

# California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: December 1

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1<sup>st</sup> Attachment: Application Cover Sheet; 2<sup>nd</sup> Attachment: Award Application (one to three printed pages, front sides only)) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

## 29. RAISED BED GARDENING

1st \$75, 2nd \$50, 3rd \$30. To individuals

Sponsor: Adele Kelly

(Eligible for NGC G-2 (Edible Gardening) G-3 (Therapy Gardens))

Email Deadline: **DECEMBER 1** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairmen are George and Judy Unrine

For the best system and growth of vegetable/s in raised bed/s, each raised bed containing single or multiple vegetables (can include herbs).

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
<b>Achievement</b>	80	_____
Garden Plan (may be hand-drawn) (10)		
Selection of plants (5)		
Growth and maturity of plants (5)		
Successful incorporation of edibles (5)		
Successful production of edibles (5)		
Overall health and attractiveness of garden (5)		
Include in report:		
Description how raised bed/s were built, and material used (10)		
Include dimensions of raised bed/s (height, width, and length), and how high above the ground are the bed/s, if applicable (10)		
Is there flooring/chicken wire, etc. at the bottom of the bed/s? (5)		
Include soil/s used (5)		
Describe complete watering system (5)		
List fertilizers, if used, and placement (5)		
List amount of sunshine the bed/s receive each day (5)		
<b>Documentation</b>	15	_____
Clear captioned photos (8)		
Landscape plan (may be hand-drawn) when applicable (give full credit if not applicable) (7)		
<b>TOTAL</b>	100	_____

**Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or Pacific Region competition. Deduct 5 points.**

Individual Name \_\_\_\_\_

Club Name \_\_\_\_\_

District \_\_\_\_\_

October 2023 Claves