

California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: January 10

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages, front sides only)) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

12. CLUB PROGRAM AWARD

1st \$30, 2nd \$20, 3rd \$10. To clubs

Sponsor: Suzanne Breshears

Email Deadline: **JANUARY 10** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Carolyn Hoyum

For providing stimulating, informative, and diversified programs during the awards year, January 1 through December 31. Submit a written report of each program to include names and brief bio/credentials of the speakers, description of topics and how presented, i.e., slides, demonstration, video, etc.

	Points	Score
Presentation		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
Achievement	63	_____
Meets CGCI Mission & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (10)		
Accomplishment of goals (8)		
Comprehensiveness of work (6)		
Activities to attain goals explained (8)		
Evaluation of goals reached (4)		
Educational (3)		
Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Participation	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
Documentation	17	_____
Clear captioned photos (5). Please include one high-quality photo.		
Speakers identified, with credentials (4)		
Description of each program (4)		
Diversity of programs (4)		
TOTAL	100	_____

Note: If page count exceeds cover sheet and 3 pages, deduct 5 points.

Club Name _____

District _____

October 2023 Claves