

California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

**Applicants: Do not send evaluation form. Judges will print form from website to use when judging.
Deadline to email application to Awards Chairman: January 10**

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages (front sides only))); and 3rd Attachment: Release for Publication and Website for each person if application contains photos of people and/or children) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

5. LANDSCAPE DESIGN ADVOCATE AWARD

1st \$50. To a club or districts

Sponsors: Alexis Slafer

Email Deadline: **JANUARY 10** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Alexis Slafer

For a series of landscape awards/certificates given within the community recognizing good land use and beautification. Applicant should summarize the program and include photographs of sites honored.

	Points	Score
Presentation		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
Achievement	45	_____
Meets CGCI, PRGC & NGC Missions & Goals (5)		
Scope of project defined (5)		
Need/circumstance for the project identified (4)		
Benefit to target (members/recipients/community, etc.) (4)		
Accomplishment of goals (4)		
Comprehensiveness of work (4)		
Activities to attain goals explained (4)		
Evaluation of goals reached (4)		
Educational (4)		
Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Participation	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
Documentation	35	_____
Clear captioned photos – one of each award-winning entry (20). Please include at least one high quality photo.		
List brief financial report and include expenses for signs for lawns, luncheons, honor certificates, etc. (10)		
List publicity received (5)		
TOTAL	100	_____

Note: If page count exceeds cover sheet and 3 pages, deduct 5 points.

Club Name _____

District _____