

California Garden Clubs, Inc.
2021-2023 Evaluation Form
Deadline: POSTMARKED BY DECEMBER 1

No Book of Evidence. Entry requires a 2021-2023 CGCI Awards Application form (a cover sheet plus up to three printed pages (front side only)). Place this evaluation form in an envelope and include with the entry. See sample CGCI Awards Application form on the CGCI website under "Awards."

- 25. OPERATION WILDFLOWER AWARD**
1st \$100 in each section. To clubs or districts
 Sponsor: CGCI Wildflower Fund
 Eligible for PRGC Award 16 & NGC Award CE-4 & CE-5

REQUIREMENTS: All sections – before and after photographs, plant list with botanical names and plot plan.

Submit by **DECEMBER 1** to Nancy Compton, 15256 Nueva Drive, Rancho Murieta, CA 95683-9135

- Section A: Roadsides -- for environmental preservation and enhancement of rest areas and roadsides using wildflowers and native plants.
- Section B: Civic Projects -- establishing gardens or restoring historic gardens with wildflowers or native plants.
- Section C: Education -- establishing outdoor classrooms, wildflower trails, educational walks. Emphasis on educating children and the public about wildflowers and native plants.

	<u>Points</u>	<u>Score</u>
Adheres to Awards General Rules as listed in the Awards Manual	10	_____
Meets deadline (5)		
Maximum 3 pages and cover sheet (1)		
Application form – complete (1)		
Data - all required information is included (2)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
 Written Report:	 80	 _____
Format:		
Concise but complete (3)		
No typos/correct spelling/grammar (2)		
Content to include:		
Description of project (10)		
Achievement (5)		
Number of persons reached (5)		
Number of persons participating (5)		
Plant List with botanical names (15)		
Plot plan (15)		
Photographs:		
Minimum of six photographs (before and after) (15)		
with captions (5)		

(Continued on Page 2)

Supporting Evidence: 10 _____
List of publicity received (5)
List of letters of recognition or appreciation received (5)

TOTAL 100 _____

Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or Pacific Region competition. Deduct 5 points.

Club Name _____

District _____

2022 Claves