

California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.
Deadline to email application to Awards Chairman: December 1

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages, front sides only)) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

19. NATIONAL GARDEN WEEK AWARD

1st \$25, 2nd \$10. To clubs or districts

Sponsor: Beverly Brune

(Eligible for PRGC 21 & NGC MAE-5)

Email Deadline: **DECEMBER 1** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Elisabeth Tufo.

Given for the best overall promotion of National Garden Week (first full week of June) in the community. Entry to show community awareness throughout the entire week and include local and/or state proclamations.

| | Points | Score |
|---|------------|-------|
| Presentation | | |
| Adheres to Awards General Rules as listed in the Awards Manual | 5 | _____ |
| Application cover sheet included with all sections completed (2) | | |
| Data - all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 65 | _____ |
| Meets CGCI, PRGC & NGC Missions & Goals (6) | | |
| Scope of project defined (4) | | |
| Need/circumstance for the project identified (7) | | |
| Benefit to target (members/recipients/community, etc.) (10) | | |
| Accomplishment of goals (8) | | |
| Comprehensiveness of work (6) | | |
| Activities to attain goals explained including description/images of posters/flyers, displays, activities/events (8) | | |
| Evaluation of goals reached (4) | | |
| Educational (3) | | |
| Prior planning (4) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (3) | | |
| Other (2) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 15 | _____ |
| Clear captioned photos (if applicable) (give full credit if not applicable) (5). If including photos, please include one high-quality photo. | | |
| Financial report/details (5) | | |
| Copies of Proclamations scanned onto application (5) | | |
| TOTAL | 100 | _____ |

Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or PRGC competition. Deduct 5 points.

Club Name _____

District _____

October 2023 Claves