

# California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: December 1

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1<sup>st</sup> Attachment: Application Cover Sheet; 2<sup>nd</sup> Attachment: Award Application (one to three printed pages, front sides only)) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

## 28. ENVIRONMENTAL EVENT AWARD

1st \$50, 2nd \$25, 3rd \$15. To clubs

Sponsor: Nina Blonski

(Eligible for NGC Award EC-1 -Conservation Activities; EC-2 – Conservation Education; EC-4 – Water)

Email Deadline: **DECEMBER 1** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Nancy Compton

For a one-time event to raise awareness of conservation issues, or a single issue, while promoting ideas using the concepts of Reducing, Reusing, Recycling and Composting. The event may take the form of a workshop, seminar, or other creative program and will be judged on subject matter, presentation, educational value, and participation of members.

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
<b>Achievement</b>	65	_____
Meets CGCI & NGC Missions & Goals (5)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (5)		
Accomplishment of goals (4)		
Comprehensiveness of work (5)		
Activities to attain goals explained. Include how event was implemented? What makes event an unusual, unique, and creative way to promote conservation? Why was this event important to club members? (25)		
Evaluation of goals reached (4)		
Educational (4)		
Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (4)		
<b>Participation</b>	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	15	_____
Clear captioned photos (minimum of 4) (5)		
Landscape plan when applicable (may be hand-drawn) (give full credit if not applicable) (5)		
Financial report/details (expenses and profits) (5)		

**TOTAL**      **100**      \_\_\_\_\_

**Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or PRGC competition. Deduct 5 points.**

Club Name \_\_\_\_\_

District \_\_\_\_\_

October 2023 Claves