

# California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: January 10

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1<sup>st</sup> Attachment: Application Cover Sheet; 2<sup>nd</sup> Attachment: Award Application (one to three printed pages, front sides only)) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

## 13. CLUB TOURING AWARD

1st \$150, 2nd \$100, 3rd, \$50. To clubs.

Sponsor: Sharon Tooley

Email Deadline: **JANUARY 10** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Terry Sampson.

For organizing two or more in-person tours or field trips during the awards year to nurseries, garden centers, specialty or public gardens which provide educational opportunities for club members. Application should include a brief description of each venue highlighting the diversity of horticulture or landscape subjects and the benefit of the tours to members.

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
<b>Achievement</b>	70	_____
Meets CGCI Mission & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (10)		
Accomplishment of goals (7) / Comprehensiveness of work (6)		
Activities to attain goals explained (7)		
Evaluation of goals reached (4) / Educational (3) / Prior planning (4)		
Description of tours to highlight variety (public gardens, member gardens, museums, flower shows, garden centers, etc.) (7)		
<b>Participation</b>	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	15	_____
Clear captioned photos (5). Please provide one high-quality photo.		
Listing of number of attendees at each event (5)		
Financial report/details (5)		
<b>TOTAL</b>	<b>100</b>	_____

**Note: If page count exceeds cover sheet and 3 pages, deduct 5 points.**

Club Name \_\_\_\_\_

District \_\_\_\_\_

October 2023 Claves