

California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: December 1

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages (front sides only)); and 3rd Attachment: Release for Publication and Website for each person if application contains photos of people and/or children) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

11. ACHIEVEMENT FOR A SINGLE EVENT

1st \$75, 2nd \$25. To clubs.

(Eligible for PRGC 11 (for an event to raise funds for any worthwhile garden club project). May be a one-day event or a continuing project).

Sponsor: Terry Sampson

Email Deadline: **DECEMBER 1** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Frankie Raymond.

For a single fundraising event benefiting a club, a CGCI, PRGC or NGC sponsored project. The event itself need not be garden-related.

Presentation

Adheres to Awards General Rules as listed in the Awards Manual

5

Application cover sheet included with all sections completed (2)

Data - all required information is included (2)

Appearance – neat and concise (1)

Achievement

65

Meets CGCI, PRGC & NGC Missions & Goals (6)

Scope of project defined (4)

Need/circumstance for the project identified (7)

Benefit to target (members/recipients/community, etc.) (10)

Accomplishment of goals (8) / Comprehensiveness of work (6)

Activities to attain goals explained (8) / Evaluation of goals reached (4)

Educational (3) / Prior planning (4)

Very brief history if continuing project (give full credit if not a continuing project) (3)

Other (2)

Participation

15

% of member participation from total size possible (may include any type of support given) (12)

Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)

Documentation

15

Clear captioned photos (5). Please include one high quality photo.

Landscape plan (may be hand-drawn) and plant list when applicable (give full credit if not applicable) (5)

Financial report/details (5)

TOTAL 100

Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or PRGC competition.

Deduct 5 points.

Club Name _____

District _____

2023 Claves