

California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: January 10

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages, front sides only)) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

20. BACKYARD HABITAT AWARD

1st \$50, 2nd \$25. To individual club members. [See NGC EC-3 for Wildlife Survival for clubs, groups of clubs, councils, and districts – DUE DECEMBER 1 TO Awards Chairman.]

Sponsor: Roadrunner District

Email Deadline: **JANUARY 10** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Carolyn Villi

For establishing a habitat or sanctuary in a home backyard/garden to benefit local wildlife including but not limited to birds, butterflies, mammals, reptiles.

	Points	Score
Presentation		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
Achievement	65	_____
Meets CGCI Mission & Goals (2)		
Scope of project defined (2)		
Need/circumstance for the project identified (2)		
Benefit to target (members/recipients/community, etc.) (10)		
Description of garden and habitat (18)		
List of plants, trees, etc. with botanical names (7)		
List of wildlife inhabiting/visiting garden (8)		
Accomplishment of goals (2)		
Comprehensiveness of work (2)		
Activities to attain goals explained (2)		
Evaluation of goals reached (2)		
Educational (2)		
Prior planning (2)		
Very brief history if continuing project (give full credit if not a continuing project) (2)		
Other (2)		
Documentation	30	_____
Clear captioned photos with a minimum of six photographs of wildlife, plants, trees, nests, etc. with captions (20). Please include one high-quality photograph.		
Landscape plan of habitat (may be hand-drawn) (10)		
TOTAL	100	_____

Note: If page count exceeds cover sheet and 3 pages, deduct 5 points.

Club Name _____

District _____

October 2023 Claves