

California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: January 10

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages, front sides only); 3rd Attachment: Handouts, etc.) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

17. SEMINAR & WORKSHOP AWARD

1st \$50 in each section. To clubs or districts

Sponsor: Naples Islands Garden Club

Email Deadline: **JANUARY 10** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Maria Krenek

Section A. A club workshop or seminar given for garden club members or the public

Section B. A district workshop or seminar given for garden club members or the public

For a workshop or seminar for garden club members or the public on any topic. The application should include a complete description of the subject matter, the number of participants, educational value, how presented (PowerPoint, video, demonstration, hands-on participation, etc.), presenters and their credentials.

	<u>Points</u>	<u>Score</u>
Presentation		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
Achievement	65	_____
Meets CGCI Missions & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (8)		
Accomplishment of goals (8) / Comprehensiveness of work (6)		
Activities to attain goals explained (6)		
Evaluation of goals reached (3) / Educational (3) / Prior planning (4)		
Description and details of seminar/workshop (may also include agenda) (10)		
Participation	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
Documentation	15	_____
Clear captioned photos, handouts, and/or other material described or listed (5). Please include one high-quality photo.		
Names and credentials of presenters (4)		
Listing of number of attendees (3)		
Financial report/details (3)		
TOTAL	100	_____

Note: If page count exceeds cover sheet and 3 pages, deduct 5 points.

Club Name _____

District _____

October 2023 Claves