

# California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: December 1

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1<sup>st</sup> Attachment: Application Cover Sheet; 2<sup>nd</sup> Attachment: Award Application (one to three printed pages, front sides only)) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

## 1. COMMUNITY IMPACT AWARD

1st \$150. To a club

(Eligible for PRGC 9 & NGC CE-1, 2, 6, 8, 9)

Sponsor: Modesto Garden Club

Email Deadline: **DECEMBER 1** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Frankie Raymond.

For a project completed during the award year that displays distinguished civic or conservation work making permanent improvement for public benefit, e.g., establishing sanctuaries, experimental forests, municipal gardens, landscaping public buildings, etc. No commercial project is eligible.

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	<b>5</b>	_____
Application cover sheet included with all sections completed (2)		
Data – all required information is included (2)		
Appearance – neat and concise (1)		
<b>Achievement (Written Report)</b>	<b>65</b>	_____
Meets CGCI, PRGC & NGC Missions & Goals (6)		
Scope of project defined (4)		
Identify the need/circumstance for the project (7)		
Benefit to target (members/recipients/community, etc.) (10)		
Accomplishment of goals (8)		
Comprehensiveness of work (6)		
Activities to attain goals explained (8)		
Evaluation of goals reached (4)		
Educational (3)		
Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Other (2)		
<b>Participation</b>		
Include any type of support given (12)	<b>15</b>	_____
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	<b>15</b>	_____
Clear captioned photos. Please include one high quality photo of finished project (5)		
Landscape plan when applicable (may be hand-drawn) (give full credit if not applicable) (5)		
Financial report/details (5)		

**TOTAL 100** \_\_\_\_\_

**Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or PRGC competition. Deduct 5 points.**

Club Name \_\_\_\_\_

District \_\_\_\_\_

October 2023 Claves