

California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: January 10

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages (front sides only))); and 3rd Attachment: Release for Publication and Website for each person if application contains photos of people and/or children) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

26. POLLINATOR EDUCATION AWARD

1st \$50 in each section. To clubs or districts

Sponsor: West Valley Garden Club

Email Deadline: **JANUARY 10** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Elisabeth Tufo

Section A. Educational exhibit at a flower show, club meeting, garden tour or public location promoting an interest in the preservation of pollinators.

Section B. Establish a pollinator garden at a school or community location.

Section C. For refurbishing or maintaining pollinator feeders, houses, or gardens.

	<u>Points</u>	<u>Score</u>
Presentation		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
Achievement	60	_____
Meets CGCI Mission & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (5)		
Accomplishment of goals (8)		
Comprehensiveness of work (6)		
Activities to attain goals explained (8)		
Evaluation of goals reached (4)		
Educational (3)		
Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Other (2)		
Participation	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
Documentation	20	_____
Clear captioned photos (minimum of 6 photos) (10)		
Please include one high-quality photo of finished project.		
Landscape plan when applicable (may be hand-drawn) (give full credit if not applicable) (5)		
Financial report/details (5)		
TOTAL	100	_____

Note: If page count exceeds cover sheet and 3 pages, deduct 5 points.

Club Name _____

District _____

2023 Claves