

**California Garden Clubs, Inc.**  
**2021-2023 Book of Evidence Evaluation Form**  
**Deadline: Postmarked by January 10**

Place this form in an envelope attached to the inside back cover of the book of evidence.  
 It will be used by the judges. CGCI BOOK OF EVIDENCE REQUIRED – see Awards  
 Manual for CGCI Book of Evidence information. Include a 2021-23 CGCI Awards  
 Application form.

**33. STAGING AWARD**

1st \$50. **To clubs, districts or judges councils**

Sponsor: Founders Council of Judges, Inc. in memory of Edie Pate

Submit book of evidence by postmark date of **January 10** to Flower Show Awards Chairman Emily Troxell,  
 14766 High Valley Road, Poway, CA 92064-2712.

For the most original and creative staging of a Standard Flower Show. Submit a brief written description of  
 staging, including theme interpretation. Include schedule, floor plan and photographs of staging (at least four of  
 show divisions and four close-ups of staging).

	<u>Points</u>	<u>Score</u>
<b>Adheres to Flower Show Awards Rules as listed in Awards Manual</b>	<b>15</b>	_____
Meets deadline (1)		
Type of binder (1)		
Clear plastic page protectors (1)		
Does not exceed maximum page count (5)		
Label (1)		
Application form – affixed to inside front cover of binder, complete (1)		
Compilation of Book:		
Data – all required information is included (3)		
Appearance – photos or items cut from other sources are neatly trimmed/mounted (2)		
<b>Written report</b>	<b>55</b>	_____
Format:		
Concise but complete (3)		
No typos/correct spelling/grammar (2)		
Content:		
Description of staging emphasizing Originality (10), creativity (10), practicality (10), how staging enhanced unity & beauty of show (10) and theme interpretation (10)		
<b>Supporting evidence</b>	<b>30</b>	_____
Photographs of show divisions (10)		
Close-up photographs of staging – minimum of 4 (10)		
Schedule included (5)		
Floor plan (5)		
<b>TOTAL</b>	<b>100</b>	_____

Club Name \_\_\_\_\_

District \_\_\_\_\_