

California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: January 10

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages, front sides only)) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

24. HORTICULTURE AWARD

1st \$50. To a club

Sponsor: California Consultants Council

Email Deadline: **JANUARY 10** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is CCC Chairman Sue Bennett.

For the study of horticulture and/or the dissemination of horticultural knowledge to the public in two or more of the following: programs, workshops; horticulture exhibits at club meetings, flower shows, fairs, all-horticulture flower shows, study classes, CGCI-sponsored youth groups, etc.

	Points	Score
Presentation		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
Written Report	65	_____
Meets CGCI Mission & Goals (5)		
Scope of project defined (3)		
Need/circumstance for the project identified (5)		
Benefit to target (members/recipients/community, etc.) (5)		
Accomplishment of goals (4) / Comprehensiveness of work (4)		
Activities to attain goals explained (4) / Evaluation of goals reached (3)		
Educational (3) / Prior planning (4)		
Description of program/workshop/exhibit (10)		
Location of program/workshop/exhibit (5)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Other (2)		
Participation	20	_____
% of member participation from total size possible (may include any type of support given) in set-up/presentation/clean-up (8)		
Attendance by the public (7)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (5)		
Documentation	15	_____
Clear captioned photos (15). Please include one high-quality photo.		
TOTAL	100	_____

Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or PRGC competition. Deduct 5 points.

Club Name _____

District _____

October 2023 Claves