



# APPLICATION COVER SHEET 2023-2025

Please type

AWARD # \_\_\_\_\_ SECTION \_\_\_\_\_ CLASS \_\_\_\_\_

AWARD NAME: \_\_\_\_\_

Applicant: \_\_\_\_\_

For above: enter name exactly as it should appear on the award certificate.

Club: \_\_\_\_\_ District: \_\_\_\_\_

Contact Information (below): This is the contact information for the club or district Awards Chairman, an individual (if for an individual award) or the nominator for Special Awards.

Contact Name: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Number of Members for whom CGCI and District dues are paid: \_\_\_\_\_

USE THIS PAGE AS A COVER SHEET ONLY with no further information. You may then add a total of three (3) additional pages (front sides only) as an application. Copy entry for your files. See *2023-2025 Awards Manual* for a list of awards and full award descriptions. Check evaluation forms for required award criteria and where to send award entry. The evaluation forms are what the judges use to judge your award entry.

By submitting this application, you affirm that you have any required permissions/releases and that the images, photos, and /or videos do not violate or infringe the copyright or other proprietary or intellectual property rights of others. You are giving the National Garden Clubs, Inc. (NGC), Pacific Region Garden Clubs, Inc. (PRGC), and California Garden Clubs, Inc. (CGCI) permission to use the images, photos and/or videos to promote NGC, PRGC, and CGCI in the future. Images/photos taken at a public event or in a public space do not need photo releases.

**Note email deadlines: December 1 or January 10** – see *Awards Manual*, evaluation form, or contact the Awards Chairman at [patclayes@aol.com](mailto:patclayes@aol.com) for more information.

**NEW FOR 2023:** To apply, send an email, with attachments to CGCI Awards Chairman OR CGCI Flower Show Awards Chairman. **DO NOT MAIL.** Only Word documents and pdf files will be accepted. Does not apply to Youth Contests. See Youth Contest forms for more information.

## ALL APPLICANTS MUST ANSWER THESE QUESTIONS:

Is this a new project? \_\_\_\_\_ or continuing from previous work? \_\_\_\_\_

Beginning Date: \_\_\_\_\_. Completion Date: \_\_\_\_\_ or Expected Completion Date: \_\_\_\_\_

or Ongoing: \_\_\_\_\_

For a published article: Date the article was published? \_\_\_\_\_

For photography awards: Date the photograph/s was taken? \_\_\_\_\_

For newsletters: Number of issues per year: \_\_\_\_\_

See *Awards Manual* and evaluation form for items required to be placed on the Application.