

# California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: December 1

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1<sup>st</sup> Attachment: Application Cover Sheet; 2<sup>nd</sup> Attachment: Award Application (one to three printed pages (front sides only)); and 3<sup>rd</sup> Attachment: Release for Publication and Website for each person if application contains photos of people and/or children) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

## 65. ACTIVITIES FOR YOUTH GARDEN CLUB

To: Clubs. 1st \$50 in each class.

(Eligible for PRGC 17 (Horticulture) and 18 Environmental) and NGC YW-2 (Horticulture Activity for Youth Garden Club), YW-3 (Outdoor Planting with Youth Garden Club), YW-4 (Environmental Activity with Youth Garden Club))

Sponsor: Alfred & Patricia Claves

Email Deadline: **DECEMBER 1** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Lisa Cosand

Class A: Grades 1-3      Class C: Grades 7-9

Class B: Grades 4-6      Class D: Other

Given to a club sponsor of a youth club which has been most successful in promoting all phases of garden club work with youth. Applications must indicate grade of club, sponsor club name, list of programs presented to the youth, meeting dates, and number of youth involved.

	<b><u>Points</u></b>	<b><u>Score</u></b>
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	<b>5</b>	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
<b>Written Report</b>	<b>90</b>	_____
Written report must include:		
Grade of club		
Sponsor's club name		
List of programs presented to the youth		
Meeting dates		
Number of youth involved		
<b>TOTAL</b>	<b>100</b>	_____

Class \_\_\_\_\_

Youth Club \_\_\_\_\_

Adult Club \_\_\_\_\_ District \_\_\_\_\_