candidate has made to enhance the youth programs in his/her district or club during the awards year.

AWARDS OF MERIT (3)

Certificates. To individual garden club members.

May be awarded to individuals who give exceptional service to their club and/or district. For meritorious achievement, creative vision, ingenuity or outstanding ability in any field which advances garden club objectives. Three Awards of Merit may be given each awards year.

CONSULTANT OF THE YEAR

Certificate may be awarded to an environmental, gardening or landscape design consultant or master consultant

Sponsor: California Consultants Council

NOMINATIONS BY JANUARY 10 TO: Sue Bennett, 7560 Shelborne Drive, Granite Bay, CA 95746-8617.

May be awarded annually at the convention to an environmental, gardening or landscape design consultant or master consultant in recognition of non-professional achievement, involvement and/or service as an environmental, gardening or landscape design consultant in either the community or the NGC Environmental, Gardening or Landscape Design schools.

GENERAL RULES

See rules for Flower Show Awards.

- **AWARDS YEAR:** January 1 to December 31. This applies to all awards except G-2 Club Yearbook and G-3 District Yearbook which are based on the current club year.
- **ELIGIBILITY:** CGCI garden clubs, associate plant societies, districts and individual club members may apply as stated in the award description. Any individual member entering for an award must be an amateur in that field. No commercial entry from a member/s will be eligible for an award.
- **APPLICATION FORMS:** Each entry requires a current CGCI Application Form, unless otherwise stated under the award description. Obtain form from the website.
- **EVALUATION FORMS:** Most awards have a corresponding CGCI Evaluation Form that is used by judges to score an entry. Obtain from the website and refer to the scale of points as a guide to required content for the entry. If award corresponds to a PRGC and/or NGC award, look on the PRGC and/or NGC website for the PRGC/NGC requirements and include these on your application form. See next page for website links.
- **WHAT TO SEND:** Determined by the award criteria:
 - a) Application form plus up to 3 sheets, using one side only, to describe project.
 - b) Book of Evidence.
- **WHERE TO SEND:** Mail to the person named in the award description or on the evaluation form.
- **DEADLINES:** Submission dates are stated under each award. Failure to meet the deadline will result in a 5-point deduction. No entry will be considered if it arrives after the award has been judged. Postmark deadlines are December 1 OR January 10. Check each award carefully. Smokey Bear/Woodsy Owl posters must be received by January 23.
- **ENTRY FORMATS:**

Application Form: The form can be completed on a computer. Use a maximum of 3 sheets of paper, plus the form, use one side only. If the number of sheets are exceeded, only the information on the allowable 4 sheets will be considered in judging and the entry will be penalized with a 5-point deduction and be ineligible for NGC/ PRGC competition. Give details of your project by answering the questions briefly and concisely. Download the award's corresponding evaluation form from the website and check that all required criteria have been met, including photographs, plot plans, etc. Do not put entry into a plastic page protector unless required to do so. Clip sheets together and mail.

Book of Evidence: Use this format for Flower Shows and #41 Photography awards ONLY. See the individual guidelines for specific requirements.
- **PRESENTATION OF AWARDS:** Most awards are presented at the annual Convention.
- **AWARD CHECKS:** All checks should be cashed within thirty (30) days of presentation.
- **RETURN OF ENTRIES:** All entries will be displayed at convention. District Directors must claim all entries from their district clubs at close of convention. The Awards Committee is not responsible for unclaimed entries.
- **MONETARY AWARDS:** Money from sponsors must be on deposit with CGCI by August 31, one year in advance of the convention where they will be presented. Bills are mailed in July. Sponsors should remit checks to the Awards Sponsors Chairman, payable to CGCI.
- **INDIVIDUAL AWARDS:** Awards stating "to an individual club member" will be credited to the member's club for Sweepstakes consideration. Both individual and club names will be on the certificate. Checks will be made payable to the individual.
- **PHOTOGRAPHS:** All photographs become the property of CGCI and may be used in its publications, newsletter, social media page, etc.
- **NON-CONFORMANCE:** The Awards Chairman, Awards Committee and/or judges reserve the right to determine if an entry adheres to General Rules and is entered into the correct category; an entry judged not to conform to the General Rules will have a minimum of 5 points deducted. Entries submitted to the

wrong category may be re-entered in a different category at the discretion of the Awards Chairman.

- **SCALE OF POINTS:** All entries will be judged, and placement determined by a Scale of Points of 0–100. Placement will be determined by the overall score. An entry must receive a minimum of 80 points to be eligible for an award.
- **CHANGES:** CGCI reserves the right to amend the awards program at any time. Any changes after publication of the *Yearbook, Manual & Roster* will be published in *Golden Gardens eNews* and on the Awards Program page of the website.
- **NGC & PRGC AWARDS:** Rules and current information available at their websites. First place winners of eligible awards will be forwarded by the CGCI Awards Chairman for NGC and PRGC competition.

PRGC Awards: <https://pacificregiongardenclubs.org/awards>

NGC Awards: <https://gardenclub.org/ngc-awards>

CIVIC BEAUTIFICATION AWARDS

1. COMMUNITY IMPACT AWARD

1st place \$150. To a club. (Eligible for NGC CE-1, 2, 6, 8 and 9)

Sponsor: Modesto Garden Club

SUBMIT BY DECEMBER 1 TO: Kathy Taylor de Murillo, 1490 S. Orange Avenue #131, El Cajon, CA 92020-7470.

For a project completed during the awards year which displays distinguished civic or conservation work making permanent improvement for public benefit, e.g., establishing sanctuaries, experimental forests, municipal gardens, landscaping public buildings, etc. No commercial project is eligible. Application should include description of project, how it was implemented, member participation, impact on community and photos or other supporting evidence i.e., publicity, letters of commendation.

2. BLUE STAR MEMORIAL SITE BEAUTIFICATION AWARD

1st \$100, 2nd \$75. To clubs or districts. (Eligible for PRGC 10 and NGC CE-7)

Sponsor: George Unrine

SUBMIT BY DECEMBER 1 TO: George Unrine, 5005 Via El Sereno, Torrance, CA 90505-6247.

For a Blue Star Memorial landscape project that can be a new installation, replacement of destroyed landscape or a refresh of a long-neglected landscape around a marker. May be a Memorial Highway Marker, Memorial Marker or Memorial Byway Marker.

3. CIVIC DEVELOPMENT AWARD

1st place \$75 in each section. To clubs. (Eligible for PRGC 9 and NGC CE-4, 5, 6)

Sponsor: San Clemente Garden Club

SUBMIT BY DECEMBER 1 TO: Alexis Slafer, 6111 S. Kings Road, Los Angeles, CA 90056-1630.

- Section A. Small club, 50 or less members.
- Section B. Large club, 51 or more members.

For civic beautification, roadside improvement, clean-up activities, or other worthwhile community beautification projects. Submit a written report with supporting evidence such as photographs, letters of appreciation and publicity.

4. HORTICULTURE EXCELLENCE IN GARDENING

1st \$50, 2nd \$35, 3rd \$15. To clubs or districts.

Sponsor: California Consultants Council

SUBMIT BY JANUARY 10 TO: Sue Bennett, 7560 Shelborne Drive, Granite Bay 95746-8617.

For planting or maintaining a public or private garden exemplifying horticultural excellence. A minimum of 25 square feet encompassing vegetable or ornamental plantings. Submit photographs of a section or specific area of the garden, or an entire garden; also, close-ups of irrigation and mulching techniques. Identify major plants with botanical names. Provide plot plan and give details of exposure.

5. LANDSCAPE DESIGN ADVOCATE AWARD

1st \$50. To a club or district.

Sponsors: Alexis and Loren Slafer

SUBMIT BY JANUARY 10 TO: Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630.

For a series of landscaping awards/certificates given within the community recognizing good land use and beautification. Application should summarize the program and include photographs of sites honored, a financial report and publicity received.

6. MEMORIAL PLANTING AWARD

1st \$50, 2nd \$35, 3rd \$15.

To clubs, districts or individuals. (Eligible for PRGC 9 and NGC CE-9)

Sponsor: Ilona Buratti

SUBMIT BY DECEMBER 1 TO: Carolyn Villi, 41849 John Muir Drive, Coarsegold, CA 93614-9215.

For a garden or planting dedicated to the memory of a person or persons, an event or an historical site of community significance. Date of community dedication is required. Include description of the project from inception to completion; landscape plan; plant list; photographs; and a listing of publicity received.

CLUB ACTIVITIES AWARDS

10. BLUE RIBBON CERTIFICATE OF ACHIEVEMENT

Certificates to clubs earning 100+ points.

CLUB: SUBMIT SCORE SHEET TO YOUR DISTRICT DIRECTOR BY JANUARY 10.

DIRECTOR: SUBMIT NAMES OF ELIGIBLE CLUBS TO AWARDS CHAIRMAN BY JANUARY 25.

Obtain a score sheet from the website. Clubs earning 100 points of a possible 200 points will be awarded a Blue Ribbon Certificate of Achievement and be classified as a Blue Ribbon Club. Partial participation in any category will receive a partial point score. No proof of achievement is required. Return completed score sheet to your District Director.

11. ACHIEVEMENT FOR A SINGLE EVENT

1st \$75, 2nd \$25. To clubs. (Eligible for PRGC Award 11)

Sponsors: Arthur C. and Nancy Lee Loesch

SUBMIT BY DECEMBER 1 TO: Pat Clayes, 72946 Ken Rosewall Lane, Palm Desert, CA 92260-5905.

For a single fundraising event benefiting a club, a CGCI, a PRGC or an NGC sponsored project. The event need not be garden related. Financial report and donation documentation are required, along with photographs, a listing of certificates of appreciation/letters of thanks, etc.; and a listing of publicity received. List the beneficiary of project and describe member participation.

12. CLUB PROGRAM AWARD

1st \$30, 2nd \$20, 3rd \$10. To clubs.

Sponsor: Suzanne Breshears

SUBMIT BY JANUARY 10 TO: Carolyn Hoyum, P.O. Box 380, Palo Cedro, CA 96073-0380.

For stimulating, informative and diversified programs during the awards year, January 1 through December 31. Submit a written report of each program with names and brief bio/credentials of the speakers, descriptions of the topics, and how presented, i.e., slides, demonstration, video, etc.

13. CLUB TOURING AWARD

1st \$150, 2nd \$100, 3rd, \$50. To clubs.

Sponsor: Sharon Tooley

SUBMIT BY JANUARY 10 TO: Kathy Taylor de Murillo, 1490 S. Orange Avenue #131, El Cajon, CA 92020-7470.

For organizing two or more in-person tours or field trips during the awards year to nurseries, garden centers, specialty or public gardens which provide educational opportunities for club members. Include a brief description of each venue highlighting the diversity of horticulture or landscape subjects and the benefit of the tours to members. List publicity received and include photographs.

14. GARDEN THERAPY AWARD

1st \$50, 2nd \$25. To clubs. (Eligible for PRGC 12 and NGC G-3)

Sponsor: Orange County District

SUBMIT BY DECEMBER 1 TO: Roy Wilburn, 12695 Monte Vista Road, Poway, CA 92604-2523.

For one or more activity or service project designed to help those in the community with physical or mental challenges, or the elderly. Project may be for active or sedentary participants. Include photographs and a listing of letters of appreciation, community awards, newspaper/magazine articles, etc.

15. HOME GARDEN TOUR AWARD

1st \$25, 2nd \$15, 3rd \$10. To clubs or districts

Sponsors: J. David and Julie A. West

SUBMIT BY JANUARY 10 TO: Carolyn Hoyum, P.O. Box 380, Palo Cedro, CA 96073-0380.

For sponsoring a home garden tour open to the public. A printed program should include a map and describe at least four gardens. One educational exhibit is required. The tour may include donations for tickets and plant sales. Include a copy of the program. Include photographs and list publicity received, certificates or other forms of recognition to garden owners, and letters of recognition or appreciation.

16. MEMBERSHIP PROMOTION AWARD

1st \$30, 2nd \$20. To clubs. (Eligible for PRGC 13 and NGC MAE-1)

Sponsor: Arboretum District

SUBMIT BY DECEMBER 1 TO: Marlene Kinney, 315 Windmill Canyon Place, Clayton, CA 94517-1904.

For the most effective or creative ideas for increasing club membership. Describe projects/events. Include captioned photographs and a listing of publicity received.

17. SEMINAR & WORKSHOP AWARD

1st \$50 in each section. To clubs or districts.

Sponsor: Naples Islands Garden Club

SUBMIT BY JANUARY 10 TO: Adele Kelly, P.O. Box 27179, San Diego, CA 92198-1179.

- Section A. Club workshop or seminar for garden club members or the public.
- Section B. District workshop or seminar for garden club members or the public.

For a workshop or seminar for garden club members or the public on any topic. Application to include a complete description of the subject matter, number of participants, educational value, how presented (PowerPoint, video, demonstration, hands-on participation, etc.) and presenters and their credentials. Include photographs, handouts, and/or other material described or listed.

18. WAYS & MEANS

1st \$25, 2nd \$15, 3rd, \$10. To clubs.

Sponsor: Carlolyn Hoyum

SUBMIT BY JANUARY 10 TO: Adele Kelly, P.O. Box 27179, San Diego, CA 92198-1179.

For the most unique, unusual and creative way to raise funds for a club. Include a written report, photographs, listing of financial information, donations to the project and publicity received.

19. NATIONAL GARDEN WEEK AWARD

1st \$25, 2nd \$10. To clubs or districts. (Eligible for PRGC 19 and NGC MAE-5)

Sponsor: Beverly Brune

SUBMIT BY DECEMBER 1 TO: Kathy Taylor de Murillo, 1490 S. Orange Avenue #131, El Cajon, CA 92020-7470.

For the best overall promotion of National Garden Week (first full week of June) in the community. Include photographs, publicity and other documentation of activities or special events, with dates. Activities should stimulate public awareness and interest in the importance and pleasures of gardening as well as promote individual clubs, districts, CGCI, PRGC and NGC. Include a brief description of the intent of National Garden Week.

ENVIRONMENT & HORTICULTURE AWARDS

20. BACKYARD HABITAT AWARD

1st \$50, 2nd \$25. To individual club members. (Eligible for NGC EC-3)

Sponsor: Roadrunner District

SUBMIT BY DECEMBER 1 TO: Carolyn Villi, 41849 John Muir Drive, Coarsegold, CA 93614-9215.

For establishing a habitat or sanctuary in a home backyard/garden to benefit local wildlife including but not limited to birds, butterflies, mammals, reptiles. Include a brief description of the garden which indicates an understanding of the needs of the wildlife and their contributions to the environment; six or more photographs of wildlife, nests, feeders, birdhouses, etc.; list of plants, trees, shrubs, etc., with botanical names, which offer sanctuary and food; list of fauna which visit or inhabit the garden.

21. CONSERVATION PROJECTS

1st \$50, 2nd \$20. To clubs or districts. (Eligible for NGC EC-1)

Sponsor: Ilona Buratti

SUBMIT BY DECEMBER 1 TO: Gloria Barry, 1441 Santa Lucia Road, #736, Chula Vista, CA 91913-3601. For a conservation project during the awards year. The application should include description of the project, member participation, public involvement and supporting evidence e.g., photos, publicity, letters of commendation/appreciation, donations. Include how members participated, the number of members participating, and public involvement.

22. CONTAINER-GROWN VEGETABLE AWARD

1st \$75, 2nd \$50, 3rd \$30. To individuals. (Eligible for NGC G-1)

Sponsor: Fort Bragg Garden Club

SUBMIT BY DECEMBER 1 TO: George and Judy Unrine, 5005 Via El Sereno, Torrance, CA 90505-6247. For best system and growth of vegetable(s) in one or more containers, each container containing single or multiple vegetables (can include herbs). Report must include descriptions of the following: container(s); soils used; complete watering system; fertilizers, if used; structure placement; and amount of sunshine. Include a photograph showing crops from container(s).

23. HOME GARDEN AWARD

1st \$50, 2nd \$30, 3rd \$20. To individuals. (Eligible for NGC G-2)

Sponsor: Adele Kelly

SUBMIT BY DECEMBER 1 TO: George and Judy Unrine, 5005 Via El Sereno, Torrance, CA 90505-6247. For a home vegetable or fruit garden. Submit photographs to show entire garden and produce harvested during the awards year. Identify plants with botanical names. Include a plot plan (not professional). Describe selection of plants, growth and maturity of plants, successful incorporation of edibles, successful production of edibles, overall health and attractiveness of garden.

24. HORTICULTURE AWARD

1st \$50. To a club.

Sponsor: California Consultants Council

SUBMIT BY JANUARY 10 TO: Sue Bennett, 7560 Shelborne Drive, Granite Bay, CA 95746-8617.

For the study of horticulture and/or the dissemination of horticultural knowledge to the public in two or more of the following: programs, workshops, horticulture exhibits at club meetings, flower shows, fairs, all-horticulture shows, study classes, CGCI-sponsored youth groups, etc.

25. OPERATION WILDFLOWER AWARD

1st \$100 in each section. To clubs or districts. (Eligible for PRGC 16 and NGC EC-5, CE-4)

Sponsor: CGCI Wildflower Fund

SUBMIT BY DECEMBER 1 TO: Nancy Compton, 15256 Nueva Drive, Rancho Murieta, CA 95683-9135.

Requirements -- All sections: before /after photographs, plant list with botanical names and plot plan.

- Section A Roadside: For environmental preservation and enhancement of rest areas and roadsides using wildflowers and native plants.
- Section B Civic Projects: Establishing gardens or restoring historic gardens with wildflowers or native plants.
- Section C Education: Establishing outdoor classrooms, wildflower trails, educational walks. Emphasis on educating children and the public about wildflowers and native plants.

26. POLLINATOR EDUCATION AWARD

1st \$50 in each section. To clubs or districts. (Eligible for NGC EC-5)

Sponsor: West Valley Garden Club

SUBMIT BY DECEMBER 1 TO: Terry Sampson, 10596 Orchid Avenue, Hesperia, CA 92345-9490.

For an educational exhibit featuring birds, bees, bats, butterflies or other pollinators; establishing a pollinator garden at a school or community location; or refurbishing or maintaining pollinator feeders, houses or gardens. Include six photographs and list letters of recognition/appreciation and publicity received.

- Section A. Educational exhibit at a flower show, club meeting, garden tour or public location, promoting an interest in the preservation of pollinators.
- Section B. Establishing a pollinator garden at a school or community location.
- Section C. For refurbishing or maintaining pollinator feeders, houses or gardens.

27. UNIQUE BACKYARD ENHANCEMENT AWARD

1st \$75.00, 2nd \$50.00. To individual club members.

Sponsors: Gail and Hank Vanderhorst

SUBMIT BY JANUARY 10 TO: Carolyn Villi, 41849 John Muir Drive, Coarsegold, CA 93614-9215.

For a backyard/garden that has been enhanced by the addition of unique items such as a greenhouse, aviary, aquaponics, rainwater collection barrels, etc. All water features must be water-recirculating. Include photographs of the enhancements. Include at least three photographs and list of plants, birds, chickens, fish, etc. that grow in/inhabit the item.

28. ENVIRONMENTAL EVENT AWARD

1st \$50, 2nd \$25, 3rd \$15. To clubs. (Eligible for NGC EC-1, 2, 4)

Sponsor: Chula Vista Garden Club

SUBMIT BY DECEMBER 1 TO: Nancy Compton, 15256 Nueva Drive, Rancho Murieta 95683-9135.

For a one-time event to raise awareness of conservation issues, or a single issue, while promoting ideas using the concepts of Reducing, Reusing, Recycling and Composting. The event may take the form of a workshop, seminar, or other creative program and will be judged on the subject matter, presentation, educational value and participation of members. Include a brief financial report of expenses incurred and profits realized from the event; at least four photographs; and newspaper/club newsletter articles, etc.

29. RAISED BED GARDENING

1st \$50, 2nd \$30, 3rd \$20. To individuals. (Eligible for NGC G-2)

Sponsor: Adele Kelly

SUBMIT BY DECEMBER 1 TO: George and Judy Unrine, 5005 Via El Sereno, Torrance, CA 90505-6247.

For best system and growth of vegetable(s) in raised bed/s, each raised bed containing single or multiple vegetables (can include herbs). Description must include how raised bed/s were built and material used; dimensions; flooring (if used); soil/s used; fertilizers (if used) and placement; amount of sunshine; photographs showing all details above and crops from raised bed/s.

FLOWER SHOW AWARDS

Chairman: Emily Troxell
14766 High Valley Road, Poway, CA 92064-2712
858-748-1025 etroxell@sdsu.edu

AWARDS YEAR: January 1 to December 1

DEADLINE: December 1. ALL ENTRIES EXCEPT 33, 34, 36, 37

On request to the FS Awards Chairman an extension to December 7 may be granted for a Holiday Flower Show.

REGISTER SHOW: 60+ days before show, complete a Flower Show Registration Form on the CGCI Website under "Awards", and submit to the FS Awards Chairman. A tentative schedule may be submitted for review to the Flower Show Schedules Chairman, or it may be reviewed locally by an accredited FS judge.

Even if you do not have your show officially evaluated, or apply for an award, please advise the FS Awards Chairman that a show or a club competition (all horticulture, all design or both) will be held so that there is a record of shows and competitions held annually.

ELIGIBILITY: Flower Show sponsored by a member club, group of clubs, district or judges council. The show will be judged using standards and scales of points in the current *NGC Handbook for Flower Shows*; the show's score is the average score of the three appointed evaluating judges. Shows scoring 95+ points are eligible to enter award #30, with possible advancement to NGC for a Flower Show Achievement Award; those scoring 90-94 points are eligible for award #30A, California Standard Flower Show Award and #30B California Small Standard Flower Show Award. The FS Awards Chairman will notify the show's chairman of the result and mail the requisite forms; a book of evidence can then be prepared.

NGC BOOK OF EVIDENCE

Application form: Complete 2 copies of NGC form; affix one inside front cover of binder, clip second to front cover.

Binder: Pronged. Any color. Affix envelope inside back cover for loose materials.

Label: Front cover NGC award name and number, state, show sponsor, show site.

Pages: Up to ten sheets, 20 sides 8 1/2" x 11". Use clear plastic page protectors, number pages, no handwritten text, no decorative artwork. Do not crowd layout.

Title page: NGC award name, number; show sponsor, city, state. Applicant contact's name, title, address, phone, email.

Table of contents: List items by page numbers, title page is always page 1.

Show Description: 300 words or less. Include title, type, size and scope of show; theme and division staging; any special features.

Show Data: Download the Flower Show Data Form from NGC website; complete and insert as a page immediately following Show Description -- counted as one of the allowed 20 pages. This information must also be included on the Application Form.

Photographs: Need not be professional; try to omit people. Include all Top Exhibitor Award winners. Pictures to be labeled -- division, section, class, award, brief description.

Staging Photographs: Overall views in each division of theme and actual staging; also include staging of individual sections in all divisions.

Publicity: Newspapers etc. -- name, date of publication; scripts/schedules from radio/TV broadcasts; photos of posters displayed in public buildings; flyers.

Schedule: 1 copy of schedule, place in envelope inside back cover. Judged on correctness of text and all necessary inclusions.

Conformance: Adherence to sequential order and requirements stated above.

Distinction: Evidence of quality exhibits, creative staging (appropriate to site), overall unity, plus any special features.

30. NGC STANDARD, SMALL STANDARD & SPECIALTY FLOWER SHOW ACHIEVEMENT AWARDS

For shows scoring 95+. (Eligible for PRGC 14A, 15A, 15B and NGC Flower Show Awards.)

The highest scoring entry in each category will be forwarded to NGC.

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN.

Standard Flower Shows

- FS-1: Club Standard Flower Show
- FS-2: Holiday Standard Flower Show
- FS-4: Patriotic Standard Flower Show
- FS-5: Petite Standard Flower Show
- FS-13: Near Club Standard Flower Show
- FS-14: Judges Council Standard Flower Show
- FS-15: District Standard Flower Show
- FS-17: Youth Flower Show or Youth Section of an adult Standard Show
- FS-19: Plant Society Standard Flower Show

Small Standard Flower Shows

- FS-7: Club Small Standard Flower Show
- FS-8: Holiday Small Standard Flower Show
- FS-10: Patriotic Small Standard Flower Show
- FS-11: Petite Small Standard Flower Show

Specialty Flower Shows

- FS-20: Horticulture Specialty Show
- FS-21: Design Specialty Show

30A. CALIFORNIA STANDARD FLOWER SHOW AWARDS

For shows scoring 90+. (Eligible for PRGC 14A, 15A, 15B)

1st, 2nd, & 3rd ribbons in each class.

Sponsor: Kathy Bramhall. 1st place in Class 8 only, \$20 to each participating club.

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN.

NGC book of evidence required.

- Class 1: 20 or less members
- Class 2: 21 to 49 members
- Class 3: 50-99 members
- Class 4: 100+ members
- Class 5: Holiday
- Class 6: Patriotic
- Class 7: Petite
- Class 8: Near Club (2+ clubs)
- Class 9: Judges Council
- Class 10: District (1/5 of clubs)
- Class 11: Plant Society

30B. CALIFORNIA SMALL STANDARD FLOWER SHOW AWARDS

For shows scoring 90+. (Eligible for PRGC 15A)

1st \$25, 2nd & 3rd ribbons in each class

Sponsor: Rita M. Desilets.

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN.

NGC book of evidence required.

Class 1. Club (any size), Council / Class 2. District

Requirements: Must have three divisions: Horticulture: At least five classes with minimum of twenty exhibits, any number per class. Design: Must have 3 classes, minimum of 4 exhibits in each class.

Special Exhibits: One or more.

30C. CALIFORNIA HORTICULTURE SPECIALTY SHOW

For shows scoring 90+. (Eligible for PRGC 15B)

Class 1 1st \$25 to a club / Class 2 1st \$25 to 2 or more clubs / Class 3 1st \$25 to a District or Judges Council

Sponsors: Class 1: Helen Gates & Gudy Kimmel / Class 2: Elisabeth Tufo / Class 3: Kathy Bramhall

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN

NGC book of evidence required.

Requirements: Must have two divisions: Horticulture: A minimum of 10 classes required.

Special Exhibits: Class 1 At least 1 exhibit / Classes 2 & 3 At least 2 exhibits

30D. CALIFORNIA DESIGN SPECIALTY SHOW

For shows scoring 90+. (Eligible for PRGC 15B)

Class 1 1st \$25 to a club / Class 2 1st \$25 to 2 or more clubs / Class 3 1st \$25 to a Judges Council or a District

Sponsor: Garden and Floral Arrangers Guild

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN.

NGC book of evidence required.

Minimum of 10 design classes with 4 exhibits in each class.

Special Exhibits required: Class 1 --2 exhibits; Classes 2 and 3 -- 3 exhibits.

CGCI BOOK OF EVIDENCE FOR AWARDS 31, 33, 34

Binder: Pronged. Affix envelope inside back cover for loose materials.

Pages: Ten sheets, 20 sides 8 1/2" x 11", use clear plastic page protectors. Number pages; no handwritten text, no decorative artwork. Do not crowd layout.

Label: Affix to front cover. Name, number of award, name of show sponsor.

Application form: Obtain from website. Complete; describe show; clip to inside front cover.

Evaluation form: Obtain from website. Place in an envelope in inside back cover.

Title page: (Page 1) Award number, name; show title; applicant, contact address.

Table of Contents: List items by page numbers, title page is always page 1.

Required Data: Check corresponding evaluation form for requirements specific to the award. Copy of schedule in envelope inside back cover.

Photographs: Captioned -- division, section, class. Theme staging, over views of staging, each division. All Top Exhibitor Award winning exhibits. Try to omit people.

31. SMALL STANDARD PLANT SOCIETY SHOW

For shows scoring 90+. (Eligible for PRGC Award 15A)

1st \$50, 2nd \$25. To Clubs, Districts, Judges Councils, Associate Plant Societies.

Sponsors: Alfred and Patricia Claves

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN.

CGCI book of evidence required.

See the evaluation form for specific instructions.

Requirements: Must have three divisions:

Horticulture: As per APS requirements. Design: At least 12 but no more than 19 exhibits.

Special Exhibits: One or more.

33. STAGING AWARD

1st \$50. To a Club, District or Judges Council.

Sponsor: Founders Council of Judges, Inc. in memory of Edie Pate

SUBMIT BY JANUARY 10 TO FLOWER SHOW AWARDS CHAIRMAN.

CGCI book of evidence required.

For the most original and creative staging of a Standard Flower Show. Submit a brief written description of staging, including theme interpretation. Include schedule, floor plan and photographs of staging (at least four of show divisions and four close-ups of staging).

34. TABLE SETTING COMPETITION

1st \$25, 2nd \$15, 3rd \$10. To Clubs, Districts or Judges Councils.

Sponsor: Golden Foothills District

SUBMIT BY JANUARY 10 TO FLOWER SHOW AWARDS CHAIRMAN.

CGCI book of evidence required.

Flower show or program. Table settings only, may include miniature and small designs. Minimum of 20 designs. Judging must be by NGC accredited judges. Schedule is required. No special exhibits required. No judges evaluations required.

35. FLOWER SHOW SCHEDULE AWARD

1st \$20 in each class. Class 7, \$20 for each participating club. (Eligible for PRGC Award #14B)

Sponsor: Elisabeth Tufo

SUBMIT 3 COPIES BY DECEMBER 1 TO: FLOWER SHOW SCHEDULES CHAIRMAN, Lynn MacFarland, 4630 Cope Court, Pleasanton, CA 94566-5530.

- Class 1. Club 20 or less members
- Class 2. Club 21-49 members
- Class 3. Club 50-99 members
- Class 4. Club 100 + members
- Class 5. Judges Council
- Class 6. Plant Society/Specialty Show
- Class 7. Near Club Show (2 or more clubs)
- Class 8. District

36. DESIGNER'S CHOICE AWARD

1st \$50. To an individual.

Sponsor: Perry Aminian Memorial Fund in memory of Perry Aminian.

SUBMIT ENTRIES BY JANUARY 10 TO FLOWER SHOW AWARDS CHAIRMAN.

To an individual whose design entry in a Standard Flower Show won an NGC Designer's Choice Award in the awards year. Submit a mounted photograph of the design in a plastic page protector. On the application form state: organization sponsoring show; date of show; show title; class title. Identify all components. **Limit two entries per applicant.**

37. FLOWER ARRANGER OF THE YEAR

1st \$50 and certificate, 2nd \$30, 3rd \$20. To individual club members.

Sponsor: Woodland Hills Floral Designers Club

SUBMIT ENTRIES BY JANUARY 10 TO FLOWER SHOW AWARDS CHAIRMAN

Submit photograph of flower design created by a club member, enclose in a plastic page protector, insert application form behind the photo. Describe container, accessories, mechanics, background and plant material. Designs to be made and photographed during awards year. Limit is five entries per applicant, each photograph in a separate page protector with application form.

PHOTOGRAPHY AWARDS

Awards open to amateur photographers ONLY. Basic editing accepted.
Photographs must be mounted on an 8.5" x 11" sheet of paper or mounting board.

40. PHOTOGRAPHY AWARD

1st \$50 in each section. To individual club members.

SUBMIT BY JANUARY 10 TO: Ron Lang, 3800 W. Wilson Street, #85, Banning 92220-3439.

LIMITED TO ONE ENTRY PER PERSON, PER SECTION.

Photograph size: 5" x 7" or 8" x 10". Photograph is to be taken by the applicant in the current awards year by an amateur photographer, club member. Judged on composition, color and print quality. Use application form for required information. Place each photograph in a plastic page protector with application form inserted on the reverse side -- NO binders; submit with evaluation form. Mount photograph on an 8.5" x 11" piece of paper or mounting board. Place required information on a sheet of paper and attach it to the application form – information must be typed. Photographs WILL NOT be returned; they become the property of CGCI to use in its publications, website, Facebook, etc.

- **Section 1.** Sponsor: Carolyn Villi. Applicant's garden. Include brief description of garden. Plantings to be the focal point.
- **Section 2.** Sponsor: Poway Valley Garden Club. A cactus, or cacti, grown and maintained by the applicant, in a container or planted in the ground. Include brief description, how and where grown and botanical name. Must show full plant.
- **Section 3.** Sponsor: Orange County District. A named rose, single bloom or spray, grown by applicant. Include brief description, how and where grown, type of rose (hybrid tea, miniature etc.). Give botanical name (genus "Rosa" and cultivar name).
- **Section 4.** Sponsor: Shirley Kirby. A flowering tree or shrub, in bloom, grown by applicant. Give botanical name, description of growing conditions and its use in the garden. Must show full tree or shrub.
- **Section 5.** Sponsor: Carolyn Villi. A named California arboretum/botanical garden. Plantings to be focal point. Include brief description of plants in photograph with botanical names and date visited.
- **Section 6.** Sponsor: Point Loma Garden Club. Close-up of a succulent (excluding cacti) grown and maintained by applicant, in a pot or planted in the ground. Include brief description, how and where grown and botanical name.

41. CALIFORNIA ARBORETA/BOTANICAL GARDENS PHOTOGRAPHY AWARD

1st \$50, 2nd \$30, 3rd \$20. To individual club members.

Sponsor: Roger Camp

SUBMIT BY JANUARY 10 TO: Ron Lang, 3800 W. Wilson Street. #85, Banning, CA 92220-3439.

Only one entry per individual. For five (5) photographs taken at one or more of California's arboreta or botanical gardens during the awards year by a club member, amateur photographer. Arboreta/garden must be identified with date visited. Photographs will be judged on composition and clarity.

Book of Evidence Required:

Binder: Pronged theme binder.

Label: Affix to front cover. Award name, number; name of individual, club, district.

Pages: Numbered. Mount photographs separately and place each in a clear page protector. No hand-written text, no artwork.

Application: Complete CGCI application form. Type a table of contents on a separate sheet of paper and attach to the application form.

Evaluation Form: Place in envelope inside back cover.

PUBLICATIONS/ MEDIA AWARDS

50. NEWSLETTERS

SUBMIT BY DECEMBER 1 TO: Shane Looper, 213 Carmelo Lane, South San Francisco 94080-2204.

Section 1. District Newsletters

1st \$50. (Eligible for PRGC 2B and NGC MAE-4 A-D)

Sponsor: Rita M. Desilets

For newsletters published during the awards year. Emphasis on communication of NGC, PRGC, CGCI, district, club programs and activities. Submit 2 copies each of 3 consecutive issues in a large envelope with application form; include #10 envelope and evaluation form. On application form, state number of issues published during the awards year.

Section 2. Club Newsletters

1st \$35 in each class. 1st, 2nd, 3rd, HM certificates in each class. (Eligible for PRGC 2A and NGC MAE-4 A-D)

Sponsors: Class A: Greg & Robin Pokorski / Classes B & C: Carolyn Villi

For informative, stimulating newsletters published four times or more a year, distributed to club members. Include information on NGC, PRGC, CGCI, district and club programs and activities. Submit 2 copies each of three (3) consecutive issues in a large envelope with application form; include #10 envelope and evaluation form. On application form, state number of issues published during the awards year.

- Class A. 1 sheet per issue (1 or 2 sides)
- Class B. 2 sheets per issue (3 or 4 sides)
- Class C. 3 or more sheets per issue (5+ sides)

51. PUBLICATIONS

SUBMIT BY DECEMBER 1 TO: Judy Bates, 68645 Calle Mancha, Cathedral City, CA 92234-7150.

Section 1. Published Article by an Individual

1st \$25. 2nd \$15. 3rd \$10. (Eligible for PRGC Award #1 and NGC MAE-4F)

Sponsor: Cascade District

One entry per person per category below. Submit with application form and include an evaluation form with #10 envelope. Entries may be published in *Golden Gardens eNews*, etc.

Article must have been published during the awards year on the following:

- a) Promotion of the objectives/or an objective of CGCI, PRGC or NGC
- b) Flower design
- c) Horticulture

Section 2. Other Publications

Submit 2 copies with application form and include an evaluation form with a #10 envelope. Printed publication or publication prepared for electronic distribution is acceptable.

Class A. 1st \$30. 2nd \$20. 3rd \$10.

To clubs (Eligible for PRGC 4 and NGC MAE-4F)

Sponsor: Sherry Molinari.

Membership: Brochure, leaflet, etc. (Flyers for one-time events are not eligible). All brochures, leaflets, etc. must be dated with the date of creation or revision.

Class B. 1st \$50. 2nd \$30. 3rd \$20. To clubs. (Eligible for PRGC Award 5 & NGC Award MAE 4G)

Sponsor: Bette Tang.

Other than membership: Manuals, handbooks, history, etc. (Calendars and cookbooks

are no longer accepted.) All manuals, handbooks, etc. must be dated with the date of creation or revision.

52. SOCIAL MEDIA AWARD

1st \$75, 2nd \$50, 3rd \$25. To clubs. (Eligible for PRGC 18A and NGC MAE-2B)

Sponsor: Carol Vallens

SUBMIT BY DECEMBER 1 TO: Pat Clayes, 72946 Ken Rosewall Lane, Palm Desert, CA 92260-5905.

Submit application form with the following information on a maximum of 3 separate sheets of paper: media page address (URL), name of person maintaining site, how often updated, cost if any. Ease of navigation will be considered while judging live online from the page. Page must have at least a portion available for viewing by the public, not just club members. DO NOT submit paper copies of social media page.

53. WEBSITE AWARD

1st \$50, 2nd \$30, 3rd \$20. To clubs. (Eligible for PRGC 18B and NGC MAE-2A)

Sponsor: Southern California Garden Club.

SUBMIT BY DECEMBER 1 TO: Kathy Taylor de Murillo, 1490 S. Orange Avenue #131, El Cajon 92020-7470

Provide the following information on a separate piece of paper and attach to the application: Website address (URL), who maintains site, how often updated, cost (domain registration/hosting, maintenance). Ease of navigation will be considered while judging live online. DO NOT submit paper copies of website pages.

YEARBOOK AWARDS

The highest scoring yearbook in each class, of each award, will be forwarded to PRGC competition. Clip completed application and evaluation forms inside cover.

Submit **one copy** by December 1 to:

Pat Claves, 72946 Ken Rosewall Lane, Palm Desert, CA 92260-5905

54. CLUB YEARBOOK AWARD

\$50 to highest scoring entry in each class

1st, 2nd, 3rd, HM seals and certificates in each class. (Eligible for PRGC Award #3 a-g, i and j)

Sponsor: Yearbook, Manual & Roster sales

Submit one (1) copy. Class determined by dues-paid membership number listed in yearbook submitted. Yearbooks can be handmade, semi-commercial or commercial.

- Class I. Clubs under 20 members
- Class II. Clubs 20-29 members
- Class III. Clubs 30-44 members
- Class IV. Clubs 45-69 members
- Class V. Clubs 70-99 members
- Class VI. Clubs 100-299 members
- Class VII. Clubs over 300 members

55. DISTRICT YEARBOOK AWARD

\$50 to highest scoring entry

1st, 2nd, 3rd, HM seals and certificates in each class. (Eligible for PRGC Award #3h)

Sponsor: Elisabeth Tufo

Submit one (1) copy. Yearbooks can be handmade, semi-commercial or commercial.

YOUTH AWARDS

Youth Coordinator: Lisa Cosand
6152 Chesebro Road, Agoura Hills 91301-1834
818-991-7707 / 818-929-2841(c) / sflowerplc@aol.com

60. SMOKEY BEAR/WOODSY OWL POSTER CONTEST

1st \$25 in each section.

1st, 2nd, 3rd, 4th certificates in each section. (Eligible for PRGC and NGC Awards)

Sponsors: CGCI Honor Book: cash. USDA Forest Service: certificates.

MUST BE RECEIVED BY JANUARY 23. SUBMIT TO: Charlotte Tucker, 18047 Lime Kiln Road, Sonora, CA 95370-8786.

ELIGIBILITY:

Clubs may submit up to 4 posters in each grade.

Section 1. 1st grade Section 3. 3rd grade Section 5. 5th grade

Section 2. 2nd grade Section 4. 4th grade

CHECK POSTER CONTEST RULES AT THE NGC WEBSITE FOR UPDATES.

- A. All poster entries must be sponsored by a local garden club.
- B. Posters must feature Smokey Bear or Woodsy Owl but must not feature both together. They may include just the head of Woodsy or Smokey.
- C. Smokey Bear posters must include his message: "Only you Can Prevent Wildfires!"
- D. Woodsy Owl posters must include his message: "Lend a Hand, Care for the Land!"
- E. Posters are to be completed by individual student artists. Teachers/parents must verify that the art is the work of the child.
- F. Required size is 11" x 17".
- G. May use crayons, markers, poster paints, water colors, etc. but NO CHALK.
- H. No 3-dimensional, computer scanned or electronically generated images are allowed.
- I. The following information should be written on the back of the poster in the lower right corner: the artist's name, address, home phone number, grade level, school, teacher's name, city and state. POSTERS THAT INCLUDE NAMES WRITTEN ON THE FRONT OF THE POSTERS WILL BE DISQUALIFIED.
- J. Should school policy preclude giving students' address and phone number, please include the school address and phone number.
- K. Each poster must also show the name of the sponsoring local garden club as well as a name address, phone number, and email for the local garden club's poster chairman.
- L. Do not use a dark marker for the above information as it may show through.

61. SCULPTURE CONTEST

1st \$25 in each grade.

To youth club members or individuals. (Eligible for NGC Sculpture Contest)

Sponsor: Rosa Raddichi

SUBMIT BY DECEMBER 1 TO: Ron Lang, 3800 W. Wilson Street, #85, Banning, CA 92220-3439

ELIGIBILITY: Grades 4-8

Encouraging youth to keep our planet green by practicing the three Rs: "Reusing, Recycling, Repurposing."

CHECK SCULPTURE CONTEST RULES AT THE NGC WEBSITE FOR UPDATES.

- a. The sculpture is limited to a size that would fit on an 8 1/2" x 11" sheet of paper and must be constructed of recyclable, reused and repurposed material.
- b. Entries should include as many photographs as can be printed on the back of the entry form; two 4" x 6" photographs are recommended

c. Use NGC entry form available from www.gardenclub.org Youth Contests.

APPLICATION FORM: The form may be completed electronically, Include name, age and address of applicant and sponsoring club. Clip to entry.

EVALUATION FORM: Each award has an evaluation form used for scoring. Obtain from the website and refer to the scale of points as a guide to required content for the entry.

62. POETRY CONTEST

1st \$20, 2nd \$15, 3rd \$10, in each grade.

To youth club members or individuals. (Eligible for PRGC and NGC Awards)

Sponsor: Albert & Lisa Cosand

SUBMIT BY DECEMBER 1 TO: Lisa Cosand, 6152 Chesebro Road, Agoura Hills, CA 91301-1834.

Theme: **Seeds, Trees and Bees . . . Oh My – Celebrating the Diversity of Nature**

Eligibility: Kindergarten through Ninth Grade.

Rules:

- Entries to be typed and titled.
- Poems should be no longer than 24 lines (including title) with maximum 42 letters/spaces per line.
- Entries to be typed and titled.
- Include name, address, age, grade, and school of participant on the back of entry.
- Garden Club contact person is the mailing address for any winning entries.
- Sponsoring garden club and state garden club (California Garden Clubs, Inc.) name must also be identified
- Sponsoring garden club may be that of a parent or grandparent.
- All entries become the property of National Garden Clubs, Inc.
- Poems do not have to rhyme. They may be traditional verse, acrostics, blank verse, cinquains, diamond poems, limerick, or haiku.
- The theme should not be used as the title to any poetry. When judging, the title is worth 10 points.
- When choosing poem title, please be creative and include at least one of the following key words from the theme: Seeds, Trees, Bees or Nature

63. YOUTH POLLINATOR POSTER CONTEST

1st \$25, 2nd \$20, 3rd \$15 in each grade. To youth club members or individuals.

Sponsor: Albert & Lisa Cosand (Eligible for PRGC Awards)

Submit by December 1 TO: Lisa Cosand, 6152 Chesebro Road, Agoura Hills, CA 91301-1834.

Eligibility: Grades K through 6th Grade

All posters must be submitted by a local CGCI club. The local Garden Club Awards Chairman will send the top 3 in each grade to the CGCI Youth Awards Chairman. Sponsoring garden club may be that of a grandparent.

Rules:

- A CGCI award application must be completed and submitted with entry.
- Poster size: 8 ½ x 11" and must showcase one of the many pollinators.
- May put multiples of the same pollinator on the poster but not different pollinators.
- On the top right-hand corner on the back of the poster, in a space 3" x 4", write artist's name, grade, sponsoring garden club, and state. Do not use dark marker as the ink may bleed through to the front of the poster.
- Entries will be judged on originality, design, creativity, and art work.
- Crayon, poster paint, watercolors, pencil, markers, etc. may be used.
- The color, type and texture of the paper used is up to the creator.

- Poster may include artwork that is pasted on a second piece of paper, but the entry must be flat – no 3D allowed.
- Original entries will not be returned and become the property of CGCI and PRGC.

64. JUNIOR ESSAY CONTEST

1st \$20, 2nd \$15, 3rd \$10 in each section.

To youth club members or individuals.

Sponsor: Lynne Batchelor

SUBMIT BY JANUARY 10 TO: Lisa Cosand, 6152 Chesebro Road, Agoura Hills, CA 91301-1834.

2022 Title: **THE SOUNDS OF NATURE**

ELIGIBILITY: Section A. Grades 1-3 (30-50 words).

Section B. Grades 4-5 (100-200 words)

Original essay using one side of an 8 1/2" x 11" sheet of paper. Must use assigned title. Attached a separate piece of paper and attach to a CGCI application form and include student's name, age, address, name of counselor/teacher, sponsor or sponsoring club and district. Clip to essay.

65. SCHOOL GARDEN AWARD

1st \$25 in each section.

To youth clubs and youth projects. (Eligible for PRGC 17 and NGC Award YW-2 & YW-3)

Sponsor: Shane Looper

SUBMIT BY DECEMBER 1 TO: Lisa Cosand, 6152 Chesebro Road, Agoura Hills 91301-1834.

ELIGIBILITY:

- Section A: Grades K-5
- Section B: Grades 6-8
- Section C: Grades 9-12

For creating and maintaining a garden area at school for growing flowers or vegetables or shrubs or a combination. Describe care of the area. Include photographs and a plot plan (drawing of garden).

ACHIEVEMENT AWARDS

NO recommendations or applications required.
Winners determined by official records filed with assigned chairmen.

70. EDUCATIONAL SCHOOLS AWARD

1st \$100 to a district.

Sponsor: Valley Lode District

SCHOOLS CHAIRMEN NOTIFIES CGCI AWARDS CHAIRMAN.

District having the greatest number of members newly accredited as Environmental, Gardening, Landscape Design Consultants or Flower Show Judges during the awards year.

71. FLOWER SHOW AWARD OF EXCELLENCE

1st \$100. To a club.

Sponsors: Alfred and Patricia Clayes

FLOWER SHOW AWARDS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

To the Standard Flower Show scoring the highest percentage on the score sheets of the three evaluating judges. Judges' comments will be considered for final placement.

72. MOST STANDARD FLOWER SHOWS IN A DISTRICT AWARD

1st \$100. To a district

Sponsor: Founders Council of Judges, Inc. in memory of Ann Stevens

FLOWER SHOW AWARDS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

To the ACTIVE district whose clubs stage the most pre-registered Standard Flower Shows; judged on a percentage basis of shows to clubs. Orally judged shows, affiliate shows or show as part of a regular meeting excluded. No district shall win this award two consecutive years.

73. FLOWER SHOW: SCHOLASTIC ACHIEVEMENT AWARD

\$50 and certificate.

To an individual.

Sponsor: The Judges Council of Southern California in memory of Maria Wilkes

FLOWER SHOW SCHOOLS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

For the Flower Show School student achieving the highest scholastic average throughout four courses, schedule writing and final handbook examination. All courses and the examination must have been taken in California.

75. MOST NEW CGCI LIFE MEMBERSHIPS IN A DISTRICT

1st \$50 in each section. To districts.

Sponsor: Carlotta Wixon-Welker in memory of Gertrude Paul

LIFE MEMBERSHIP CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

To the district purchasing the most CGCI Life Memberships during the awards year.

- Section A. Based on total number.
- Section B. Based on percentage of district's per capita membership.

77. PENNY PINES PLANTATION AWARD

1st \$125 in each section. To clubs.

Sponsor: Shane Looper (cash) and U.S.D.A. Forest Service (certificates)

PENNY PINES PLANTATIONS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

Section A. The club purchasing the most Plantations in the calendar year.

Section B. The club purchasing the most Plantations in the calendar year based on percentage of club per capita membership.

78. THE SWEEPSTAKES AWARD

1 Rosette in each class.

To the clubs and district receiving the highest number of CGCI award-winning entries in the awards year.

Determined after all entries have been judged and results tabulated.

- Class I: Clubs under 20 members
- Class II: Clubs 20-29 members
- Class III: Clubs 30-44 members
- Class IV: Clubs 45-69 members
- Class V: Clubs of 70-99 members
- Class VI: Clubs of 100-299 members
- Class VII: Clubs 300 or more members
- Class VIII: District

CALIFORNIA CONSULTANTS COUNCIL AWARDS

Environmental Consultants Award

CERTIFICATE OF RECOGNITION FOR AN ENVIRONMENTAL-FRIENDLY COMMENDATION

SUBMIT TO: Cynthia Jackson, 5026 Escalon Avenue, Los Angeles, CA 90043-1646.

This Certificate of Recognition may be given to an individual who is not an Environmental Consultant but who has demonstrated outstanding skills as evidenced by their garden which supports the principles of the Environmental Schools program of NGC / CGCI. It may be awarded to recognize the person who owns, designs or maintains the garden and upon the written recommendation of any consultant or garden club member. A brief description of the garden should include the name, address and location of the garden as well as include photographs. See additional information required on application form available on CGCI's website. Maximum four (4) pages including captioned photos.

Gardening Consultants Award

OUTSTANDING PRIVATE GARDEN AWARD

SUBMIT TO: Launa Gould, 1212 Avenida Buena Suerte, San Clemente, CA 93672-2348.

A Certificate of Recognition may be given to an individual who is not a Gardening Consultant but who has demonstrated outstanding skill in gardening, as demonstrated by their private garden, and supported the Gardening School Program of CGCI/NGC. This award may be given at the discretion of the CCC Chairman or upon the written recommendation of any consultant or garden club member. A brief description of the garden should state name, address and owner of the garden and include photographs. See additional information required on application form.

Landscape Design Awards

AWARD OF MERIT IN LANDSCAPE ARCHITECTURE

SUBMIT TO: Carolyn Villi, 41849 John Muir Drive, Coarsegold, CA 93614-9215.

The Award of Merit in Landscape Architecture is presented by the California Consultants Council in recognition of excellence in land use on a commercial, public or residential project. This award is given only to landscape architects upon the recommendation of a council member (but other garden club members may propose candidates to council members). A brief description of the project should state the name, address and owner of the project and include photographs and/or site plan (NOTE: photos and/or site plan or drawing are not returned). See additional information required on application form. Maximum four (4) pages including captioned photos.

LANDSCAPE DESIGN COMMENDATION

SUBMIT TO: Carolyn Villi, 41849 John Muir Drive, Coarsegold, CA 93614-9215.

The Landscape Design Commendation is presented by the California Consultants Council in recognition of good land use. This award is given only to individuals or groups upon the recommendation of individual council members, clubs or districts. A brief description of the project should state the name, address and owner of the project and include photographs and/or site plan (NOTE: photos and/or site plan or drawing are not returned.) See additional information required on application form. Maximum four (4) pages including captioned photos.

LANDSCAPE DESIGN CERTIFICATE OF APPRECIATION / RECOGNITION / ACHIEVEMENT

SUBMIT TO: Carolyn Villi, 41849 John Muir Drive, Coarsegold, CA 93614-9215.

A Landscape Design Certificate of Appreciation, Recognition and/or Achievement may be given to an individual or group who is neither a Landscape Design Consultant nor landscape architect but has demonstrated outstanding skill in managing land use or has enthusiastically supported the Landscape Design Program of CGCI/NGC. This award may be given at the discretion of the California Consultants Council Chairman or upon the written recommendation of any Landscape Design Consultant. A brief

description of the project should state the name, address and owner of the project and include photographs and/or site plan (NOTE: photos and/or site plan or drawing are not returned). See additional information required on application form. Maximum four (4) pages including captioned photos.

PACIFIC REGION GARDEN CLUBS, INC. AWARDS

First place winners of corresponding CGCI awards, noted below, will be forwarded to regional competition. To enter other PRGC awards contact the CGCI Awards Chairman or visit pacificregiongardenclubs.org for rules and information. An entry may not be submitted directly to PRGC; it must be sent to the CGCI Awards Chairman. SUBMIT ENTRIES BY DECEMBER 1 TO PAT CLAYES, 72946 Ken Rosewall Lane, Palm Desert 92260-5905. Please check the PRGC website for more information: <https://pacificregiongardenclubs.org/>

PUBLICATIONS

#1 (CGCI #51, Section 1). **Published article, pamphlet or book** by a garden club member on one of the following: a) Education (information promoting the objectives of NGC, PRGC or CGCI; b) Horticulture (information on a single plant, group of plants, shrubs or trees including plant care, feeding, etc.; c) Floral Design (information promoting interest among judges, students and members).

#2 (CGCI #50, Sections 1 and 2). **Newsletters or Official publications.** Three consecutive issues published during the awards year. Printed publications or hard copies of those prepared for electronic distribution are acceptable entries. a) Club; b) District/Council/Guild; c) Plant Society

#3 (CGCI #54 and 55). **Yearbook.** a) Club (under 20 members); b) Club (20-29 members); c) Club (30-44 members); d) Club (45-69 members); e) Club (70-99 members); f) Club (100-299 members); g) Club (over 300 members); h) District; i) Plant Society; j) Council or Guild

#4 (CGCI #51, Section 2A). **Any Other Publication - membership-related**, published during the awards year. a) Club, Plant Society, Council or Guild; b) District

#5 (CGCI #51, Section 28). **Any other publication - non-membership-related**, published during the awards year. a) Club, Plant Society, Council or Guild; b) District

#18A. (CGCI #52) **Social Media** / **#18B.** (CGCI #53) **Website** – For most outstanding website or social media page promoting the sponsoring organization and NGC objectives. A portion of the site must be available for viewing by the public. Include website/media address, who maintains the site, frequency of updates and cost on the application. Ease of navigation will be considered while judging from the address given. NGC scale of points for social media/website will be used. a) Club, Plant Society, Council or Guild; b) District; c) State.

COMMUNITY SERVICE PROJECTS

#9. (CGCI #1, 3, 6) **Civic Achievement** – Any worthwhile community beautification project including memorial gardens. a) Small Club (under 29 members); b) Medium Club (30-59 members); c) Large Club (60-99 members); d) Extra-Large Club (100+ members); e) District

#10. (CGCI #2) **Blue Star Memorial Marker Landscaping** – Any worthwhile Blue Star Memorial Marker beautification project. The project may be a replacement of a destroyed or long-neglected landscape. a) Small Club (under 29 members); b) Medium Club (30-59 members); c) Large Club (60-99 members); d) Extra-Large Club (100+ members); e) District

FUNDRAISING

#11. (CGCI #11) **Fundraising Project or Event** -- An event held to raise funds for any worthwhile project. May be a one-day event or a continuing project. a) Club, Plant Society, Council or Guild; b) District; c) State

GARDEN THERAPY

#12. (CGCI #14) **Garden Therapy** -- Any worthwhile activity or service project (active or sedentary) designed to help the physically or learning challenged. a) Club; b) Plant Society; c) State

MEMBERSHIP

#13. (CGCI #16) **Membership Campaign** – A year’s program or one workshop/event designed to increase membership. a) Club; b) Plant Society; c) State

FLOWER SHOW AWARDS

#14A (CGCI #30 & 30A) **Standard Flower Show** –Does not require a Book of Evidence. Send a copy of schedule and the FSS Achievement Award Evaluation Forms. Judged using NGC scale of points for Standard Flower Shows. a) Club or Plant Society; b) Council or Guild; c) District

#14B (CGCI #35) **Flower Show Schedule** – Submit one copy. Judged using NGC scale of points in the *NGC Handbook or Flower Shows*. a) Club or Plant Society; b) Council or Guild; c) District

#15A (CGCI #30 & 30B) **Small Standard Flower Show** – Does not require a Book of Evidence. Send a copy of schedule and the FSS Achievement Award Evaluation Forms. Judged using NGC scale of points. a) Club or Plant Society; b) Council or Guild; c) District

#15B (CGCI #30, 30C, 30D) **Specialty Flower Show** – Does not require a Book of Evidence. Send a copy of schedule and the FSS Achievement Award Evaluation Form. Judged using NGC scale of points. a) Club or Plant Society; b) Council or Guild; c) District

NATIVE FLORA -- WILDFLOWER

#16. (CGCI #25) **Native Flora Education** – May be awarded for notable environmental preservation and enhancement with emphasis on wildflowers and native plants to your area. a) Club; b) District; c) State

YOUTH INVOLVEMENT

#17. (CGCI #65) **Youth Activities** -- A year’s program or one workshop/event involving activities with youth education. A) Horticulture; B) Environmental. a) Club; b) District

NATIONAL GARDEN WEEK

#19. (CGCI #19) **National Garden Week**. Given for the best overall promotion of National Garden Week. Entry to show community awareness throughout the entire week and include local and/or state proclamations. a) Club, Plant Society, Council or Guild; b) District; c) State

NGC Member Award of Honor (CGCI Member Award of Honor) (Deadline: February 1)
Member Award of Honor may be awarded to one NGC member in each region whose volunteer efforts, during a period of five or more years, has made outstanding contributions to club and community in one or more of the following areas: civic development, horticulture therapy, youth activities, conservation, landscape design, horticulture, floral design or all-around excellence. Eligibility: Any member of an NGC state garden club who has never been a member of the NGC Board of Directors. Eligibility and Rules listed on the NGC website.

NATIONAL GARDEN CLUBS, INC. AWARDS

First place winners of corresponding CGCI awards, noted below, will be forwarded to NGC competition. Please check the NGC website (www.gardenclub.org) if you are interested in submitting an entry. Read the rules and requirements carefully. If entry does not have a corresponding CGCI award, complete an NGC Award Application Form. An entry may not be submitted directly to NGC. **SUBMIT ENTRIES BY DECEMBER 1** TO CGCI Awards Chairman PAT CLAYES, 72946 Ken Rosewall Lane, Palm Desert 92260-5905.

COMMUNITY ENHANCEMENTS

- CE-1 Community Gardens – CGCI #1
- CE-2 Permanent Community Improvements – CGCI #1
- CE-3 Food Bank Donations
- CE-4 Roadside Plantings (CGCI #3, #25)
- CE-5 Beautification Project (CGCI #3)
- CE-6 Community Project with Native Plants/Wildflowers (CGCI #1, #3, #25)
- CE-7 Blue Star/Gold Star Marker Landscaping (CGCI #2)
- CE-8 Landscaping of Public or Religious Grounds (CGCI #1)
- CE-9 Landscaping of Historic Areas (CGCI #1, #6)

ENVIRONMENT AND CONSERVATION

- EC-1 Conservation Activities (CGCI #21, #28)
- EC-2 Conservation Education (CGCI #28)
- EC-3 Wildlife Survival (CGCI #20)
- EC-4 Water (CGCI #28)
- EC-5 Native Plants and Wildflower Venue (CGCI #25)
- EC-6 Organic Practices

FLORAL DESIGN & FLOWER SHOW AWARDS

- FD-1 Calendar Arranger of the Year
- FD-2 Floral Design Program
- FS-1 to FS-21 Flower Show Achievement Awards (CGCI #30)

GARDENING

- G-1 Container Gardening (CGCI #22)
- G-2 Edible Gardening (CGCI #22, #23)
- G-3 Therapy Gardens (CGCI #14)
- G-4 Public Wildlife Gardens

MEMBERSHIP ADVANCEMENT & EDUCATION

- MAE-1 Membership Awareness (CGCI #16)
- MAE-2A Website (CGCI #53)
- MAE-2B Social Media (CGCI #52)
- MAE-3 Digital Media Presentation
- MAE-4 Publications (CGCI #50 & #51)
- MAE-5 National Garden Week (CGCI #19)

SERVICE AND RECOGNITION

- SR-1 Award of Excellence for Non-Members
- SR-2 Award of Excellence for States
- SR-4 Member of Honor (CGCI Member Award of Honor)
- SR-6 Presidential Citation
- SR-7 NGC Award for Major Non-Standard Flower Shows
- SR-8 Award of Distinguished Service

YOUTH

- YW-1 Youth Garden Club Outstanding Sponsor
- YW-2 Horticulture Activity for Youth Garden Club (CGCI #65)
- YW-3 Outdoor Planting with Youth Garden Club (CGCI #65)
- YW-4 Environmental Activity with Youth Garden Club
- YW-5 Junior Garden Club Wildlife Gardening Education Project
- YW-6 High School Garden Club Outstanding Sponsor
- YW-7 High School Distinguished Service Project
- YW-8 Horticulture Education for Youth
- YW-9 Environmental Education Project with Youth
- YW-10 Individual Outstanding Service for Youth (CGCI Youth Leader of the Year)

CALIFORNIA GARDEN CLUBS, INC.
SPECIAL RECOGNITION AWARD WINNERS

Lifetime Achievement Award

Myrtle Findley	2011
Janet Eyre	2012
Marilyn Oberti	2013
Pat York	2014
Carlotta Wixon	2015
Lane DeVries	2016
Merrilee Ray	2017
Alexis Slafer	2018
Kathy Bramhall	2019
Dolores Moffat	2020
Gudrun Kimmel	2021
Carolyn Hoyum	2022

Lifetime Service Award

Adrienne Green	2006
Marjorie Johnson	2007
Robert L. Gordon	2008
Beverly Brune	2009
Virginia Bennetts	2010
Elisabeth A. Tufo	2011
Helen A. Gates	2012
Robin L. Pokorski	2013
Maryanne Lucas	2014
Mary Lou Goodwin	2016
Joan Craig	2017
Gudrun Kimmel	2018
Julie A. West	2019
Rita Desilets	2020
Carolyn Villi	2021
Shizuko Strom	2022

MAN OF THE YEAR

Dr. William S. Steward	1958
Jack Daniels	1959
J.J. Littlefield	1960
William Penn Mott, Jr.	1961
Dr. Charles Mathias Goethe	1962
Theodore Payne (posthumously)	1963
Dr. Henry M. Weber	1964
Charles P. Scott	1965
Arthur W. Kruckeberg	1966
Norvell Gillespie	1967
Col. Frank M. Gillette	1968
Paul T. Silvius	1969
Henry M. Butterfield (posthumously)	1970
Glenn Hiatt	1971
Kim Roberts	1972
J. Howard Asper	1973
Robert C. Simmons	1974
Dr. Samuel Ayers, Jr.	1975
W. Robert Powell	1976
Warner L. Marsh	1977

WOMAN OF THE YEAR

Mrs. Roderick R. Black
Mrs. Herbert Stevens
Mrs. J.J. Gallagher
Mrs. Weston Walker
Mrs. V.T. Gilchrist
Mrs. Milton R. Bell
Mrs. Harry F. Hunter
Mrs. Henry Dolezal
Mrs. L. Winship & Mrs. H. T. Read
Mrs. J. Edney Harton
Mrs. Paul Barton
Mrs. Phillip G. Brueckner
Mrs. Dale Bauer
Mrs. Anton Dolenz
Mrs. Maria Wilkes
Mrs. John N. Fehrer

Wayne Roderick	1978	Mrs. Cyril Anderson
Harland Hand	1979	Mrs. William Laskey
Claude A. Look	1980	Mrs. Kenneth Boldt
Thomas A. Brown	1981	Mrs. Christine Kemp
Dr. Thomas M. Whitaker	1982	Mrs. Wallace F. Hirsch
Donald Bielefield	1983	Mrs. E.A. Schoenbaum
Andrew G. Lipkis	1984	Mrs. William J. Harris
Edward Stuhi (posthumously)	1985	Mrs. Robert A. Harmon
Dr. Kenneth Stocking	1986	Mrs. Donald R. George
Robert L. Gordon	1987	Mrs. Georg W. Daiber
Ralph Moore	1988	Mrs. Robert E. Busher
Carl Stephens	1989	Mrs. Wil Tebo
Charles W. Purcell	1990	Mrs. Jack S. Gates
R. Nelson Nicholson	1991	Mrs. R. Nelson Nicholson
William T. Bode	1992	Mrs. Kern H. Copeland
Al Seubert	1993	Mrs. Richard Carlson
	1994	Mrs. Roy F. Hedtke
Steve McNeil	1995	Mrs. Allan Nielsen
V. P. Holmberg	1996	Mrs. V.P. Holmberg
Lee Duffield (posthumously)	1997	Mrs. G. B. Heilman & Mrs. E. Pate
Robert H. Schuler	1998	Mrs. Robert H. Schuler
Glenn R. Haugh	1999	Mrs. BEdwin R. Gould
Perry Aminian	2000	Mrs. W.V. Hughes Clark
Sid Scotten	2001	Elizabeth F. Jandt
LtCol. W.E. Angevine (USA Ret.)	2002	Mrs. Paul H. Frenzel
	2003	Mrs. Robert Northan
Gregory Pokorski	2004	Mrs. Robert Brune
George Perko	2005	Harriet Behrens & Angela Michaels
Ed Dempsey	2006	Ruth Angevine
Bart O'Brien	2007	Joelle Holford
Gerry Olsen	2008	Shane Looper & Dolores Moffat
Arthur Loesch	2009	Mary Lou Van Deventer Goodwin
Dwight Holford	2010	Gloria Aminian
	2011	Patricia Garrison Claves
J. David West	2012	Robin Pokorski
Price Sheppy	2013	Mary-Jo Noth
Norman Martinez & Bob York	2015	Barbara Turner & Julie A. West
George Speer	2016	Jane McKee
William Bennett	2017	Rita Desilets
Baldo Villegas	2018	Ilene Herring
George Unrine	2019	Launa Gould
Michael Beidenbender	2020	Sherry Molinari
Hank Vanderhorst	2021	Sue Bennet

PERSON OF THE YEAR

2022 Carol Vallens