

California Garden Clubs, Inc.
2023-2025 Evaluation Form
Deadline: Postmarked by December 1

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages (front sides only))); and 3rd Attachment: Release for Publication and Website for each person if application contains photos of people and/or children) **to CGCI Flower Show Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

38. FLORAL DESIGN PROGRAM AWARD

1st \$50 / 2nd \$25. To individual club members, clubs, group of clubs and districts

Sponsor: Vista Garden Club

Eligible for NGC Award FD-2

Email Deadline: **December 1** to Flower Show Awards Chairman Emily Troxell – etroxell035@gmail.com

Given for the most outstanding program or workshop (exclusive of NGC Schools and Symposiums) teaching floral design to club members and/or the public.

	<u>Points</u>	<u>Score</u>
Presentation		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
Achievement	65	_____
Detailed description of program presented (25)		
Location, date, and time given (5)		
Attendance (5)		
Research and preparation for program (20)		
Materials used/provided (5)		
Other relevant information (5)		
Participation	15	_____
Size of club/district or organization to which program was given (4)		
Involvement of members (may include any type of support given) (8)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
Documentation	15	_____
Clear captioned photos (5)		
Supporting data (e.g., newspaper article, calendar entry in newsletter, etc. (5)		
Financial report/details (5)		
TOTAL	100	_____

Note: If page count exceeds cover sheet and 3 pages, deduct 5 points

Individual's Name: _____ Club: _____

District: _____