

California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: January 10

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages, front sides only); additional attachments: Table of Contents and photos) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

41. CALIFORNIA ARBORETA/BOTANICAL GARDENS PHOTOGRAPHIC COLLECTION

1ST \$50, 2ND \$30, 3RD \$20. To individuals. Entries are limited to one per person.

Sponsor: TBA

Email Deadline: **JANUARY 10** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Ron Lang

ONE ENTRY PER INDIVIDUAL.

For five color photographs taken at one or more of California's arboreta or botanical gardens during the awards year by a garden club member (amateur photographer). Arboreta/garden must be identified along with date visited. All plants should include botanical names. Photographs will be judged on composition and clarity.

Complete CGCI Application Cover Sheet. Answer all questions.

May include a 3-Page Application (front sides only) to add any further information.

Table of Contents: Include as Page 1. Include botanical names, descriptions and names of arboreta/gardens. Include date/s visited.

Number all pages.

	Points	Score
Adheres to General Rules as listed in the Awards Manual	15	_____
Meets deadline (1)		
Application cover sheet included with all sections completed (1)		
Table of Contents included as Page 1 (5)		
Botanical names and descriptions, name of arboreta/gardens included under Table of Contents (5)		
Date/s visited (3)		
Required Data:	85	_____
Photographs		
Composition (35)		
Clarity (25)		
Color (15)		
Print quality (10)		
TOTAL	100	_____

Individual _____

Club Name _____

District _____

October 2023 Claves