

California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: December 1

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages, front sides only)) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

21. CONSERVATION PROJECTS

1st \$50, 2nd \$35 in each section. To clubs or districts

Sponsor: Ilona Buratti.

(Eligible for NGC EC-1 (Conservation Activities))

Email Deadline: **DECEMBER 1** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Gloria Barry

Given to those conservation projects deemed overall excellent and well-balanced. Includes activities such as conservation education, legislative activities, conservation field projects, natural resource development such as watershed, erosion control, reforestation, wildlife refuge, etc.

	Points	Score
Presentation		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
Written Report	65	_____
Meets CGCI & NGC Missions & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (10)		
Accomplishment of goals (8) / Comprehensiveness of work (6)		
Activities to attain goals explained (8)		
Evaluation of goals reached (4)		
Educational (3) / Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Other (2)		
Participation	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
Documentation	15	_____
Clear captioned photos – minimum of six (5). Please include one high-quality photo of finished project.		
Landscape plan when applicable (may be hand-drawn) (give full credit if not applicable) (5)		
Financial report/details, including listing of donations (5)		
TOTAL	100	_____

Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or PRGC competition. Deduct 5 points.

Club Name _____

District _____

October 2023 Claves