

California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: January 10

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages (front sides only))); and 3rd Attachment: Release for Publication and Website for each person if application contains photos of people and/or children) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

27. UNIQUE BACKYARD ENHANCEMENT AWARD

1st \$75, 2nd \$50. To individual club members

Sponsors: Gail and Hank Vanderhorst

Email Deadline: **JANUARY 10** to CGCI Awards Chairman Pat Clayes – patclayes@aol.com

FYI: Judging Chairman is Carolyn Villi

For a backyard/garden that has been enhanced by the addition of unique items, such as a greenhouse, aviary, aquaponics, rainwater collection barrels, etc. All water features must be water-recirculating. Include photographs of the enhancements.

	Points	Score
Presentation		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
Achievement	80	_____
Meets CGCI Mission & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (member/s, recipients, community, etc.) (5)		
Accomplishment of goals (5)		
Comprehensiveness of work (5)		
Activities to attain goals explained (5)		
Evaluation of goals reached (5)		
Description of unique garden enhancement (10)		
Description of maintenance required to keep operational and in good working order (10)		
List of plants, birds, chickens, fish, etc. that grow in/inhabit the item (10)		
Educational (3)		
Prior planning (3)		
Very brief history if continuing project (give full credit if not a continuing project) (1)		
Other (1)		
Documentation	15	_____
Clear captioned photos (minimum of 3 required) (5)		
Landscape plan when applicable (may be hand-drawn) (give full credit if not applicable) (5)		
Financial report/details (5)		
TOTAL	100	_____

Note: If page count exceeds cover sheet and 3 pages, deduct 5 points.

Club Name _____

District _____

2023 Clayes