

# California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: December 1

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1<sup>st</sup> Attachment: Application Cover Sheet; 2<sup>nd</sup> Attachment: Award Application (one to three printed pages, front sides only); 3<sup>rd</sup> Attachment: Dedication Program (optional)) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

## 2. BLUE STAR/GOLD STAR MARKER LANDSCAPING AWARD

1st \$100, 2nd \$75. To clubs or districts

(Eligible for PRGC 10 & NGC CE-7) Sponsor: George Unrine

Email Deadline: **DECEMBER 1** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is George Unrine.

For the most outstanding Blue Star Marker or Gold Star Marker landscape project. The marker may be part of a highway department rest area maintained by the department. The project may have been continuous, but major landscaping must have been completed within the previous two years. The project may be a replacement of a destroyed or long neglected marker.

	Points	Score
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
<b>Achievement</b>	65	_____
Meets NGC/CGCI/PRGC Missions & Goals (6)		
Scope of project defined from inception to completion (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community/etc.) (10)		
Accomplishment of goals (13)		
Comprehensiveness of work (6)		
Activities to attain goals explained (8)		
Evaluation of goals reached (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
List of plant materials used (2)		
<b>Participation</b>	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	15	_____
Clear captioned, before, during work, and after photos (5)		
Please include one high quality photo of finished project		
Landscape plan (may be hand-drawn) (5)		
Financial report/details (5)		

**TOTAL 100** \_\_\_\_\_

**Bonus Points:** Attach dedication program to email (3). The program will not count as one of the three pages.

**Note:** If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or PRGC competition. Deduct 5 points.

Club Name \_\_\_\_\_

District: \_\_\_\_\_

October 2023 Claves