

California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: January 10

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages, front sides only)) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

4. HORTICULTURE EXCELLENCE IN GARDENING

1st \$50, 2nd \$35, 3rd \$15. To clubs or districts

Sponsor: California Consultants Council

Email Deadline: **JANUARY 10** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Sue Bennett.

For planting or maintaining a public or private garden which exemplifies horticultural excellence. A minimum of 25 square feet encompassing vegetable or ornamental plantings. Submit photographs of a section or specific area of the garden, or an entire garden; also close-ups of irrigation and mulching techniques. Identifying major plants with botanical names. Provide plot plans and give details of sun exposure.

	Points	Score
Presentation		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (2)		
Data - all required information is included (2)		
Appearance – neat and concise (1)		
Achievement	50	_____
Meets CGCI, PRGC & NGC Missions & Goals (5)		
Scope of project defined (4) / Need/circumstance for the project identified (4)		
Benefit to target (members/recipients/community, etc.) (4)		
Accomplishment of goals (4) / Comprehensiveness of work (4)		
Activities to attain goals explained (5) / Educational (3) / Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Description of watering techniques/irrigation, sun exposure, soil composition, etc. (10)		
Participation	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
Documentation	30	_____
Clear captioned photos of sections/entire garden (5)		
Please include one high quality photo of finished project.		
Landscape plan (may be hand-drawn) and plant list (5)		
Financial report/details (5) / Plot plan (15)		
TOTAL:	100	_____

Note: If page count exceeds cover sheet and 3 pages, deduct 5 points.

Individual: _____

Club: _____

District: _____