

# California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: January 10

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1<sup>st</sup> Attachment: Application Cover Sheet; 2<sup>nd</sup> Attachment: Award Application (one to three printed pages, front sides only)); **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

## 18. WAYS & MEANS

1st \$25, 2nd \$15, 3rd, \$10. To clubs.

Sponsor: Carolyn Hoyum

Email Deadline: **JANUARY 10** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Maria Krenek

For the most unique, unusual, and creative way to raise funds for a club.

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	<b>5</b>	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
<b>Written Report</b>	<b>65</b>	_____
Meets CGCI Missions & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (8)		
Accomplishment of goals (8)		
Comprehensiveness of work (6)		
Activities to attain goals explained (6)		
Evaluation of goals reached (3)		
Educational (3)		
Prior planning (4)		
Description and details of event (10)		
<b>Participation</b>	<b>15</b>	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	<b>15</b>	_____
If applicable, clear, well-labeled, neatly attached, captioned photos before project started, work in progress, after completion of project (5). If photos are included, please include one high-quality photo.		
Names and credentials of presenters, if applicable (4)		
Listing of donations to project (3)		
Financial report/details, including sources of revenue and itemized expenses (3)		
<b>TOTAL</b>	<b>100</b>	_____

**Note: If page count exceeds cover sheet and 3 pages, deduct 5 points.**

Club Name \_\_\_\_\_

District \_\_\_\_\_

October 2023 Claves