

California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: December 1

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages (front sides only)); and 3rd Attachment: Release for Publication and Website for each person if application contains photos of people and/or children) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

3. CIVIC DEVELOPMENT AWARD

1st \$75 in each section. To clubs. Eligible for PRGC 9 and NGC CE-4 (roadside plantings), CE-5 (beautification project), CE-6 (community project with native plants/wildflowers).

Sponsor: San Clemente Garden Club

Email Deadline: **DECEMBER 1** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Alexis Slafer

Section A. Small club, 50 or less members / **Section B.** Large club, 51 or more members

For civic beautification, roadside improvement, clean-up activities or other worthwhile community beautification projects.

	<u>Points</u>	<u>Score</u>
Presentation		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
Achievement	65	_____
Meets CGCI, PRGC & NGC Missions & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (10)		
Accomplishment of goals (8) / Comprehensiveness of work (6)		
Activities to attain goals explained (8)		
Evaluation of goals reached (4)		
Educational (3) / Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Other (2)		
Participation	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
Documentation	15	_____
Clear captioned photos when applicable (5)		
If photos are included, please include one high quality photo of finished project.		
Landscape plan when applicable (may be hand-drawn) (give full credit if not applicable) (5)		
Financial report/details (5)		
TOTAL	100	_____

Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or PRGC competition. Deduct 5 points.

Club Name _____

District _____

2023 Claves