

California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: January 10

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages, front sides only); 3rd Attachment: Program and/or Map) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

15. HOME GARDEN TOUR AWARD

1st \$25, 2nd \$15, 3rd \$10. To clubs or districts

Sponsors: J. David and Julie A West

Email Deadline: **JANUARY 10** to CGCI Awards Chairman Pat Clayes – patclayes@aol.com

FYI: Judging Chairman is Carolyn Hoyum

For sponsoring a home garden tour open to the public. A printed program should include a map and describe at least four gardens. One educational exhibit required. The tour may include donations for tickets and plant sales. Include a copy of the tour program.

	Points	Score
Presentation		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
Achievement	65	_____
Innovative nature of activities and/or publication (8)		
Beneficiary (scholarship fund, specific project, etc.) (8)		
Quality of print/digital materials, if any (give full credit if not applicable) (7)		
Quality of content (give full credit if not applicable) (7)		
Description of gardens (8)		
Activities to attain goals (9)		
Planning (5)		
Execution of activities and/or publication (5)		
Successful obtaining of publicity (3)		
Educational exhibit (5)		
Participation	15	_____
% of member participation from total size possible (may include any type of support given), # of attendees, # of new members, (if any) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
Documentation	15	_____
Clear captioned photos, <u>one of each garden</u> (5). Please include one high-quality photo.		
Financial report/details (sources of revenue & itemized expenses) (3)		
Map (directions to gardens) if not in a program (3)		
Tour program with map (4)		
TOTAL	100	_____

Note: If page count exceeds cover sheet and 3 pages, deduct 5 points.

Club Name _____

District _____