

**California Garden Clubs, Inc.**  
**2021-2023 Evaluation Form**  
**Deadline: POSTMARKED BY DECEMBER 1**

No Book of Evidence. The **CGCI Award Application Form (cover sheet) (MAXIMUM 3 sheets of paper, one side only and cover sheet) is the entry.** Place this evaluation form in an envelope and include with the entry.

**28. ENVIRONMENTAL EVENT AWARD**

1st \$50, 2nd \$25, 3rd \$15. To clubs  
 Sponsor: Chula Vista Garden Club  
 [Eligible for NGC Award EC-1, 2, 4]

Submit by **December 1** to Environmental Schools Chairman Nancy Compton, 15256 Nueva Drive, Rancho Murieta, CA 95683-9135.

For a one-time event to raise awareness of conservation issues, or a single issue, while promoting ideas using the concepts of Reducing, Reusing, Recycling and Composting. The event may take the form of a workshop, seminar, or other creative program and will be judged on subject matter, presentation, educational value and participation of members.

	<b>Points</b>	<b>Score</b>
<b>Adheres to Awards General Rules as listed in the Awards Manual</b>	<b>15</b>	_____
Meets deadline (5)		
Maximum 3 pages plus cover sheet (5)		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
 <b>Written Report/Presentation</b>	 <b>60</b>	 _____
Neat and concise (3)		
No typos/correct spelling/grammar (2)		
Content		
Description and scope of project (30)		
State: How event was implemented? What makes event an unusual, unique and creative way to promote conservation? Why was this event important to club members?		
Member Participation (20)		
State: How members participated; number of members who participated.		
Expenses & Profits (5)		
Include a brief financial report of the expenses incurred hosting the event and list any profits realized from the event.		
 <b>Supporting Evidence</b>	 <b>25</b>	 _____
Photographs of event (4 photographs required). (15)		
Photographs captioned. (5)		
Newspaper articles, club/district newsletter articles, calendar/website/social media submissions, etc. (5)		
 <b>TOTAL:</b>	 <b>100</b>	 _____

**Note: If page count exceeds 3 pages plus cover page, deduct 5 points.**

Club: \_\_\_\_\_

District: \_\_\_\_\_