

California Garden Clubs, Inc.

2023-2025 Evaluation Form – to be used by the judges

Applicants: Do not send evaluation form. Judges will print form from website to use when judging.

Deadline to email application to Awards Chairman: December 1

Entry requires a 2023-2025 CGCI Application Cover Sheet and an Award Application (one to three printed pages/front sides only). **To apply, send an email, with attachments** (1st Attachment: Application Cover Sheet; 2nd Attachment: Award Application (one to three printed pages (front sides only))); 3rd Attachment: Article) **to CGCI Awards Chairman. DO NOT MAIL. Only Word documents and pdf files will be accepted.**

51. PUBLICATIONS

Section 1. Published Article by an Individual

1st \$25, 2nd \$15, 3rd \$10

Eligible for PRGC Award 1

Sponsor: Cascade District

Email Deadline: **DECEMBER 1** to CGCI Awards Chairman Pat Claves – patclaves@aol.com

FYI: Judging Chairman is Judy Bates

Article must have been published during the awards year on the following: Promotion of objective/s of CGCI, PRGC or NGC (floral design, environmental, landscape, gardening, horticulture, garden therapy, education, etc.)

One entry per person. Entries may be published in *Golden Gardens eNews* and Facebook.

	<u>Points</u>	<u>Score</u>
Presentation		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Application cover sheet included with all sections completed (1)		
Data - all required information is included (1)		
Appearance – neat and concise (1)		
Brief description of publication (2)		
Achievement	65	_____
Educational (8) / Informative (9)		
Accurate information (6) / Clarity of subject (5)		
Print quality adds to overall appearance (7)		
Includes high quality photographs (6)		
Includes appropriate, meaningful graphics (4)		
Coverage received (6) / General appeal (8)		
Indicates that individual is a district, CGCI, PRGC and NGC member (6)		
Promotes CGCI/PRGC/NGC Objectives	15	_____
Promotes at least one CGCI, PRGC and NGC objective (5)		
Promotes more than one CGCI, PRGC and NGC objectives (10)		
Documentation	15	_____
Number of copies distributed/sold (5)		
How distributed (5)		
Financial report includes cost of printing, price if sold (5) (give full credit if not applicable) (5)		
TOTAL	100	_____

Individual: _____

Club: _____

District: _____

October 2023 Claves