

# California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: December 1

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1<sup>st</sup> Attachment: Application Cover Sheet; 2<sup>nd</sup> Attachment: Award Application (one to three printed pages, front sides only)) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

## 25. WILDFLOWER AWARD

1<sup>st</sup> \$100 in each section. To clubs or districts

Sponsor: CGCI Wildflower Fund

(Eligible for PRGC 16 & NGC EC-5, CE-4, CE-6)

REQUIREMENTS: All sections – before and after photographs, plant list with botanical names and plot plan.

Email Deadline: **DECEMBER 1** to CGCI Awards Chairman Pat Clayes – patclayes@aol.com

FYI: Judging Chairman is Nancy Compton

**Section A:** Roadsides -- for environmental preservation and enhancement of rest areas and roadsides using wildflowers and native plants. [Eligible for NGC **CE-4** Roadside Plantings]

**Section B:** Civic Projects -- establishing gardens or restoring historic gardens with wildflowers or native plants. [Eligible for NGC **CE-6** Community Project with Native Plants/Wildflowers]

**Section C:** Education -- establishing outdoor classrooms, wildflower trails, educational walks. Emphasis on educating children and the public about wildflowers and native plants. [Eligible for NGC **EC-5** Native Plants and Wildflower Venue]

	Points	Score
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (1)		
Appearance – neat and concise (2)		
<b>Achievement</b>	60	_____
Meets CGCI, PRGC & NGC Missions & Goals (6)		
Scope of project defined (4) / Need identified (7)		
Benefit to target (members/recipients/community, etc.) (10)		
Accomplishment of goals (6) / Comprehensiveness of work (6)		
Activities to attain goals explained (6) / Evaluation of goals reached (4)		
Educational (3) / Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Other (1)		
<b>Participation</b>	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	20	_____
Clear, well-labeled, neatly attached before and after captioned photos (minimum 6 photos) (5). Please include one high-quality photo of finished project.		
Landscape plan/plot plan (may be hand-drawn) (5) / Financial report/details (5)		
Plant list with botanical names (5)		
<b>TOTAL</b>	<b>100</b>	_____

**Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or PRGC competition. Deduct 5 points.**

Club Name \_\_\_\_\_

District \_\_\_\_\_

October 2023 Clayes