



CALIFORNIA GARDEN CLUBS, INC.
AWARD COVER SHEET – 2024 AWARDS YEAR

Please type

AWARD # _____ **SECTION** _____ **CLASS** _____

AWARD NAME: _____

APPLICANT: _____

For above, enter name exactly as it should appear on the award certificate.

CLUB: _____

DISTRICT: _____

CONTACT NAME: _____ **POSITION:** _____

Contact is the contact for the club/district/council/APS or nominator for Special Awards.

ADDRESS: _____

EMAIL: _____ **PHONE:** _____

NUMBER OF MEMBERS FOR WHOM CGCI AND DISTRICT DUES ARE PAID: _____

- Attach completed application. Unless otherwise specified in award description, all applications are limited to 3 single-sided pages (plus this cover sheet).
- See Awards Manual for a list of awards and full award descriptions. Check award descriptions, scoring rubrics (for required award criteria), and where and how to send award entries, and due dates.
- Follow descriptions on scoring rubrics to prepare accurate complete applications. Copy your files.
- Send cover sheets and award applications to the Chairmen specified in the Awards Manual.

By submitting this application, you affirm that you have any required permissions/releases and that the images, photos, and /or videos do not violate or infringe the copyright or other proprietary or intellectual property rights of others. You are giving the National Garden Clubs, Inc. (NGC), Pacific Region Garden Clubs, Inc. (PRGC), and California Garden Clubs, Inc. (CGCI) permission to use the images, photos and/or videos to promote NGC, PRGC, and CGCI in the future. Images/photos taken at a public event or in a public space do not need photo releases.

See Awards Manual for deadlines: December 1 or January 10 (exception: Smokey Bear/Woodsy Owl Poster Contest). Most awards must be sent electronically.

ALL APPLICANTS MUST ANSWER QUESTIONS 1 THROUGH 3

1. Is this project _____ New OR _____ Continuing from previous work?

2. Beginning date _____ (MUST ANSWER FOR ALL ENTRIES)

3. Expected completion date _____ OR _____ Ongoing

For Award #51 (published article): Date article was published? _____

For Awards #40 & #41 (photography awards): Date photograph/s take _____

For Award #50 (newsletters): Number of issues per year? _____