

# California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: December 1

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1<sup>st</sup> Attachment: Application Cover Sheet; 2<sup>nd</sup> Attachment: Award Application (one to three printed pages, front sides only)) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

## 14. GARDEN THERAPY AWARD

**1st \$50, 2nd \$25. To clubs, group of clubs, districts**

Sponsor: Orange County District (Eligible for PRGC 12 & NGC G-3 (Therapy Gardens))

Email Deadline: **DECEMBER 1** to CGCI Awards Chairman Pat Clayes – patclayes@aol.com

FYI: Judging Chairman is Roy Wilburn

For one or more activity or service project designed to help those in the community with physical or mental challenges, or the elderly. Project may be for active or sedentary participants.

	Points	Score
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
<b>Written Report</b>	65	_____
Meets CGCI, PRGC & NGC Missions & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (5)		
Accomplishment of goals (8)		
Comprehensiveness of work (6)		
Activities to attain goals explained (5)		
Evaluation of goals reached (4)		
Educational (3)		
Prior planning & continuing involvement, follow-up, maintenance, etc. (4)		
Description of garden therapy program (11)		
Other (2)		
<b>Participation</b>	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	15	_____
Clear captioned photos (5). Please include one high-quality photo.		
Landscape plan when applicable (give full credit if not applicable) (5)		
Financial report/details (expenses and means of funding) (5)		
<b>TOTAL</b>	<b>100</b>	_____

**Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or PRGC competition. Deduct 5 points.**

Club Name \_\_\_\_\_

District \_\_\_\_\_

October 2023 Clayes