

# California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: January 10

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1<sup>st</sup> Attachment: Application Cover Sheet; 2<sup>nd</sup> Attachment: Award Application (one to three printed pages (front sides only))); 3<sup>rd</sup> Attachment: Release for Publication and Website for each person if application contains photos of people and/or children; 4<sup>th</sup> Attachment: Program and/or Map) to **CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

## 15. HOME GARDEN TOUR AWARD

1<sup>st</sup> \$25, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10. To clubs or districts

Sponsors: J. David and Julie A West

Email Deadline: **JANUARY 10** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Carolyn Hoyum

For sponsoring a home garden tour open to the public. A printed program should include a map and describe at least four gardens. One educational exhibit required. The tour may include donations for tickets and plant sales. Include a copy of the tour program.

	Points	Score
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
<b>Achievement</b>	65	_____
Innovative nature of activities and/or publication (8)		
Beneficiary (scholarship fund, specific project, etc.) (8)		
Quality of print/digital materials, if any (give full credit if not applicable) (7)		
Quality of content (give full credit if not applicable) (7)		
Description of gardens (8)		
Activities to attain goals (9)		
Planning (5)		
Execution of activities and/or publication (5)		
Successful obtaining of publicity (3)		
Educational exhibit (5)		
<b>Participation</b>	15	_____
% of member participation from total size possible (may include any type of support given), # of attendees, # of new members, (if any) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	15	_____
Clear captioned photos, <u>one of each garden</u> (5). Please include one high-quality photo.		
Financial report/details (sources of revenue & itemized expenses) (3)		
Map (directions to gardens) if not in a program (3)		
Tour program with map (4)		
<b>TOTAL</b>	<b>100</b>	_____

**Note: If page count exceeds cover sheet and 3 pages, deduct 5 points.**

Club Name \_\_\_\_\_

District \_\_\_\_\_