



**CALIFORNIA GARDEN
CLUBS, INC.
AWARDS MANUAL**

for the
2023 AWARDS YEAR
(Revised October 2023)

Table of Contents

**Page
Numbers**

3-4	Special Awards
5-6	General Rules
7-8	Civic Beautification Awards
9-10	Club/District Activities Awards
11-12	Environment and Horticulture Awards
13-16	Flower Show Awards
17	Photography Awards
18-19	Newsletter and Publication Awards
20	Yearbook Awards
21-23	Youth Awards
24-25	Achievement Awards
26-27	California Consultants Council Awards
28-29	PRGC Awards
30-31	NGC Awards
32-33	Special Recognition Award Winners



CALIFORNIA GARDEN CLUBS, INC. AWARDS MANUAL FOR THE 2023 AWARDS YEAR

Chairman: Pat Clayes
760-773-0516 / patclayes@aol.com

SPECIAL AWARDS

Submit nominations for the following awards by January 10 (except for Member Award of Honor) to:
Pat Clayes via email at patclayes@aol.com.

RULES

Nominations require an Application Cover Sheet along with an Application (one to three printed pages/front sides only) to describe the nominee's qualifications unless otherwise noted in the award description. No photographs. Nominations may be submitted by individual members, clubs, and districts by January 10. Awards will be given at the discretion of the Awards Committee.

LIFETIME ACHIEVEMENT

Engraved Trophy

Sponsors: Hanford Garden Club and Sequoia Foothills District in memory of Alice Hilton

To a garden club member (exclusive of the CGCI president in office) whose accumulation of service over five or more years has contributed significantly to the overall objectives of CGCI. All garden club activities are to be considered as well as club, district and state chairmanships and/or offices held, and longevity.

LIFETIME SERVICE

Engraved Trophy

Sponsor: Sue Bennett

To a garden club member in recognition of exemplary service in excess of ten years and selfless dedication to the mission and objectives of CGCI.

PERSON OF THE YEAR

Engraved Trophy

Sponsor: Palomar District

In recognition of extraordinary services on behalf of the objectives of CGCI. The Candidate's membership in CGCI is not mandatory.

CGCI MEMBER AWARD OF HONOR (DUE DECEMBER 1)

\$50 to an individual. (Eligible for PRGC and NGC Member Award of Honor)

Sponsor: Joan Craig

To a garden club member whose volunteer efforts over five or more years have made outstanding

contributions to club and community in one or more of the following areas: civic development, horticulture therapy, youth activities, conservation, landscape design, floral design, horticulture, or all-around excellence.

GARDENER OF THE YEAR

\$50 and certificate. To an individual garden club member.

Sponsor: Perry Aminian Memorial Fund honoring Perry Aminian

To a club member whose volunteer efforts have made outstanding contributions in horticulture to his/her club and/or community in one or more of the following: public education, beautification, conservation, youth activities, all-around excellence in horticulture.

YOUTH LEADER OF THE YEAR

\$100 and certificate. To an individual garden club member. (Eligible for NGC YW-10)

Sponsor: Restricted Youth Fund

To the district or club youth leader who has demonstrated the most ingenuity and dedication in working with youth groups. Describe the contributions the candidate has made to enhance the youth programs in his/her district or club during the awards year.

AWARDS OF MERIT (3)

Certificates. To individual garden club members.

May be awarded to individuals who give exceptional service to their club and/or district. For meritorious achievement, creative vision, ingenuity, or outstanding ability in any field which advances garden club objectives. Three Awards of Merit may be given each awards year.

CONSULTANT OF THE YEAR

Certificate may be awarded to an environmental, gardening or landscape design consultant or master consultant.

Sponsor: California Consultants Council

NOMINATIONS BY JANUARY 10 TO: Sue Bennett via email at sue_c_bennett@att.net.

May be awarded annually at the convention to an environmental, gardening or landscape design consultant or master consultant in recognition of non-professional achievement, involvement and/or service as an environmental, gardening or landscape design consultant in either the community or the NGC Environmental, Gardening or Landscape Design Schools.

GENERAL RULES

See rules for Flower Show Awards.

NEW FOR THE 2023 TERM: All submissions (except for Youth Contests) are to be sent via email. DO NOT MAIL. Only Word documents and pdf files will be accepted.

- **AWARDS YEAR:** January 1 to December 31. This applies to all awards except G-2 Club Yearbook and G-3 District Yearbook which are based on the current club year.
- **ELIGIBILITY:** CGCI garden clubs, associate plant societies, districts and individual club members may apply as stated in the award description. Any individual member entering for an award must be an amateur in that field. No commercial entry from a member/s will be eligible for an award.
- **APPLICATION COVER SHEET:** Each entry requires a current CGCI Application Cover Sheet, unless otherwise stated under the award description. Obtain form from the website. See an example of a correctly completed Application Cover Sheet on the website under the Awards Section.
- **AWARD APPLICATION:** Most entries require an Award Application (one to three printed pages/front sides only) to describe the project. See an example of a correctly completed three-page Award Application on website under the Awards Section.

By submitting an application, you affirm that you have any required permissions/releases and that the images, photos, and /or videos do not violate or infringe the copyright or other proprietary or intellectual property rights of others. You are giving the National Garden Clubs, Inc. (NGC), Pacific Region Garden Clubs, Inc. (PRGC), and California Garden Clubs, Inc. (CGCI) permission to use the images, photos and/or videos to promote NGC, PRGC, and CGCI in the future. Images/photos taken at a public event or in a public space do not need photo releases.

- **EVALUATION FORMS:** Most awards have a corresponding CGCI Evaluation Form that is used by judges to score an entry. Obtain from the website and refer to the scale of points as a guide to required content for the entry.
- **WHAT TO SEND:** Determined by the award criteria:
 - a) Application Cover Sheet
 - b) Award Application (one to three printed pages/front sides only) to describe project.
 - c) Book of Evidence.
- **WHERE TO SEND:** Email to the person named in the award description or on the evaluation form. Only Word documents and pdf files will be accepted. This does not apply to Youth Contests.
- **DEADLINES:** Submission dates are stated under each award. Failure to meet the deadline will result in a 5-point deduction. No entry will be considered if it arrives after the award has been judged. Email deadlines are December 1 OR January 10. Check each award carefully. Youth Contests must be received by December 1 via mail. Smokey Bear/Woodsy Owl posters must be received by January 24 via mail.
- **ENTRY FORMATS:**

Application Cover Sheet: The form can be completed on a computer.

Award Application: Use up to a maximum of 3 sheets of paper; use front side only. If the number of sheets is exceeded, only the information on the allowable 3 sheets will be considered in judging and the entry will be penalized with a 5-point deduction and be ineligible for NGC/PRGC competition. Download the award's corresponding evaluation form from the website and check that all required criteria have been met, including photographs, plot plans, etc.

Book of Evidence: Use this format for Flower Shows and #41 Photography awards ONLY. See the individual guidelines for specific requirements.

- **EVALUATION FORMS:** All evaluation forms have been updated. Please refer to “Helpful information and Suggestions for Creating an Award Application” for explanations of terms used in the evaluation forms and examples.
- **EXAMPLES:** See correctly completed Application Cover Sheet and Application on the CGCI website under Awards.
- **YEARBOOKS:** Send electronically to Awards Chairman.
- **PRESENTATION OF AWARDS:** Most awards are presented at the annual Convention. Youth awards will be given before the school year is over.
- **AWARD CHECKS:** All checks should be cashed within thirty (30) days of presentation. District Directors will receive checks and evaluation forms at Convention.
- **MONETARY AWARDS:** Money from sponsors must be on deposit with CGCI by August 31, one year in advance of the convention where they will be presented. Bills are mailed in July. Sponsors should remit checks to the Awards Sponsors Chairman, payable to CGCI.
- **INDIVIDUAL AWARDS:** Awards stating “to an individual club member” will be credited to the member’s club for Sweepstakes consideration. Both individual and club names will be on the certificate. Checks will be made payable to the individual.
- **PHOTOGRAPHS:** All photographs become the property of CGCI and may be used in its publications, newsletter, social media page, etc.
- **NON-CONFORMANCE:** The Awards Chairman, Awards Committee and/or judges reserve the right to determine if an entry adheres to General Rules and is entered into the correct category; an entry judged not to conform to the General Rules will have a minimum of 5 points deducted. Entries submitted to the wrong category may be re-entered in a different category at the discretion of the Awards Chairman.
- **SCALE OF POINTS:** All entries will be judged, and placement determined by a Scale of Points of 0–100. Placement will be determined by the overall score. An entry must receive a minimum of 80 points to be eligible for an award.
- **CHANGES:** CGCI reserves the right to amend the awards program at any time. Any changes after publication of the *Yearbook, Manual & Roster* will be published in *Golden Gardens eNews* and on the Awards Program page of the website.
- **NGC & PRGC AWARDS:** Rules and current information are available on their websites. First place winners of eligible CGCI awards will be forwarded by the CGCI Awards Chairman for NGC and PRGC competition.

PRGC Awards: <https://pacificregiongardenclubs.org/awards>

NGC Awards: <https://gardenclub.org/ngc-awards>

CIVIC BEAUTIFICATION AWARDS

1. COMMUNITY IMPACT AWARD

1st place \$150. To a club. (Eligible for PRGC 9 & NGC CE-1, 2, 6, 8, 9)

Sponsor: Modesto Garden Club

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Frankie Raymond

For a project completed during the award year that displays distinguished civic or conservation work making permanent improvement for public benefit, e.g., establishing sanctuaries, experimental forests, municipal gardens, landscaping public buildings, etc. No commercial project is eligible. See evaluation form for required criteria.

2. BLUE STAR/GOLD STAR MARKER LANDSCAPING AWARD

1st \$100, 2nd \$75. To clubs or districts. (Eligible for PRGC 10 & NGC CE-7)

Sponsor: George Unrine

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: George Unrine

For the most outstanding Blue Star Marker or Gold Star Marker landscape project. The marker may be part of a highway department rest area maintained by the department. The project may have been continuous, but major landscaping must have been completed within the previous two years. The project may be a replacement of a destroyed or long neglected marker. See evaluation form for required criteria.

3. CIVIC DEVELOPMENT AWARD

1st place \$75 in each section. To clubs. (Eligible for PRGC 9 and NGC CE-4 (roadside plantings), CE-5 (beautification project), CE-6 (community project with native plants/wildflowers)).

Sponsor: San Clemente Garden Club

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Alexis Slafer

Section A. Small club, 50 or less members / Section B. Large club, 51 or more members

For civic beautification, roadside improvement, clean-up activities or other worthwhile community beautification projects. See evaluation form for required criteria.

4. HORTICULTURE EXCELLENCE IN GARDENING

1st \$50, 2nd \$35, 3rd \$15. To clubs or districts.

Sponsor: California Consultants Council

EMAIL DEADLINE: JANUARY 10 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: CCC Chairman Sue Bennett

For planting or maintaining a public or private garden exemplifying horticultural excellence. See evaluation form for required criteria.

5. LANDSCAPE DESIGN ADVOCATE AWARD

1st \$50. To a club or district.

Sponsor: Alexis Slafer

EMAIL DEADLINE: JANUARY 10 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Alexis Slafer.

For a series of landscaping awards/certificates given within the community recognizing good land use and beautification. See evaluation form for required criteria.

6. MEMORIAL PLANTING AWARD

1st \$50, 2nd \$35, 3rd \$15.

To clubs, districts or individuals. (Eligible for PRGC 9)

Sponsor: Ilona Buratti

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Carolyn Villi

For a garden or planting dedicated to the memory of a person or persons, an event, or historical site of community significance. See evaluation form for required criteria.

CLUB/DISTRICT ACTIVITIES AWARDS

10. BLUE RIBBON CERTIFICATE OF ACHIEVEMENT

Certificates to clubs earning 100+ points.

CLUB: SUBMIT SCORE SHEET TO YOUR DISTRICT DIRECTOR BY JANUARY 10.

DIRECTOR: SUBMIT NAMES OF ELIGIBLE CLUBS TO AWARDS CHAIRMAN VIA EMAIL BY JANUARY 25.

Obtain a score sheet from the website. Clubs earning 100 points of a possible 200 points will be awarded a Blue Ribbon Certificate of Achievement and be classified as a Blue Ribbon Club. Partial participation in any category will receive a partial point score. No proof of achievement is required. Return completed score sheet to your District Director.

11. ACHIEVEMENT FOR A SINGLE EVENT

1st \$75, 2nd \$25. To clubs. (Eligible for PRGC 11)

Sponsor: Terry Sampson

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Frankie Raymond

For a single fundraising event benefiting a club, a CGCI or an NGC sponsored project. The event itself need not be garden-related. See evaluation form for required criteria.

12. CLUB PROGRAM AWARD

1st \$30, 2nd \$20, 3rd \$10. To clubs.

Sponsor: Suzanne Breshears

EMAIL DEADLINE: JANUARY 10 TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Carolyn Hoyum

For providing stimulating, informative, and diversified programs during the awards year, January 1 through December 31. See evaluation form for required criteria.

13. CLUB TOURING AWARD

1st \$150, 2nd \$100, 3rd, \$50. To clubs.

Sponsor: Sharon Tooley

EMAIL DEADLINE: JANUARY 10 TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Terry Sampson

For organizing two or more in-person tours or field trips during the awards year to nurseries, garden centers, specialty or public gardens which provide educational opportunities for club members. See evaluation form for required criteria.

14. GARDEN THERAPY AWARD

1st \$50, 2nd \$25. To clubs. (Eligible for PRGC 12 and NGC G-3)

Sponsor: Orange County District

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Roy Wilburn

For one or more activity or service project designed to help those in the community with physical or mental challenges, or the elderly. See evaluation form for required criteria.

15. HOME GARDEN TOUR AWARD

1st \$25, 2nd \$15, 3rd \$10. To clubs or districts

Sponsors: J. David and Julie A. West

EMAIL DEADLINE: JANUARY 10 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Carolyn Hoyum

For sponsoring a home garden tour open to the public. See evaluation form for required criteria.

16. MEMBERSHIP PROMOTION AWARD

1st \$50, 2nd \$25. To clubs. (Eligible for PRGC 13 and NGC MAE-1)

Sponsor: Marlene Kinney

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: CGCI Membership Chairman Nina Blonski

Given for the most innovative activity, set of activities or most outstanding effort to increase public visibility, to increase club membership, or to make the public aware of the mission and activities of garden clubs. This includes publications such as membership brochures, leaflets, or other publications as well as publicity received. See evaluation form for required criteria.

17. SEMINAR & WORKSHOP AWARD

1st \$50 in each section. To clubs or districts.

Sponsor: Naples Islands Garden Club

EMAIL DEADLINE: JANUARY 10 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Maria Krenek

Section A. A club workshop or seminar given for garden club members or the public

Section B. A district workshop or seminar given for garden club members or the public

For a workshop or seminar for garden club members or the public on any topic. See evaluation form for required criteria.

18. WAYS & MEANS AWARD

1st \$25, 2nd \$15, 3rd, \$10. To clubs.

Sponsor: Carolyn Hoyum

EMAIL DEADLINE: JANUARY 10 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Maria Krenek

For the most unique, unusual, and creative way to raise funds for a club. See evaluation form for required criteria.

19. NATIONAL GARDEN WEEK AWARD

1st \$25, 2nd \$10. To clubs or districts. (Eligible for PRGC 21 and NGC MAE-5)

Sponsor: Beverly Brune

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Elisabeth Tufo

For the best overall promotion of National Garden Week (first full week of June) in the community. See evaluation form for required criteria.

ENVIRONMENT & HORTICULTURE AWARDS

20. BACKYARD HABITAT AWARD

1st \$50, 2nd \$25. To individual club members. [See NGC EC-3 for Wildlife Survival for clubs, groups of clubs, councils and districts – DUE DECEMBER 1 to Awards Chairman.]

Sponsor: Roadrunner District

EMAIL DEADLINE: JANUARY 10 TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Carolyn Villi

For establishing a habitat or sanctuary in a home backyard/garden to benefit local wildlife including but not limited to birds, butterflies, mammals, reptiles. See evaluation form for required criteria.

21. CONSERVATION PROJECTS

1st \$50, 2nd \$35. To clubs or districts. (Eligible for NGC EC-1 (Conservation Activities))

Sponsor: Ilona Buratti

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Gloria Barry

Given to those conservation projects deemed overall excellent and well-balanced. Includes activities such as conservation education, legislative activities, conservation field projects, natural resource development such as watershed, erosion control, reforestation, wildlife refuge, etc. See evaluation form for required criteria.

22. CONTAINER-GROWN VEGETABLE AWARD

1st \$75, 2nd \$50, 3rd \$30. To individuals. (Eligible for NGC G-1 (Container Gardening) & G-2 (Edible Gardening))

Sponsor: Fort Bragg Garden Club

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairmen: George and Judy Unrine

For the most outstanding container/s and growth of vegetable/s in one or more containers, each container containing single or multiple vegetables (can include herbs). See evaluation form for required criteria.

23. HOME GARDEN AWARD

1st \$75, 2nd \$50, 3rd \$30. To individuals. (Eligible for NGC G-2 (Edible Gardening) (Garden clubs may apply for the NGC award. Send application to the CGCI Awards Chairman by December 1)).

Sponsor: Adele Kelly

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairmen: George and Judy Unrine

Given for the most outstanding garden of edibles, fruits, vegetables, and/or edible flowers. See evaluation form for required criteria.

24. HORTICULTURE AWARD

1st \$50. To a club.

Sponsor: California Consultants Council

EMAIL DEADLINE: JANUARY 10 TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: CCC Chairman Sue Bennett

For the study of horticulture and/or the dissemination of horticultural knowledge to the public in two or more of the following: programs, workshops, horticulture exhibits at club meetings, flower shows, fairs, all-horticulture shows, study classes, CGCI-sponsored youth groups, etc. See evaluation form for required criteria.

25. WILDFLOWER AWARD

1st \$100 in each section. To clubs or districts. (Eligible for PRGC 16 & NGC EC-5, CE-5, CE-6)

Sponsor: CGCI Wildflower Fund

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Nancy Compton

- Section A: Roadsides -- for environmental preservation and enhancement of rest areas and roadsides using wildflowers and native plants. [Eligible for NGC CE-4 Roadside Plantings]
- Section B: Civic Projects -- establishing gardens or restoring historic gardens with wildflowers or native plants. [Eligible for NGC CE-6 Community Project with Native Plants/Wildflowers]
- Section C: Education -- establishing outdoor classrooms, wildflower trails, educational walks. Emphasis on educating children and the public about wildflowers and native plants. [Eligible for NGC EC-5 Native Plants and Wildflower Venue]

See evaluation form for required criteria.

26. POLLINATOR EDUCATION AWARD

1st \$50 in each section. To clubs or districts.

Sponsor: West Valley Garden Club

EMAIL DEADLINE: JANUARY 10 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Elisabeth Tufo

- Section A: Educational exhibit at a flower show, club meeting, garden tour or public location promoting an interest in the preservation of pollinators.
- Section B: Establish a pollinator garden at a school or community location.
- Section C: For refurbishing or maintaining pollinator feeders, houses, or gardens.

See evaluation form for required criteria.

27. UNIQUE BACKYARD ENHANCEMENT AWARD

1st \$75, 2nd \$50. To individual club members.

Sponsors: Gail and Hank Vanderhorst

EMAIL DEADLINE: JANUARY 10 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Carolyn Villi

For a backyard/garden that has been enhanced by the addition of unique items, such as a greenhouse, aviary, aquaponics, rainwater collection barrels, etc. See evaluation form for required criteria.

28. ENVIRONMENTAL EVENT AWARD

1st \$50, 2nd \$25, 3rd \$15. To clubs. (Eligible for NGC EC-1, 2, 4)

Sponsor: Nina Blonski

[Eligible for NGC Award EC-1 -Conservation Activities; EC-2 – Conservation Education; EC-4 – Water]

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Nancy Compton

For a one-time event to raise awareness of conservation issues, or a single issue, while promoting ideas using the concepts of Reducing, Reusing, Recycling and Composting. See evaluation form for required criteria.

29. RAISED BED GARDENING

1st \$75, 2nd \$50, 3rd \$30. To individuals. (Eligible for NGC G-2 & G-3)

Sponsor: Adele Kelly

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairmen: George and Judy Unrine

For best system and growth of vegetable/s in raised bed/s, each raised bed containing single or multiple vegetables (can include herbs). See evaluation form for required criteria.

FLOWER SHOW AWARDS

Chairman: Emily Troxell

858-748-1025 / etroxell035@gmail.com

AWARDS YEAR: January 1 to December 1

EMAIL DEADLINE: December 1 ALL ENTRIES EXCEPT 33, 34, 36, 37. **Email to Flower Show Awards**

Chairman Emily Troxell at etroxell035@gmail.com. On request to the FS Awards Chairman an extension to December 7 may be granted for a Holiday Flower Show.

REGISTER SHOW: 60+ days before show, complete a Flower Show Registration Form on the CGCI Website under "Awards", and submit to the FS Awards Chairman. A tentative schedule may be submitted for review to the Flower Show Schedules Chairman, or it may be reviewed locally by an accredited FS judge.

Even if you do not have your show officially evaluated, or apply for an award, please advise the FS Awards Chairman that a show or a club competition (all horticulture, all design or both) will be held so that there is a record of shows and competitions held annually.

ELIGIBILITY: Flower Show sponsored by a member club, group of clubs, district or judges council. The show will be judged using standards and scales of points in the current *NGC Handbook for Flower Shows*; the show's score is the average score of the three appointed evaluating judges. Shows scoring 95+ points are eligible to enter award #30, with possible advancement to NGC for a Flower Show Achievement Award; those scoring 90-94 points are eligible for Award #30A - California Standard Flower Show Award and Award #30B - California Small Standard Flower Show Award. The FS Awards Chairman will notify the show's chairman of the result and mail the requisite forms; a book of evidence can then be prepared.

NGC BOOK OF EVIDENCE – See NGC website for instructions on how to create a Book of Evidence and examples. Must be submitted electronically.

Application form: Complete an NGC form.

Label: Front cover NGC award name and number, state, show sponsor, show site.

Pages: Up to ten sheets, 20 sides 8 1/2" x 11", number pages, no handwritten text, no decorative artwork. Do not crowd layout.

Title page: NGC award name, number; show sponsor, city, state. Applicant contact's name, title, address, phone, email.

Table of contents: List items by page numbers, title page is always page 1.

Show Description: 300 words or less. Include title, type, size and scope of show; theme and division staging; any special features.

Show Data: Download the Flower Show Data Form from NGC website; complete and insert as a page immediately following Show Description -- counted as one of the allowed 20 pages. This information must also be included on the Application Form.

Photographs: Need not be professional; try to omit people. Include all Top Exhibitor Award winners. Pictures to be labeled -- division, section, class, award, brief description.

Staging Photographs: Overall views in each division of theme and actual staging; also include staging of individual sections in all divisions.

Publicity: Newspapers etc. -- name, date of publication; scripts/schedules from radio/TV broadcasts; photos of posters displayed in public buildings; flyers.

Schedule: 1 copy of schedule must be submitted. Judged on correctness of text and all necessary inclusions.

Conformance: Adherence to sequential order and requirements stated above.

Distinction: Evidence of quality exhibits, creative staging (appropriate to site), overall unity, plus any special features.

30. NGC STANDARD, SMALL STANDARD & SPECIALTY FLOWER SHOW ACHIEVEMENT AWARDS

For shows scoring 95+. (Eligible for PRGC 14A, 15A, 15B and NGC Flower Show Awards.)

The highest scoring entry in each category will be forwarded to NGC.

EMAIL DEADLINE: DECEMBER 1 to FS Awards Chairman Emily Troxell - etroxell035@gmail.com

Standard Flower Shows

- FS-1: Club Standard Flower Show
- FS-2: Holiday Standard Flower Show
- FS-4: Patriotic Standard Flower Show
- FS-5: Petite Standard Flower Show
- FS-13: Near Club Standard Flower Show
- FS-14: Judges Council Standard Flower Show
- FS-15: District Standard Flower Show
- FS-17: Youth Flower Show or Youth Section of an adult Standard Show
- FS-19: Plant Society Standard Flower Show

Small Standard Flower Shows

- FS-7: Club Small Standard Flower Show
- FS-8: Holiday Small Standard Flower Show
- FS-10: Patriotic Small Standard Flower Show
- FS-11: Petite Small Standard Flower Show

Specialty Flower Shows

- FS-20: Horticulture Specialty Show
- FS-21: Design Specialty Show

30A. CALIFORNIA STANDARD FLOWER SHOW AWARDS

For shows scoring 90+. (Eligible for PRGC 14A, 15A, 15B)

1st, 2nd, & 3rd ribbons in each class.

Sponsor: Kathy Bramhall. 1st place in Class 8 only, \$20 to each participating club.

EMAIL DEADLINE: DECEMBER 1 to FS Awards Chairman Emily Troxell - etroxell035@gmail.com

NGC book of evidence required. See Evaluation sheet for required criteria. Must be submitted electronically.

- Class 1: 20 or less members
- Class 2: 21 to 49 members
- Class 3: 50-99 members
- Class 4: 100+ members
- Class 5: Holiday
- Class 6: Patriotic
- Class 7: Petite
- Class 8: Near Club (2+ clubs)
- Class 9: Judges Council
- Class 10: District (1/5 of clubs)
- Class 11: Plant Society

30B. CALIFORNIA SMALL STANDARD FLOWER SHOW AWARDS

For shows scoring 90+. (Eligible for PRGC 15A)

1st \$25, 2nd & 3rd ribbons in each class

Sponsor: Rita M. Desilets.

EMAIL DEADLINE: DECEMBER 1 to FS Awards Chairman Emily Troxell - etroxell035@gmail.com

NGC book of evidence required.

Class 1. Club (any size), Council / Class 2. District

Requirements: Must have three divisions: Horticulture: At least five classes with minimum of twenty exhibits, any number per class. Design: Must have 3 classes, minimum of 4 exhibits in each class. Special Exhibits: One or more. See Evaluation sheet for required criteria. Book of Evidence must be submitted electronically.

CGCI BOOK OF EVIDENCE FOR AWARDS 33 & 34

Must be submitted electronically.

Pages: Ten sheets, 20 sides 8 1/2" x 11". Number pages; no handwritten text, no decorative artwork. Do not crowd layout.

Label: Name, number of award, name of show sponsor.

Application Cover Sheet: Obtain from website and include as an attachment.

Title page: (Page 1) Award number, name; show title; applicant, contact address.

Table of Contents: List items by page numbers, title page is always page 1.

Required Data: Check corresponding evaluation form for requirements specific to the award. Copy of schedule must be included.

Photographs: Captioned -- division, section, class. Theme staging, over views of staging, each division. All Top Exhibitor Award winning exhibits. Try to omit people.

33. STAGING AWARD

1st \$50. To a Club, District or Judges Council.

Sponsor: Founders Council of Judges, Inc. in memory of Edie Pate

EMAIL DEADLINE: JANUARY 10 to FS Awards Chairman Emily Troxell - etroxell035@gmail.com

CGCI book of evidence required. Must be submitted electronically.

For the most original and creative staging of a Standard Flower Show. See Evaluation sheet for required criteria.

34. TABLE SETTING COMPETITION

1st \$25, 2nd \$15, 3rd \$10. To Clubs, Districts or Judges Councils.

Sponsor: Golden Foothills District

EMAIL DEADLINE: JANUARY 10 to FS Awards Chairman Emily Troxell - etroxell035@gmail.com

CGCI book of evidence required. Must be submitted electronically.

Flower show or program. Table settings only. Minimum of 20 designs. Judging must be by NGC accredited judges. Schedule is required. No special exhibits required. No judges evaluations required. See Evaluation sheet for required criteria.

35. FLOWER SHOW SCHEDULE AWARD

1st \$20 in each class. Class 7, \$20 for each participating club. (Eligible for PRGC Award 15)

Sponsor: Elisabeth Tufo

EMAIL DEADLINE: DECEMBER 1 to FS Awards Chairman Emily Troxell - etroxell035@gmail.com

Judging Chairman: Carolyn Hoyum.

Submit **ONE** copy of schedule. See Evaluation sheet for required criteria. **Must be submitted electronically.**

- Class 1. Club 20 or less members
- Class 2. Club 21-49 members
- Class 3. Club 50-99 members
- Class 4. Club 100 + members
- Class 5. Judges Council
- Class 6. Plant Society/Specialty Show

- Class 7. Near Club Show (2 or more clubs)
- Class 8. District

36. DESIGNER'S CHOICE AWARD

1st \$50. To an individual.

Sponsor: Perry Aminian Memorial Fund in memory of Perry Aminian.

EMAIL DEADLINE: JANUARY 10 to FS Awards Chairman Emily Troxell - etroxell035@gmail.com

To an individual whose design entry in a Standard Flower Show won an NGC Designer's Choice Award in the awards year. Limit two entries per applicant. See Evaluation sheet for required criteria.

37. FLOWER ARRANGER OF THE YEAR

1st \$50 and certificate, 2nd \$30, 3rd \$20. To individual club members.

Sponsor: Woodland Hills Floral Designers Club

EMAIL DEADLINE: JANUARY 10 to FS Awards Chairman Emily Troxell – etroxell035@gmail.com

Submit photograph of flower design created by a club member. Limited to five entries per applicant. See Evaluation sheet for required criteria.

38. FLORAL DESIGN PROGRAM AWARD

1st \$50 / 2nd \$25. To individual club members, clubs, group of clubs, districts.

(Eligible for NGC Award FD-2)

Sponsor: Vista Garden Club

EMAIL DEADLINE: December 1 to FS Chairman Emily Troxell – etroxell035@gmail.com

Given for the most outstanding program or workshop (exclusive of NGC Schools and Symposiums) teaching floral design to club members and/or the public. See evaluation form for required criteria.

PHOTOGRAPHY AWARDS

Awards are open to amateur photographers ONLY. Basic editing accepted.

40. PHOTOGRAPHY AWARD

1st \$50 in each section. To individual club members.

EMAIL DEADLINE: January 10 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Ron Lang

LIMITED TO ONE ENTRY PER PERSON, PER SECTION.

Photograph size: 5" x 7" or 8" x 10". Photograph is to be taken by the applicant in the current awards year by an amateur photographer/club member. Judged on composition, color and print quality. Use Award Application for required information and to include photograph. Photographs WILL NOT be returned; they become the property of CGCI to use in its publications, website, Facebook, etc. See evaluation form for required criteria.

Section 1. Sponsor: Carolyn Villi

Applicant's own garden. Plantings to be focal point. Include brief description of garden and botanical names of plants.

Section 2. Sponsor: Poway Valley Garden Club

A cactus/cacti (for succulent, see Section 6) grown and maintained by the applicant, in a container or planted in the ground. Include brief description, how and where grown and botanical name (genus and species). Must show full plant.

Section 3. Sponsor: Orange County District

A named rose, single bloom, or spray, grown by applicant. Include brief description, how and where grown, type of rose (hybrid tea, miniature, etc.). Give botanical name (genus ("Rosa") and cultivar name).

Section 4. Sponsor: Sacramento River Valley District

A flowering tree or shrub, in bloom, grown by applicant. Give botanical name (genus and species), description of growing conditions and its use in the garden. Must show full tree or shrub (not just the blooms).

Section 5: Sponsor: Carolyn Villi

A named California arboretum or botanical garden. Plantings to be the focal point. Include a brief description of plants in photograph with botanical names and the date visited.

Section 6: Sponsor: Point Loma Garden Club

Close-up of a succulent (see Sec. 2 for cactus), grown and maintained by the applicant, in a container or planted in the ground. Include brief description, how and where grown and botanical (genus and species) name.

41. CALIFORNIA ARBORETA/BOTANICAL GARDENS PHOTOGRAPHY AWARD

1st \$50, 2nd \$30, 3rd \$20. To individual club members.

Sponsor: TBD

EMAIL DEADLINE: January 10 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Ron Lang

Only one entry per individual. For five (5) photographs taken at one or more of California's arboreta or botanical gardens during the awards year by a club member, amateur photographer. See evaluation form for required criteria.

PUBLICATIONS/ MEDIA AWARDS

50. NEWSLETTERS

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Section 1. District Newsletters

1st \$50. (Eligible for PRGC 2B and NGC MAE-4 A-D)

Sponsor: Rita M. Desilets

Judging Chairman: Bette Tang

For newsletters published during the awards year distributed at least three times per year under one editor or manager with ONE sample issue submitted with Application Cover Sheet and Award Application. See evaluation form for required criteria.

Section 2. Club Newsletters

1st \$35 in each class. 1st, 2nd, 3rd, HM certificates in each class. (Eligible for PRGC 2A and NGC MAE-4 A-D)

Sponsors: Class A: Greg & Robin Pokorski / Classes B & C: Carolyn Villi

For newsletters published during the awards year distributed at least three times per year under one editor or manager with ONE sample issue submitted with Application Cover Sheet and Award Application. See evaluation form for required criteria.

- Class A: 1-2 page newsletter
- Class B: 3-12 pages
- Class C: 13+ pages

51. PUBLICATIONS

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Judy Bates

Section 1. Published Article by an Individual

1st \$25. 2nd \$15. 3rd \$10. (Eligible for PRGC Award 1)

Sponsor: Cascade District

Article must have been published during the awards year on the following: Promotion of objective/s of CGCI, PRGC or NGC (floral design, environmental, landscape, gardening, horticulture, garden therapy, education, etc.). One entry per person. See evaluation form for required criteria.

Section 2. Other Publications

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Judy Bates

Eligible for NGC MAE-4 E (Manuals/Handbooks), F (Educational), G (Other). Sec. A is eligible for PRGC 4.

Date of the publication's creation or update must appear on the publication – Flyers and brochures must be dated yearly. Flyers for one-time events are not eligible.

Submit ONE copy. Printed publications or publications prepared for electronic distribution are acceptable. See evaluation form for required criteria.

- Class: A: 1st \$30, 2nd \$20, 3rd \$10. To clubs. Sponsor: Sherry Molinari
For a club's publication on **membership**, e.g., brochure, leaflet, etc.
- Class: B: 1st \$50, 2nd \$30, 3rd \$20. To clubs. Sponsor: Bette Tang
For a club's publication **other than membership**, e.g., manuals, handbooks, history, etc. Calendars and cookbooks are no longer accepted.

52. SOCIAL MEDIA AWARD

1st \$75, 2nd \$50, 3rd \$25. To clubs. (Eligible for PRGC 19 and NGC MAE-2B & D)

Sponsor: Carol Vallens

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Pat Clayes

Given for the most outstanding social media page promoting the sponsoring organization and CGCI, PRGC and NGC objectives. At least a portion of the page must be available for viewing by the general public. See evaluation form for required criteria.

53. WEBSITE AWARD

1st \$50, 2nd \$30, 3rd \$20. To clubs. (Eligible for PRGC 20 and NGC MAE-2A)

Sponsor: Southern California Garden Club

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Jane McKee

Given for the most outstanding website promoting the sponsoring organization and CGCI, PRGC and NGC objectives. At least a portion of the page must be available for viewing by the general public. See evaluation form for required criteria.

YEARBOOK AWARDS

The highest scoring yearbook in each class, of each award, will be forwarded to PRGC competition.

Submit **one copy** by December 1 to Awards Chairman Pat Clayes via email at patclayes@aol.com

54. CLUB YEARBOOK AWARD

\$50 to highest scoring entry in each class

1st, 2nd, 3rd, HM seals and certificates in each class. (Eligible for PRGC Award 3)

Sponsor: Yearbook, Manual & Roster sales

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Pat Clayes

Class is determined by dues-paid membership number listed in yearbook submitted. **Submit one (1) copy electronically.**

See evaluation form for required criteria.

- Class I. Clubs under 20 members
- Class II. Clubs 20-29 members
- Class III. Clubs 30-44 members
- Class IV. Clubs 45-69 members
- Class V. Clubs 70-99 members
- Class VI. Clubs 100-299 members
- Class VII. Clubs over 300 members

55. DISTRICT YEARBOOK AWARD

\$50 to highest scoring entry

1st, 2nd, 3rd, HM seals and certificates in each class. (Eligible for PRGC Award 3h)

Sponsor: Ilona Buratti

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Pat Clayes

Submit one (1) copy electronically.

YOUTH AWARDS

Youth Coordinator: Lisa Cosand
6152 Chesebro Road, Agoura Hills, CA 91301
818-991-7707 / 818-929-2841(c) / sflowerplc@aol.com

60. SMOKEY BEAR/WOODSY OWL POSTER CONTEST

1st \$25 in each section.

1st, 2nd, 3rd, 4th certificates in each section. (Eligible for PRGC and NGC Awards)

Sponsors: CGCI Honor Book: cash / USDA Forest Service: certificates.

MUST BE RECEIVED BY JANUARY 24. SUBMIT TO: Charlotte Tucker, 18047 Lime Kiln Road, Sonora, CA 95370-8786.

ELIGIBILITY:

Clubs may submit up to 4 posters in each grade.

Section 1. 1st grade Section 3. 3rd grade Section 5. 5th grade

Section 2. 2nd grade Section 4. 4th grade

NOTE for 2023-2024: ONLY POSTERS DEPICTING SMOKEY BEAR WILL BE ACCEPTED (NO WOODSY OWL POSTERS) TO COMMEMORATE SMOKEY'S 80TH BIRTHDAY ON AUGUST 9, 2024.

CHECK POSTER CONTEST RULES AT THE NGC WEBSITE FOR UPDATES. See evaluation form for required criteria.

- A. All poster entries must be sponsored by a local garden club.
- B. Posters must feature Smokey Bear or Woodsy Owl but must not feature both together. They may include just the head of Woodsy or Smokey.
- C. Smokey Bear posters must include his message: "Only you Can Prevent Wildfires!"
- D. Woodsy Owl posters must include his message: "Lend a Hand, Care for the Land!"
- E. Posters are to be completed by individual student artists. Teachers/parents must verify that the art is the work of the child.
- F. Required size is 11" x 17".
- G. May use crayons, markers, poster paints, watercolors, etc. but NO CHALK.
- H. No 3-dimensional, computer scanned, or electronically generated images are allowed.
- I. The following information should be written on the back of the poster in the lower right corner: the artist's name, address, home phone number, grade level, school, teacher's name, city and state. POSTERS THAT INCLUDE NAMES WRITTEN ON THE FRONT OF THE POSTERS WILL BE DISQUALIFIED.
- J. Should school policy preclude giving students' address and phone number, please include the school address and phone number.
- K. Each poster must also show the name of the sponsoring local garden club as well as a name address, phone number, and email for the local garden club's poster chairman.
- L. Do not use a dark marker for the above information as it may show through.

61. YOUTH SCULPTURE CONTEST

1st \$25 in each grade.

To youth club members or individuals. (Eligible for PRGC and NGC Sculpture Contest)

Sponsor: Rosa Raddichi

SUBMIT BY POSTMARK DATE OF DECEMBER 1 TO Lisa Cosand, 6152 Chesebro Road, Agoura Hills, CA 91301.

ELIGIBILITY: Grades 4-8

Encouraging youth to keep our planet green by practicing the three Rs: "Reusing, Recycling, Repurposing."

CHECK SCULPTURE CONTEST RULES AT THE NGC WEBSITE FOR UPDATES. See evaluation form for required criteria. See evaluation form for required criteria.

- a. The sculpture is limited to a size that would fit on an 8 1/2" x 11" sheet of paper and must be constructed of recyclable, reused and repurposed material.
- b. Entries should include as many photographs as can be printed on the back of the entry form; two 4" x 6" photographs are recommended.
- c. Use NGC entry form available from <https://www.gardenclub.org/youth-sculpture-contest>

ENTRY FORM: The form may be completed electronically, Include name, age and address of applicant and sponsoring club. Clip to entry.

EVALUATION FORM: Each award has an evaluation form used for scoring. Obtain from the website and refer to the scale of points as a guide to required content for the entry.

62. POETRY CONTEST

1st \$20, 2nd \$15, 3rd \$10, in each grade.

To youth club members or individuals. (Eligible for PRGC and NGC Awards)

Sponsor: Albert & Lisa Cosand

SUBMIT BY POSTMARK DATE OF DECEMBER 1 TO Lisa Cosand, 6152 Chesebro Road, Agoura Hills, CA 91301.

Theme: **"I SPY WITH MY LITTLE EYE, SOMETHING GREEN OUTSIDE - CELEBRATING OUR GREEN WORLD"**

Eligibility: Kindergarten through Ninth Grade

See evaluation form for required criteria.

Rules:

- Poems should be no more than 24 lines (including title) with a max of 42 letters/spaces per line in order to fit on single page of booklet.
- Include name, address, age, grade, and school of participant on the back of entry.
- Sponsoring garden club and state garden club (California Garden Clubs, Inc.) names must also be identified.
- Garden club contact person is the mailing address for any winning entries.
- Sponsoring garden club may be that of a parent or grandparent.
- All entries become the property of National Garden Clubs, Inc.
- Poems do not have to rhyme. They may be traditional verse, acrostics, blank verse, cinquains, diamond poems, limerick, or haiku.
- The theme should not be used as the title to any poetry. When judging, the title is worth 10 points.
- When choosing poem title, please be creative and incorporate the theme: "I Spy With My Little Eye, Something Green Outside,"

63. YOUTH POLLINATOR POSTER CONTEST

1st \$25, 2nd \$20, 3rd \$15 in each grade. To youth club members or individuals.

Sponsor: Albert & Lisa Cosand (Eligible for PRGC Awards)

SUBMIT BY POSTMARK DATE OF DECEMBER 1 TO Lisa Cosand, 6152 Chesebro Road, Agoura Hills, CA 91301.

Eligibility: Grades K through 6th Grade

See evaluation form for required criteria.

All posters must be submitted by a local CGCI club. The local Garden Club Awards Chairman will send the

top 3 in each grade to the CGCI Youth Awards Chairman. Sponsoring garden club may be that of a grandparent. See evaluation form for required criteria.

Rules:

- A CGCI Award Cover Sheet must be completed and submitted with entry.
- Poster size: 8 ½ x 11" and must showcase one of the many pollinators.
- May put multiples of the same pollinator on the poster but not different pollinators.
- On the top right-hand corner on the back of the poster, in a space 3" x 4", write artist's name, grade, sponsoring garden club, and state. Do not use dark marker as the ink may bleed through to the front of the poster.
- Entries will be judged on originality, design, creativity, and artwork.
- Crayon, poster paint, watercolors, pencil, markers, etc. may be used.
- The color, type and texture of the paper used is up to the creator.
- Poster may include artwork that is pasted on a second piece of paper, but the entry must be flat – no 3D allowed.
- Original entries will not be returned and become the property of CGCI and PRGC.

64. JUNIOR ESSAY CONTEST

1st \$20, 2nd \$15, 3rd \$10 in each section. To youth club members or individuals.

Sponsor: Lynne Batchelor

SUBMIT BY POSTMARK DATE OF DECEMBER 1 TO Lisa Cosand, 6152 Chesebro Road, Agoura Hills, CA 91301.

2023 Title: **"The Lives of Plants"**

ELIGIBILITY: Section A. Grades 1-3 (30-50 words).

Section B. Grades 4-5 (100-200 words)

Original essay using one side of an 8 1/2" x 11" sheet of paper. Must use assigned title. Attached a separate piece of paper and attach to a CGCI Award Cover Sheet and include student's name, age, address, name of counselor/teacher, sponsor or sponsoring club and district. Clip to essay. See evaluation form for required criteria.

65. ACTIVITIES FOR YOUTH GARDEN CLUB

To: Clubs. 1st \$50 in each section.

Sponsor: Al and Pat Clayes

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman is Lisa Cosand.

(Eligible for PRGC 17 & 18 and NGC Award YW-2, 3, and 4)

ELIGIBILITY:

- Class A: Grades 1-3
- Class B: Grades 4-6
- Class C: Grades 7-9
- Class D: Other

Given to a club sponsor of a youth club which has been most successful in promoting all phases of garden club work with youth. Include an Award Cover Sheet and Application. Applications must indicate grade of club, sponsor club's name, list of programs presented to the youth, meeting dates, and number of youth involved. See evaluation form for required criteria.

ACHIEVEMENT AWARDS

NO recommendations or applications required.
Winners determined by official records filed with assigned chairmen.

70. EDUCATIONAL SCHOOLS AWARD

1st \$100. To a district.

Sponsor: Carol Vallens

SCHOOLS CHAIRMEN NOTIFY CGCI AWARDS CHAIRMAN.

District having the greatest number of members newly accredited as Environmental, Gardening, Landscape Design Consultants or Flower Show Judges during the awards year.

71. FLOWER SHOW AWARD OF EXCELLENCE

1st \$100. To a club.

Sponsors: Alfred and Patricia Clayes

FLOWER SHOW AWARDS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

To the Standard Flower Show scoring the highest percentage on the score sheets of the three evaluating judges. Judges' comments will be considered for final placement.

72. MOST STANDARD FLOWER SHOWS IN A DISTRICT AWARD

1st \$100. To a district.

Sponsor: Founders Council of Judges, Inc. in memory of Ann Stevens

FLOWER SHOW AWARDS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

To the ACTIVE district whose clubs hold the most pre-registered Standard Flower Shows; judged on a percentage basis of shows to clubs. Orally judged shows, Zoom judged shows, affiliate shows or shows as part of a regular meeting excluded. No district shall win this award two consecutive years.

73. FLOWER SHOW: SCHOLASTIC ACHIEVEMENT AWARD

\$50 and certificate. To an individual.

Sponsor: The Judges Council of Southern California in memory of Maria Wilkes

FLOWER SHOW SCHOOLS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

For the Flower Show School student achieving the highest scholastic average throughout four courses, schedule writing and final handbook examination. All courses and the examination must have been taken in California.

75. MOST NEW CGCI LIFE MEMBERSHIPS IN A DISTRICT

1st \$50 in each section. To districts.

Sponsor: Carlotta Wixon-Welker in memory of Gertrude Paul

LIFE MEMBERSHIP CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

To the district purchasing the most CGCI Life Memberships during the awards year.

- Section A. Based on total number.
- Section B. Based on percentage of district's per capita membership.

77. PENNY PINES PLANTATION AWARD

1st \$125 in each section. To clubs.

Sponsor: Elisabeth Tufo (cash) and USDA Forest Service (certificates)

PENNY PINES PLANTATION CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

Section A. The club purchasing the most Plantations in the calendar year.

Section B. The club purchasing the most Plantations in the calendar year based on percentage of club per capita membership.

78. THE SWEEPSTAKES AWARD

1 Rosette in each class.

To the clubs and district receiving the highest number of CGCI award-winning entries in the awards year.

Determined after all entries have been judged and results tabulated.

- Class I: Clubs under 20 members
- Class II: Clubs 20-29 members
- Class III: Clubs 30-44 members
- Class IV: Clubs 45-69 members
- Class V: Clubs of 70-99 members
- Class VI: Clubs of 100-299 members
- Class VII: Clubs 300 or more members
- Class VIII: District

CALIFORNIA CONSULTANTS COUNCIL AWARDS

All CCC application forms can be found on the CGCI website under "California Consultants Council."

Environmental Consultants Award

CERTIFICATE OF RECOGNITION FOR AN ENVIRONMENTAL-FRIENDLY COMMENDATION

EMAIL TO: Robin Pokorski at CGCIRobin@gmail.com

This Certificate of Recognition may be given to an individual who is not an Environmental Consultant but who has demonstrated outstanding skills as evidenced by their garden which supports the principles of the Environmental Schools program of NGC / CGCI. It may be awarded to recognize the person who owns, designs or maintains the garden and upon the written recommendation of any consultant or garden club member. A brief description of the garden should include the name, address and location of the garden as well as include photographs. See additional information required on the CCC Award Application Form for this award (maximum four) pages including captioned photos.

Gardening Consultants Award

OUTSTANDING PRIVATE GARDEN AWARD

EMAIL TO: Launa Gould at launag@cox.net

A Certificate of Recognition may be given to an individual who is not a Gardening Consultant but who has demonstrated outstanding skill in gardening, as demonstrated by their private garden, and supported the Gardening School Program of CGCI/NGC. This award may be given at the discretion of the CCC Chairman or upon the written recommendation of any consultant or garden club member. A brief description of the garden should state name, address and owner of the garden and include photographs. See additional information required on the CCC Application Form for this award.

Landscape Design Awards

AWARD OF MERIT IN LANDSCAPE ARCHITECTURE

SUBMIT TO: Carolyn Villi at caronv39@yahoo.com

The Award of Merit in Landscape Architecture is presented by the California Consultants Council in recognition of excellence in land use on a commercial, public or residential project. This award is given only to landscape architects upon the recommendation of a council member (but other garden club members may propose candidates to council members). A brief description of the project should state the name, address and owner of the project and include photographs and/or site plan (NOTE: photos and/or site plan or drawing are not returned). See additional information required on the CCC Application Form for this award. Award Application = Maximum four pages including captioned photos.

LANDSCAPE DESIGN COMMENDATION

SUBMIT TO: Carolyn Villi at caronv39@yahoo.com

The Landscape Design Commendation is presented by the California Consultants Council in recognition of good land use. This award is given only to individuals or groups upon the recommendation of individual council members, clubs or districts. A brief description of the project should state the name, address and owner of the project and include photographs and/or site plan (NOTE: photos and/or site plan or drawing are not returned.) See additional information required on CCC Award Application form for this award. Maximum four (4) pages including captioned photos.

LANDSCAPE DESIGN CERTIFICATE OF APPRECIATION / RECOGNITION / ACHIEVEMENT

SUBMIT TO: Carolyn Villi at caronv39@yahoo.com

A Landscape Design Certificate of Appreciation, Recognition and/or Achievement may be given to an individual or group who is neither a Landscape Design Consultant nor landscape architect but has demonstrated outstanding skill in managing land use or has enthusiastically supported the Landscape Design Program of CGCI/NGC. This award may be given at the discretion of the California Consultants

Council Chairman or upon the written recommendation of any Landscape Design Consultant. A brief description of the project should state the name, address and owner of the project and include photographs and/or site plan (NOTE: photos and/or site plan or drawing are not returned). See additional information required on the CCC Application Form for this award. Maximum four (4) pages including captioned photos.

PACIFIC REGION GARDEN CLUBS, INC. AWARDS

First place winners of corresponding CGCI awards, noted below, will be forwarded to regional competition. To enter other PRGC awards contact the CGCI Awards Chairman or visit pacificregiongardenclubs.org for rules and information. An entry may not be submitted directly to PRGC; it must be sent to the CGCI Awards Chairman. EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com. Please check the PRGC website for more information: <https://pacificregiongardenclubs.org/>

PUBLICATIONS

#1 (CGCI #51, Section 1). **Published article, pamphlet or book** by a garden club member on one of the following: A) Education (information promoting the objectives of NGC, PRGC or CGCI; B) Horticulture (information on a single plant, group of plants, shrubs or trees including plant care, feeding, etc.; C) Floral Design (information promoting interest among judges, students and members).

#2 (CGCI #50, Sections 1 and 2). **Newsletters or Official publications.** Three consecutive issues published during the awards year. Printed publications or hard copies of those prepared for electronic distribution are acceptable entries. A) Club; B) District/Council/Guild; C) Plant Society

#3 (CGCI #54 and 55). **Yearbook.** A) Club (under 20 members); B) Club (20-29 members); C) Club (30-44 members); D) Club (45-69 members); E) Club (70-99 members); F) Club (100-299 members); G) Club (over 300 members); H) District; I) Plant Society, Council or Guild

#4 (CGCI #51, Section 2A). **Any Other Publication - membership-related**, published during the awards year. A) Club; B) Plant Society, Council or Guild; C) District

#5 (CGCI #51, Section 28). **Any other publication - non-membership-related**, published during the awards year. A) Club; B) Plant Society, Council or Guild; C) District

BY STATES

#6. State Newsletter or Official Publication

#7. State Yearbook or Directory

#8. Any Other State Publication

COMMUNITY SERVICE PROJECTS

#9. (CGCI #1, 3, 6) **Civic Achievement** – Any worthwhile community beautification project including memorial gardens. A) Small Club (under 29 members); B) Medium Club (30-59 members); C) Large Club (60-99 members); D) Extra-Large Club (100+ members); E) District

#10. (CGCI #2) **Blue Star Memorial Marker Landscaping** – Any worthwhile Blue Star Memorial Marker beautification project. The project may be a replacement of a destroyed or long-neglected landscape. A) Small Club (under 29 members); B) Medium Club (30-59 members); C) Large Club (60-99 members); D) Extra-Large Club (100+ members); E) District

FUNDRAISING

#11. (CGCI #11) Fundraising Project or Event -- An event held to raise funds for any worthwhile project. May be a one-day event or a continuing project. A) Club, Plant Society, Council or Guild; B) District; C) State

GARDEN THERAPY

#12. (CGCI #14) Garden Therapy -- Any worthwhile activity or service project (active or sedentary) designed to help the physically or learning challenged. A) Club; B) Plant Society; C) State

MEMBERSHIP

#13. (CGCI #16) Membership Campaign – A year’s program or one workshop/event designed to increase membership. A) Club; B) Plant Society; C) State

FLOWER SHOW AWARDS

#14. Flower Show (any type) –Does not require a Book of Evidence. Send a copy of schedule and the FSS Achievement Award Evaluation Forms. Judged using NGC scale of points for Standard Flower Shows. A) Club; B) Plant Society, Council or Guild; C) District

#15. (CGCI #35) Flower Show Schedule – Submit one copy. Judged using NGC scale of points in the *NGC Handbook or Flower Shows*. A) Club; B) Plant Society, Council or Guild; C) District

NATIVE FLORA -- WILDFLOWER

#16. (CGCI #25) Native Flora Education – May be awarded for notable environmental preservation and enhancement with emphasis on wildflowers and native plants to your area. A) Club; B) District; C) State

YOUTH INVOLVEMENT

#17. (CGCI #65) Youth Activities -- A year’s program or one workshop/event involving activities with youth education – HORTICULTURE. A) Club; B) District

#18. (CGCI #65) Youth Activities -- A year’s program or one workshop/event involving activities with youth education – ENVIRONMENTAL. A) Club; B) District

SOCIAL MEDIA/WEBSITE

#19 (CGCI # 52) Social Media– For the most outstanding social media site promoting organization and NGC objectives. A) Club; B) Plant Society, Council or Guild; F) District; d) State

#20 (CGCI # 53) Website – For the most outstanding website promoting organization and NGC objectives. A) Club; B) Plant Society, Council or Guild; C) District; d) State

NATIONAL GARDEN WEEK

#21. (CGCI #19) National Garden Week. Given for the best overall promotion of National Garden Week. Entry to show community awareness throughout the entire week and include local and/or state proclamations. a) Club; b) Plant Society, Council or Guild; c) District; d) State

#22. Arbor Day Program – Given for the best overall promotion of Arbor Day. Entry to show community awareness throughout the entire week and include local and/or state proclamations. A) Club; B) Plant Society, Council or Guild; C) State.

NGC Member Award of Honor

Member Award of Honor (CGCI Member Award of Honor)

Member Award of Honor may be awarded to one NGC member in each region whose volunteer efforts, during a period of five or more years, has made outstanding contributions to club and community in one or more of the following areas: civic development, horticulture therapy, youth activities, conservation, landscape design, horticulture, floral design or all-around excellence. Eligibility: Any member of an NGC state garden club who has never been a member of the NGC Board of Directors. Eligibility and Rules listed on the NGC website.

NATIONAL GARDEN CLUBS, INC. AWARDS

First place winners of corresponding CGCI awards, noted below, will be forwarded to NGC competition. Please check the NGC website (www.gardenclub.org) if you are interested in submitting an entry. Read the rules and requirements carefully. If entry does not have a corresponding CGCI award, complete an NGC Award Application Form. An entry may not be submitted directly to NGC.

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

COMMUNITY ENHANCEMENTS

- CE-1 Community Gardens – CGCI #1
- CE-2 Permanent Community Improvements – CGCI #1
- CE-3 Food Bank Donations
- CE-4 Roadside Plantings (CGCI #3, #25)
- CE-5 Beautification Project (CGCI #3)
- CE-6 Community Project with Native Plants/Wildflowers (CGCI #1, #3, #25)
- CE-7 Blue Star/Gold Star Marker Landscaping (CGCI #2)
- CE-8 Landscaping of Public or Religious Grounds (CGCI #1)
- CE-9 Landscaping of Historic Areas (CGCI #1, #6)

ENVIRONMENT AND CONSERVATION

- EC-1 Conservation Activities (CGCI #21, #28)
- EC-2 Conservation Education (CGCI #28)
- EC-3 Wildlife Survival
- EC-4 Water (CGCI #28)
- EC-5 Native Plants and Wildflower Venue (CGCI #25)
- EC-6 Organic Practices

FLORAL DESIGN & FLOWER SHOW AWARDS

- FD-1 Calendar Arranger of the Year
- FD-2 Floral Design Program (CGCI #38)
- FS-1 to FS-21 Flower Show Achievement Awards (CGCI #30)

GARDENING

- G-1 Container Gardening (CGCI #22)
- G-2 Edible Gardening (CGCI #22, #23, #29)
- G-3 Therapy Gardens (CGCI #14, #29)
- G-4 Public Wildlife Gardens

MEMBERSHIP ADVANCEMENT & EDUCATION

- MAE-1 Membership Awareness (CGCI #16)
- MAE-2A Website (CGCI #53)
- MAE-2B Social Media (CGCI #52)
- MAE-3 Digital Media Presentation
- MAE-4 Publications (CGCI #50 & #51, Sec. 2)
- MAE-5 National Garden Week (CGCI #19)

SERVICE AND RECOGNITION

- SR-1 Award of Excellence for Non-Members
- SR-2 Award of Excellence for States
- SR-3 Award of Excellence for Regions
- SR-4 Member of Honor (CGCI Member Award of Honor)
- SR-5 Citation for Distinguished Service
- SR-6 Presidential Citation
- SR-7 NGC Award for Major Non-Standard Flower Shows
- SR-8 Award of Distinguished Service

YOUTH

- YW-1 Youth Garden Club Outstanding Sponsor
- YW-2 Horticulture Activity for Youth Garden Club (CGCI #65)
- YW-3 Outdoor Planting with Youth Garden Club (CGCI #65)
- YW-4 Environmental Activity with Youth Garden Club (CGCI #65)
- YW-5 Junior Garden Club Wildlife Gardening Education Project
- YW-6 High School Garden Club Outstanding Sponsor
- YW-7 High School Distinguished Service Project
- YW-8 Horticulture Education for Youth
- YW-9 Environmental Education Project with Youth
- YW-10 Individual Outstanding Service for Youth (CGCI Youth Leader of the Year)

CALIFORNIA GARDEN CLUBS, INC.
SPECIAL RECOGNITION AWARD WINNERS

LIFETIME ACHIEVEMENT AWARD

Myrtle Findley	2011
Janet Eyre	2012
Marilyn Oberti	2013
Pat York	2014
Carlotta Wixon	2015
Lane DeVries	2016
Merrilee Ray	2017
Alexis Slafer	2018
Kathy Bramhall	2019
Dolores Moffat	2020
Gudrun Kimmel	2021
Carolyn Hoyum	2022
Charlotte Tucker	2023

LIFETIME SERVICE AWARD

Adrienne Green	2006
Marjorie Johnson	2007
Robert L. Gordon	2008
Beverly Brune	2009
Virginia Bennetts	2010
Elisabeth A. Tufo	2011
Helen A. Gates	2012
Robin L. Pokorski	2013
Maryanne Lucas	2014
Mary Lou Goodwin	2016
Joan Craig	2017
Gudrun Kimmel	2018
Julie A. West	2019
Rita Desilets	2020
Carolyn Villi	2021
Shizuko Strom	2022
Judy Unrine	2023

MAN OF THE YEAR

1958	Dr. William S. Steward
1959	Jack Daniels
1960	J.J. Littlefield
1961	William Penn Mott, Jr.
1962	Dr. Charles Mathias Goethe
1963	Theodore Payne (posthumously)
1964	Dr. Henry M. Weber
1965	Charles P. Scott
1966	Arthur W. Kruckeberg
1967	Norvell Gillespie
1968	Col. Frank M. Gillette
1969	Paul T. Silvius
1970	Henry M. Butterfield (posthumously)
1971	Glenn Hiatt
1972	Kim Roberts
1973	J. Howard Asper
1974	Robert C. Simmons
1975	Dr. Samuel Ayers, Jr.
1976	W. Robert Powell
1977	Warner L. Marsh
1978	Wayne Roderick
1979	Harland Hand
1980	Claude A. Look

WOMAN OF THE YEAR

Mrs. Roderick R. Black
Mrs. Herbert Stevens
Mrs. J.J. Gallagher
Mrs. Weston Walker
Mrs. V.T. Gilchrist
Mrs. Milton R. Bell
Mrs. Harry F. Hunter
Mrs. Henry Dolezal
Mrs. L. Winship & Mrs. H.T. Read
Mrs. J. Edney Harton
Mrs. Paul Barton
Mrs. Phillip G. Brueckner
Mrs. Dale Bauer
Mrs. Anton Dolenz
Mrs. Maria Wilkes
Mrs. John N. Fehrer
Mrs. Cyril Anderson
Mrs. William Laskey
Mrs. Kenneth Boldt

1981	Thomas A. Brown	Mrs. Christine Kemp
1982	Dr. Thomas M. Whitaker	Mrs. Wallace F. Hirsch
1983	Donald Bielefield	Mrs. E.A. Schoenbaum
1984	Andrew G. Lipkis	Mrs. William J. Harris
1985	Edward Stuhi (posthumously)	Mrs. Robert A. Harmon
1986	Dr. Kenneth Stocking	Mrs. Donald R. George
1987	Robert L. Gordon	Mrs. Georg W. Daiber
1988	Ralph Moore	Mrs. Robert E. Busher
1989	Ralph Moore	Mrs. Wil Tebo
1990	Charles W. Purcell	Mrs. Jack S. Gates
1991	R. Nelson Nicholson	Mrs. R. Nelson Nicholson
1992	William T. Bode	Mrs. Kern H. Copeland
1993	Al Seubert	Mrs. Richard Carlson
1994		Mrs. Roy Hedtke
1995	Steve McNeil	Mrs. Allan Nielsen
1996	V.P. Holmberg	Mrs. V.P. Holmberg
1997	Lee Duffield (posthumously)	Mrs. G.B, Heilman & Mrs. E. Pate
1998	Robert H. Schuler	Mrs. Robert H. Schuler
1999	Glenn R. Haugh	Mrs. Bedwin R. Gould
2000	Perry Aminian	Mrs. W.V. Hughes Clark
2001	Sid Scotten	Elizabeth F. Jandt
2002	LtCol W.E. Angevine (USA Ret.)	Mrs. Paul H. Franzel
2003		Mrs. Robert Northan
2004	Gregory Pokorski	Mrs. Robert Brune
2005	George Perko	Harriet Behrens & Angela Michaels
2006	Ed Dempsey	Ruth Angevine
2007	Bart O'Brien	Joelle Holford
2008	Gerry Olsen	Charlene Looper & Dolores Moffat
2009	Art Loesch	Mary Lou Van Deventer Goodwin
2010	Dwight Holford	Gloria Aminian
2011		Patricia Garrison Claves
2012	J. David West	Robin Pokorski
2013	Price Sheppy	Mary Jo Noth
2015	Norman Martinez & Bob York	Barbara Turner & Julie West
2016	George Speer	Jane McKee
2017	William Bennett	Rita Desilets
2018	Baldo Villegas	Irene Herring
2019	George Unrine	Launa Gould
2020	Michael Beidenbender	Sherry Molinari
2021	Hank Vanderhorst	Sue Bennett

PERSON OF THE YEAR

2022	Carol Vallens
2023	Sharon Tooley