



APPLICATION COVER SHEET 2023-2025

Please type.

AWARD # _____ SECTION _____ CLASS _____

AWARD NAME: _____

Applicant: _____

For above: enter name exactly as it should appear on the award certificate.

Club: _____ District: _____

Contact Information (below): This is the contact information for the club or district Awards Chairman, an individual (if for an individual award) or the nominator for Special Awards.

Contact Name: _____ Position: _____

Address: _____

Email: _____ Phone: _____

Number of Members for whom CGCI and District dues are paid: _____

USE THIS PAGE AS A COVER SHEET ONLY with no further information. You may then add a total of three (3) additional pages (front sides only) as an application. Copy entry for your files.

See 2023-2025 *Awards Manual* for a list of awards and full award descriptions. Check evaluation forms for required award criteria and where to send award entry. The evaluation forms are what the judges use to judge your award entry.

Note email deadlines: December 1 or January 10 – see *Awards Manual*, evaluation form, or contact the Awards Chairman at patclayes@aol.com for more information.

NEW FOR 2023: To apply, send an email, with attachments (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages (front sides only)); and 3rd Attachment: Publications Release Form* for each person if application contains photos of people and/or children) **to CGCI Awards Chairman OR CGCI Flower Show Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted. Does not apply to Youth Contests. See Youth Evaluation Forms for more information.**

*Find form on CGCI website under "Awards."

ALL APPLICANTS MUST ANSWER THESE QUESTIONS:

Is this a new project? _____ or continuing from previous work? _____

Beginning Date: _____. Completion Date: _____ or Expected Completion Date: _____

or Ongoing: _____

For a published article: Date the article was published? _____

For photography awards: Date the photograph/s was taken? _____

For newsletters: Number of issues per year: _____

See *Awards Manual* and evaluation form for items required to be placed on the Application.