

## Blue Ribbon Certificate of Achievement - Score Sheet Guidelines

**Clubs:** Complete form and submit as email attachment to YOUR District Director by **January 10**.

**District Directors:** Submit LIST of eligible clubs to CGCI Awards Chairman by **February 15**. (Do NOT send score sheets.)

[patclayes@aol.com](mailto:patclayes@aol.com)

The Blue Ribbon Certificate of Achievement is awarded to clubs earning 100 points of a possible 200 points on the attached score sheet.

- No proof of achievement is required.
- To complete the form:
  - Save the form to a folder on your computer
  - Open from your computer and complete
  - Type in name of club
  - Tab to each applicable "score" line and type in the points scored
  - The total is automatically calculated at bottom
  - SAVE the form
  - Email as an attachment to YOUR District Director

### Scoring guidelines:

- Give yourself at least ONE point for any partial participation/support.
- CGCI President's Project: If you donate money to the project **or** actively participate in the actual project you receive full points.
- Contributions to state projects: Monetary donations to ANY of CGCI's several projects, scholarship, endowment or honor book receive full points.
- NGC Schools:
  - Attendance: If one or more members attend any of the schools, you get the points; they do not have to pass the tests to become judges or consultants.
  - Credentials: If one or more of your members is a credentialed judge or consultant, you get the appropriate points listed,
- Youth: Whether you financially sponsor Youth Projects or are actively involved in Youth Clubs/Groups, you earn full points.

### District Director email list:

Arboretum	Bird	Nancy	Nancyjbird68@gmail.com
Bay Bridges	Hill	Diane	dwrass@aol.com
Bay Ocean	McDougal	Nancy	nmcd@pacbell.net
Buttes	Habriel	Ward	TheHabs@sbcglobal.net
Cascade	Cruz	Jill	JillCruz3801@gmail.com
Channel Islands	Lober	Darcy	darcylober@gmail.com
Costa Verde	Slafer	Alexis	aslafer@ca.rr.com
Desert Empire	Rivera	Renee	renee.rivera@icloud.com
Diablo Foothills	Jeri	Stark	Jstarkhome@comcast.net
Golden Foothills	Choate	Annette	amchoate51@gmail.com
Greater Los Angeles	Parrott	Joyce	jvparrott@yahoo.com
Humboldt	Hall	Karen	Bammyhall2@gmail.com
Luther Burbank, Liaison	Kelly	Adele	AKelly@san.rr.com
Mendo-Lake, Liaison	Kelly	Adele	AKelly@san.rr.com
Montana de Oro	Fergoda	Carolyn	cfergoda@gmail.com
Orange County	Gould	Launa	launag@cox.net
Palms to Pines	Lang	Ron	rflangx25@gmail.com
Palomar	Tooley	Sharon	djsj21643@aol.com
Roadrunner	Sampson	Terry	Fireflyplus3@msn.com
Sacramento River Valley	Byrd	Ron	ronandcc@comcast.net
San Fernando Valley	Boyd	Dana	danawells@me.com
Santa Clara Valley	Costabile	Roseann	Rcostabile-408@gmail.com
Sequoia Foothills	Vander Werf	Paul	Paul_Vanderwerf@yahoo.com
Top O' The State, Liaison	Jauregui	Carol	ajcarol@aol.com
Valley Lode	Elias	Paula	vldpaulaelias@gmail.com
Yosemite Gateway	Brooks	Mary	brooksr@elite.net

# California Garden Clubs, Inc.

## 2023 Blue Ribbon Score Sheet

**Club Name:** \_\_\_\_\_

<b>District Points</b>	<b>Points</b>	<b>Score</b>
Attendance at district meetings.....	5	_____
President's report(s) to director .....	3	_____
Representation on district board of directors: officer (3); district chairman (2) .....	5	_____
Financial support for or participation in district projects .....	5	_____
<b>CGCI Points:</b>		
Attendance at CGCI annual convention.....	4	_____
Representation on CGCI Board of Directors.....	3	_____
Financial support for or participation in CGCI President's Project .....	4	_____
Annual dues paid to CGCI by October 1.....	5	_____
CGCI Life members: standing (1); new (2) .....	3	_____
California Consultants Council Members (one or more).....	4	_____
Contributions to state project(s): Penny Pines, Honor Book, etc.....	5	_____
<b>NGC/Pacific Region Points:</b>		
NGC Schools:		
Attendance at: Flower Show Schools (1); Environmental Studies (1); Gardening Study (1); Landscape Design Study (1); CGCI Symposia (1).....	5	_____
Credentials: FS Judge (1); Consultants: Landscape Design (1); Gardening (1); Environmental (1).....	4	_____
NGC Life members: standing (1); new (2).....	3	_____
Participation in Pacific Region Director's Project .....	2	_____
Participation in NGC President's Project(s).....	2	_____
<b>Club Points:</b>		
Increase in club membership (from January 1 to December 31) .....	5	_____
Submitted entry for CGCI award .....	5	_____
Submitted entry for NGC award .....	5	_____
Projects:		
Blue Star Memorial Marker installation.....	5	_____
Blue Star Memorial project (contribution).....	3	_____
Civic development project .....	4	_____
Conservation project.....	5	_____
Landscape design or roadside development project .....	5	_____
Flower Show (Host/sponsor: Standard, Small Standard, All-Horticulture or Specialty) .....	10	_____
Garden therapy project.....	5	_____
Horticulture (plant exchange/sale, education exhibit, workshop, etc., other than at Flower Show).....	5	_____
Litter control project.....	5	_____
Tree planting .....	5	_____
Workshop (other than horticulture) .....	5	_____
Programs (at club meetings):		
Conservation program .....	5	_____
Floral Design program.....	5	_____
Horticulture program.....	5	_____
Landscape design program.....	5	_____
Historic preservation program or contribution .....	5	_____
Scholarship(s) awarded .....	8	_____
Tours:		
Club sponsor of garden tour.....	5	_____
Club visit/field trip to garden-related sites .....	3	_____
Public Relations:		
Newsletter (minimum of 4 issues).....	5	_____
Participation in community affairs .....	5	_____
Publicity (brochures, posters, newspaper, radio, TV, etc.).....	5	_____
Yearbook .....	5	_____
Youth: Sponsor youth garden club or support youth project.....	5	_____

**TOTAL** \_\_\_\_\_