



**CALIFORNIA GARDEN CLUBS, INC.
AWARDS MANUAL**

including

Youth Contests

&

California Consultants Council Awards

for the

2024 AWARDS YEAR

April 2024

AWARDS COMMITTEE

Chairman: [Pat Clayes](#)

Certificates: [Judy Bates](#)

Flower Show Awards: [Emily Troxell](#)

Smokey Bear/Woodsy Owl Poster Contest: [Charlotte Tucker](#) & Assistant [Michelle Blomberg](#)

Sponsors (Finance): [Elisabeth Tufo](#)

Youth Awards: [Lisa Cosand](#)

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INTRODUCTION

The CGCI Awards Committee is pleased to bring this “new and improved” Awards Manual to you for the 2024 Awards Year.

All “evaluation forms” have been placed under each award description in this manual. You will no longer have to go to the website to find the evaluation forms. The evaluation forms are now called “scoring rubrics.” While creating your award entry, please remember to refer to the criteria on the scoring rubric for your award. This is the information that the judges look for while evaluating your entry. If you do not want to have points deducted, please include all information that is on the scoring rubric.

THE AWARDS PROCESS

Read through the Awards Manual and then decide which award is best for your entry.

Before creating the award application, look at the scoring rubric to see what the judges will look for as they score your entry. Be sure not to exceed the three page/front side only limit. Use a clear, easily read font. Do not include art work or frames around pages. Include captioned photographs where applicable. Carefully proofread and spell check the application. It is also a good idea to have another club member review the final application before submission. If you create your application using MS Publisher or another program other than WORD, convert the document into a pdf file.



Only Word or pdf files are accepted. However, pdf files are preferred.



After reviewing the description details, complete the fillable pdf CGCI Cover Sheet (found on the website). Insert all required information, otherwise points will be deducted and your award may not be able to be forwarded to PRGC or NGC for further competition if applicable.



If the award is for an individual member, place the individual’s name on the line that says “Applicant.” If the award is for a club, place the club’s name or APS’s name on the line that says “Applicant.” The same procedure for districts, and councils. All applicants must answer the applicable questions on the Cover Sheet — and all applicants must insert the beginning date of the project no matter if it is a new project or a continuing project.



Send the Cover Sheet and Application to the appropriate chairmen listed in the Awards Manual by the due date. **Most entries must be sent electronically. Send Cover Sheet, Application, and any attachments allowed in the award description as separate attachments in the email.**



Once received, the entry will be judged by knowledgeable CGCI judging chairmen with their results reported to the Awards Chairman. Results will be given at the Awards Banquet at the May/June Convention, and the results will be placed on an Excel sheet under the Awards Section on the website after the CGCI Convention.



District Directors will collect award certificates, ribbons, checks, and scoring rubrics at Convention and distribute these to their clubs at their next district meetings.

GENERAL RULES

AWARDS YEAR

January 1 to December 31. This applies to all awards except #54 Club Yearbook and #55 District Yearbook which are based on the current club year.

ELIGIBILITY

CGCI garden clubs, associate plant societies, districts and individual club members may apply as stated in the award description. Any individual member entering for an award must be an amateur in that field. No commercial entry from a member/s will be eligible for an award.

AWARD COVER SHEET

Each entry requires a current CGCI Award Cover Sheet, unless otherwise stated under the award description. Obtain form from the website at <https://www.californiagardenclubs.com/cgciawards>. See an example of a correctly completed Award Cover Sheet on the website under the Awards Section.

ENTRY FORMATS

AWARD APPLICATION

Most entries require an Award Application (one to three printed pages/front sides only) to describe the project. See an example of a correctly completed three-page Award Application on website under the Awards Section. Use up to a maximum of 3 sheets of paper; use front side only. If the number of sheets is exceeded, only the information on the allowable 3 sheets will be considered in judging, and the entry will be penalized with a 5-point deduction and be ineligible for NGC/PRGC competition. If a project is eligible for various awards, do not submit an exact duplication of the award application.

BOOK OF EVIDENCE

Use this format for Flower Show Awards #30, #30A, #30B and #41 Photography Award only. See the individual guidelines for specific requirements.

SCORING RUBRICS

Formerly called “evaluation forms,” scoring rubrics are located in the Awards Manual under each award description. Please refer to “Helpful Information and Suggestions for Creating an Award Application” on the website under the Awards Section for explanations of terms used in the scoring rubrics and examples.

ELECTRONIC SUBMISSIONS

All submissions (except for Flower Show Awards and Youth Contests) must be sent electronically to the Awards Chairman Pat Clayes — patclayes@aol.com. Exceptions: Award #37 Flower Arranger of the Year, Award #49 Photography and Award #41 California Arboreta/Botanical Gardens Photography, which are to be sent via USPS to the designated chairman (see specific award details).

Flower Show Awards #30 through #38 (except for Award #37 Flower Arranger of the Year) — to be sent electronically to Flower Show Awards Chairman Emily Troxell — etroxell035@gmail.com.

YOUTH CONTESTS

- Award #60 Smokey Bear/Woodsy Owl Poster Contest. Entries are to be sent via USPS to the Smokey Bear/Woodsy Owl Poster Contest Chairman Charlotte Tucker, 18047 Lime Kiln Road, Sonora, CA 95370. Entries must be received by **January 24, 2025**.
- Award #62 Poetry, #63 Youth Pollinator Poster, and #64 Junior Essay are to be sent to the Youth Awards Chairman Lisa Cosand, 6152 Chesebro Road, Agoura Hills, CA 91301 by postmark date of **December 1, 2024**.

DUE DATES

Check each award for the due date — due dates are either **December 1, 2024** or **January 10, 2025**. Failure to meet the deadline will result in a 5-point deduction. No entry will be considered if it arrives after the award has been judged. There are two exceptions: Smokey Bear/Woodsy Owl Poster Contest’s due date (to be received by) is **January 24, 2025**. Award #10 — Blue Ribbon Certificate of Achievement — see special rules for this award on page 13.

PHOTOGRAPHS

All photographs become the property of CGCI and may be used in its publications, newsletter, social media page, etc.

By submitting an application, you affirm that you have any required permissions/releases and that the images, photos, and /or videos do not violate or infringe the copyright or other proprietary or intellectual property rights of others. You are giving the National Garden Clubs, Inc. (NGC), Pacific Region Garden Clubs, Inc. (PRGC), and California Garden Clubs, Inc. (CGCI) permission to use the images, photos and/or videos to promote NGC, PRGC, and CGCI in the future. Images/photos taken at a public event or in a public space do not need photo releases.

PRESENTATION OF AWARDS

Most awards are presented at the annual Convention. Youth awards will be given before the school year is over.

AWARD CHECKS

All checks should be cashed within thirty days of presentation. District Directors will receive checks, ribbons, certificates and scoring rubrics for their clubs at Convention.

MONETARY AWARDS

Money from sponsors must be on deposit with CGCI by August 31, one year in advance of the convention where they will be presented. Bills are mailed in July. Sponsors should remit checks to the Awards Sponsors Chairman Elisabeth Tufo (14775 Tigertail Road, Apple Valley, CA 92307), payable to CGCI.

INDIVIDUAL AWARDS

Awards stating "to an individual club member" will be credited to the member's club for Sweepstakes consideration. Both individual and club names will be on the certificate. Checks will be made payable to the individual.

NON-CONFORMANCE

The Awards Chairman, Awards Committee and/or judges reserve the right to determine if an entry adheres to General Rules and is entered into the correct category; an entry judged not to conform to the General Rules will have a minimum of 5 points deducted. Entries submitted to the wrong category may be re-entered in a different category at the discretion of the Awards Chairman.

SCALE OF POINTS

All entries will be judged, and placement determined by a Scale of Points of 0–100. Placement will be determined by the overall score. An entry must receive a minimum of 80 points to be eligible for an award.

CHANGES

CGCI reserves the right to amend the awards program at any time.

NGC & PRGC AWARDS

Rules and current information are available on their websites. First place winners of eligible CGCI awards will be forwarded by the CGCI Awards Chairman for NGC and PRGC competition.

PRGC Awards: <https://pacificregiongardenclubs.org/awards>

NGC Awards: <https://gardenclub.org/ngc-awards>

SAMPLE OF AWARD COVER SHEET

Download fillable pdf file from CGCI website at <https://www.californiagardenclubs.com/cgciawards>



CALIFORNIA GARDEN CLUBS, INC.
AWARD COVER SHEET – 2024 AWARDS YEAR
Please type

AWARD # _____ SECTION _____ CLASS _____

AWARD NAME: _____

APPLICANT: _____

For above, enter name exactly as it should appear on the award certificate.

CLUB: _____

DISTRICT: _____

CONTACT NAME: _____ POSITION: _____

Contact is the contact for the club/district/council/APS or nominator for Special Awards.

ADDRESS: _____

EMAIL: _____ PHONE: _____

NUMBER OF MEMBERS FOR WHOM CGCI AND DISTRICT DUES ARE PAID: _____

- Attach completed application. Unless otherwise specified in award description, all applications are limited to 3 single-sided pages (plus this cover sheet).
- See Awards Manual for a list of awards and full award descriptions. Check award descriptions, scoring rubrics (for required award criteria), and where and how to send award entries, and due dates.
- Follow descriptions on scoring rubrics to prepare accurate complete applications. Copy your files.
- Send cover sheets and award applications to the Chairmen specified in the Awards Manual.

By submitting this application, you affirm that you have any required permissions/releases and that the images, photos, and /or videos do not violate or infringe the copyright or other proprietary or intellectual property rights of others. You are giving the National Garden Clubs, Inc. (NGC), Pacific Region Garden Clubs, Inc. (PRGC), and California Garden Clubs, Inc. (CGCI) permission to use the images, photos and/or videos to promote NGC, PRGC, and CGCI in the future. Images/photos taken at a public event or in a public space do not need photo releases.

See Awards Manual for deadlines: December 1 or January 10 (exception: Smokey Bear/Woodsy Owl Poster Contest). Most awards must be sent electronically.

ALL APPLICANTS MUST ANSWER QUESTIONS 1 THROUGH 3

1. Is this project _____ New OR _____ Continuing from previous work?

2. Beginning date _____ (MUST ANSWER FOR ALL ENTRIES)

3. Expected completion date _____ OR _____ Ongoing

For Award #51 (published article): Date article was published? _____

For Awards #40 & #41 (photography awards): Date photograph/s take _____

For Award #50 (newsletters): Number of issues per year? _____

SPECIAL AWARDS

Submit nominations for the following awards by **JANUARY 10** (except for Member Award of Honor) to Awards Chairman via email at patclayes@aol.com.

RULES FOR SPECIAL AWARDS

Nominations require an Award Cover Sheet along with an Application (one to three printed pages/front sides only) to describe the nominee's qualifications unless otherwise noted in the award description. No photographs. Nominations may be submitted by individual members, clubs, and districts by **January 10**. Awards will be given at the discretion of the Awards Committee.

LIFETIME ACHIEVEMENT

Engraved Trophy and certificate

Sponsors: Hanford Garden Club and Sequoia Foothills District in memory of Alice Hilton

To a club member (exclusive of the CGCI president in office) whose accumulation of service over five or more years has contributed significantly to the overall objectives of CGCI. All garden club activities are to be considered as well as club, district and state chairmanships and/or offices held, and longevity.

LIFETIME SERVICE

Engraved Trophy and certificate

Sponsor: Sue Bennett

To a club member in recognition of exemplary service in excess of ten years and selfless dedication to the mission and objectives of CGCI.

PERSON OF THE YEAR

Engraved Trophy and certificate

Sponsor: Palomar District

In recognition of extraordinary services on behalf of the objectives of CGCI. The candidate's membership in CGCI is not mandatory.

CGCI MEMBER AWARD OF HONOR (DUE DECEMBER 1)

\$50 and certificate

(Eligible for PRGC and NGC Member Award of Honor — deadline for PRGC Five Page Nomination is January 1)

Sponsor: Joan Craig

To a club member whose volunteer efforts over five or more years have made outstanding contributions to club and community in one or more of the following areas: civic development, horticulture therapy, youth activities, conservation, landscape design, floral design, horticulture, or all-around excellence.

GARDENER OF THE YEAR

\$100 and certificate

Sponsor: Perry Aminian Memorial Fund

To a club member whose volunteer efforts have made outstanding contributions in horticulture to his/her club and/or community in one or more of the following: public education, beautification, conservation, youth activities, all-around excellence in horticulture.

YOUTH LEADER OF THE YEAR

\$100 and certificate

(Eligible for NGC YW-10)

Sponsor: Restricted Youth Fund

To a district or club youth leader (club member) who has demonstrated the most ingenuity and dedication in working with youth groups. Describe the contributions the candidate has made to enhance the youth programs in his/her district or club during the awards year.

AWARDS OF MERIT (3)

Certificates.

May be awarded to club members who give exceptional service to their club and/or district. For meritorious achievement, creative vision, ingenuity, or outstanding ability in any field which advances garden club objectives. Three Awards of Merit may be given each awards year.

CONSULTANT OF THE YEAR

Certificate may be awarded to an Environmental, Gardening or Landscape Design Consultant or Master Consultant.

Sponsor: California Consultants Council

Send nominations to California Consultants Council Chairman Sue Bennett via email at sue_c_bennett@att.net.

May be awarded annually at the convention to an environmental, gardening or landscape design consultant or master consultant in recognition of non-professional achievement, involvement and/or service as an environmental, gardening or landscape design consultant in either the community or the NGC Environmental, Gardening or Landscape Design Schools.

CIVIC BEAUTIFICATION AWARDS

#1. COMMUNITY IMPACT

Sponsor: Modesto Garden Club

For a project completed during the awards year that displays distinguished civic or conservation work making permanent improvement for public benefit, e.g., establishing sanctuaries, experimental forests, municipal gardens, landscaping public buildings, etc. No commercial project is eligible.

1st place \$150. **TO CLUBS**

Eligible for PRGC 9 & NGC CE-1, 2, 6, 8, 9

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: TBA

SCORING RUBRIC FOR AWARD #1

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | | |
| Adheres to Awards General Rules as listed in the Awards Manual | 5 | _____ |
| Award cover sheet included with all sections completed (2) | | |
| Data – all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement (Written Report) | 65 | _____ |
| Meets CGCI, PRGC & NGC Missions & Goals (6) | | |
| Scope of project defined (4) | | |
| Identify the need/circumstance for the project (7) | | |
| Benefit to target (members/recipients/community, etc.) (10) | | |
| Accomplishment of goals (8) | | |
| Comprehensiveness of work (6) | | |
| Activities to attain goals explained (8) | | |
| Evaluation of goals reached (4) | | |
| Educational (3) | | |
| Prior planning (4) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (3) | | |
| Other (2) | | |
| Participation | 15 | _____ |
| Include any type of support given (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 15 | _____ |
| Clear captioned photos. Please include one high-quality photo of finished project (5) | | |
| Landscape plan scanned on application when applicable (may be hand-drawn) (give full credit if not applicable) (5) | | |
| Financial report/details (5) | | |
| | 100 | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#2. BLUE STAR/GOLD STAR MARKER LANDSCAPING

Sponsor: George Unrine

For the most outstanding Blue Star Marker or Gold Star Marker landscape project. The marker may be part of a highway department rest area maintained by the department. The project may have been continuous, but major landscaping must have been completed within the previous two years. The project may be a replacement of a destroyed or long-neglected marker.

1st \$100, 2nd \$75. **TO CLUBS OR DISTRICTS**

Eligible for PRGC 10 & NGC CE-7

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: George Unrine

SCORING RUBRIC FOR AWARD #2

| | Points | Score |
|--|--------|-------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 65 | _____ |
| Meets NGC/CGCI/PRGC Missions & Goals (6) | | |
| Scope of project defined from inception to completion (4) | | |
| Need/circumstance for the project identified (7) | | |
| Benefit to target (members/recipients/community/etc.) (10) | | |
| Accomplishment of goals (13) | | |
| Comprehensiveness of work (6) | | |
| Activities to attain goals explained (8) | | |
| Evaluation of goals reached (4) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (3) | | |
| List of plant materials used with botanical names (4) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 15 | _____ |
| Clear captioned, before, during work, and after photos (5). Please include one high quality photo of finished project. | | |
| Landscape plan scanned onto application (may be hand-drawn) (5) | | |
| Financial report/details (5) | | |
| | 100 | _____ |

Bonus Points: Include dedication program as an attachment. The program will not count as one of the three pages.

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#3. CIVIC DEVELOPMENT

Sponsor: San Clemente Garden Club

For civic beautification, roadside improvement, clean-up activities or other worthwhile community beautification projects.

1st place \$75 in each section. **TO CLUBS**

Eligible for PRGC 9 and NGC CE-4 (roadside plantings); CE-5 (beautification project); CE-6 (community project with native plants/wildflowers).

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Alexis Slafer

- Section A. Small club, 50 or less members
- Section B. Large club, 51 or more members

SCORING RUBRIC FOR AWARD #3

| | <u>Points</u> | <u>Score</u> |
|--|-------------------|--------------|
| Presentation | | |
| Adheres to Awards General Rules as listed in the Awards Manual | 5 | _____ |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | | |
| Meets CGCI, PRGC & NGC Missions & Goals (6) | 65 | _____ |
| Scope of project defined (4) | | |
| Need/circumstance for the project identified (7) | | |
| Benefit to target (members/recipients/community, etc.) (10) | | |
| Accomplishment of goals (8) | | |
| Comprehensiveness of work (6) | | |
| Activities to attain goals explained (8) | | |
| Evaluation of goals reached (4) | | |
| Educational (3) | | |
| Prior planning (4) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (3) | | |
| Other (2) | | |
| Participation | | |
| % of member participation from total size possible (may include any type of support given (12) | 15 | _____ |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | | |
| Clear captioned photos when applicable (10) | 15 | _____ |
| If photos are included, please include one high quality photo of finished project. | | |
| Landscape plan when applicable (may be hand-drawn) scanned onto application (give full credit if not applicable) (5) | | |
| | POINTS 100 | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

To be used by the Judging Chairman

SECTION _____ PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#4 HORTICULTURE EXCELLENCE IN GARDENING

Sponsor: California Consultants Council

For planting or maintaining a public or private garden exemplifying horticultural excellence. A minimum of 25 square feet encompassing vegetable or ornamental plantings. Submit photographs of a section or specific area of the garden, or entire garden; also close-ups of irrigation and mulching techniques. Identify major plants with botanical names. Provide plot plans and give details of sun exposures.

1st \$50, 2nd \$35, 3rd \$15. **TO CLUBS AND DISTRICTS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: CCC Chairman Sue Bennett

SCORING RUBRIC FOR AWARD #4

| | <u>Points</u> | <u>Score</u> |
|---|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 50 | _____ |
| Meets CGCI, PRGC & NGC Missions & Goals (5) | | |
| Scope of project defined (4) | | |
| Need/circumstance for the project identified (4) | | |
| Benefit to target (members/recipients/community, etc.) (4) | | |
| Accomplishment of goals (4) | | |
| Comprehensiveness of work (4) | | |
| Activities to attain goals explained (5) | | |
| Educational (3) | | |
| Prior planning (4) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (3) | | |
| Description of watering techniques/irrigation, sun exposure, soil composition, etc. (10) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 30 | _____ |
| Clear captioned photos of sections/entire garden (10). Please include one high-quality photo of finished project. | | |
| Landscape/plot plan (may be hand-drawn) scanned onto application and plant list with botanical names included in application (15) | | |
| Financial report/details (5) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#6 MEMORIAL PLANTING

Sponsor: Ilona Buratti

For a garden or planting dedicated to the memory of a person or persons, an event, or historical site of community significance.

1st \$50, 2nd \$35, 3rd \$15. **TO INDIVIDUALS, CLUBS, AND DISTRICTS**

Eligible for PRGC 9

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: TBA

SCORING RUBRIC FOR AWARD #6

| | <u>Points</u> | <u>Score</u> |
|---|------------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 65 | _____ |
| Meets CGCI, PRGC & NGC Missions & Goals (6) | | |
| Scope of project defined (4) | | |
| Need/circumstance for the project identified (7) | | |
| Benefit to target (members/recipients/community, etc.) (10) | | |
| Accomplishment of goals (8) | | |
| Comprehensiveness of work (6) | | |
| Activities to attain goals explained (8) | | |
| Evaluation of goals reached (4) | | |
| Educational (3) | | |
| Prior planning (4) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (3) | | |
| Other (2) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 15 | _____ |
| Clear captioned photos before project started, work in progress, after completion of project (4) | | |
| Please include one high-quality photo of finished project. | | |
| Landscape plan scanned onto application (may be hand-drawn) and plant list with botanical names included when applicable (give full credit if not applicable) (5) | | |
| Financial report/details (5) | | |
| Date of dedication when applicable (give full credit if not applicable) (1) | | |
| | TOTAL 100 | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for PRGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

INDIVIDUAL: _____

CLUB: _____

DISTRICT: _____

CLUB/DISTRICT ACTIVITIES AWARDS

#10 BLUE RIBBON CERTIFICATE OF ACHIEVEMENT

Clubs earning 100 points of a possible 200 points will be awarded a Blue Ribbon Certificate of Achievement and be classified as a Blue Ribbon Club. Partial participation in any category will receive a partial point score. No proof of achievement is required. Send completed score sheet to your District Director. Contact Awards Chairman for email address of your District Director if unknown. Certificates to clubs earning 100+ points.

CLUB: PRINT THIS PAGE AND SUBMIT COMPLETED SCORE SHEET TO YOUR DISTRICT DIRECTOR BY **JANUARY 10**.

DISTRICT DIRECTOR: SUBMIT NAMES OF ELIGIBLE CLUBS TO AWARDS CHAIRMAN VIA EMAIL BY **FEBRUARY 15**.

| <u>District Points</u> | POINTS | SCORE |
|--|--------------|-------|
| Attendance at district meetings | 5 | _____ |
| President's report/s to director | 3 | _____ |
| Representation on district board of directors: officer (3); district chairman (2) | 5 | _____ |
| Financial support for or participation in district projects | 5 | _____ |
| <u>CGCI Points</u> | | |
| Attendance at CGCI annual convention | 4 | _____ |
| Representation on CGCI board of directors | 3 | _____ |
| Financial support for or participation in CGCI President's Project | 4 | _____ |
| Annual dues paid to CGCI by October 1 | 5 | _____ |
| CGCI Life members: standing (1); new (2) | 3 | _____ |
| California Consultants Council Members (one or more) | 4 | _____ |
| Contributions to CGCI project/s: Penny Pines, Honor Book, Blue Star/Gold Star Memorials, etc. | 5 | _____ |
| <u>NGC/PRGC Points</u> | | |
| Attendance at NGC Schools — Flower Show Schools (1); Environmental (1); Gardening (1); Landscape Design (1); Flower Show Symposia (1) | 5 | _____ |
| Credentials: FS Judge (1). Consultants: Landscape Design (1); Gardening (1); Environmental (1) | 4 | _____ |
| NGC Life members: standing (1); new (2) | 3 | _____ |
| Participation in PRGC Director's Project | 2 | _____ |
| Participation in NGC President's Project/s | 2 | _____ |
| <u>Club Points</u> | | |
| Increase in club membership (from January 1 to December 31) | 5 | _____ |
| Submitted entry for CGCI award | 5 | _____ |
| Submitted entry for NGC award | 5 | _____ |
| Projects: | | |
| Blue Star/Gold Star Memorial Marker installation | 5 | _____ |
| Blue Star/Gold Star Memorial project (contribution) | 3 | _____ |
| Civic development project | 4 | _____ |
| Conservation project | 5 | _____ |
| Landscape design or roadside development project | 5 | _____ |
| Flower Show (host/sponsor) | 10 | _____ |
| Garden therapy project | 5 | _____ |
| Horticulture (plant exchange/sale, education exhibit, workshop, etc., other than at flower show) | 5 | _____ |
| Litter control project | 5 | _____ |
| Tree planting | 5 | _____ |
| Workshop (other than horticulture) | 5 | _____ |
| Programs (at club meetings): | | |
| Conservation program | 5 | _____ |
| Floral design program | 5 | _____ |
| Horticulture program | 5 | _____ |
| Landscape design program | 5 | _____ |
| Historic preservation program or contribution | 5 | _____ |
| Scholarship/s awarded | 8 | _____ |
| Tours: | | |
| Club sponsor of garden tour | 5 | _____ |
| Club visit/field trip to garden-related sites | 3 | _____ |
| Public Relations: | | |
| Newsletter (minimum of 4 issues) | 5 | _____ |
| Participation in community affairs | 5 | _____ |
| Publicity (brochures, posters, newspaper, radio, TV, etc.) | 5 | _____ |
| Yearbook | 5 | _____ |
| Youth: Sponsor youth garden club or support youth project | 5 | _____ |
| | TOTAL | _____ |

SCORING GUIDELINES:

- Give one point for any partial participation/support.
- CGCI President's Project: Full points if club donates money to a project or actively participates in the project.
- Full points if club donates to any of CGCI's projects.
- Full points if one or more members attend any NGC school; they do not have to pass the tests to become judges or consultants.
- Full points if one or more of your members is an NGC judge or consultant.
- Full points if the club financially sponsors youth projects or are actively involved in youth clubs/groups.

#11 ACHIEVEMENT FOR A SINGLE EVENT

Sponsor: Terry Sampson

For a single fundraising event benefiting a club, a CGCI or an NGC sponsored project. The event itself need not be garden-related.

1st \$75, 2nd \$25. **TO CLUBS**

(Eligible for PRGC 11)

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: TBA

SCORING RUBRIC FOR AWARD #11

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | | |
| Adheres to Awards General Rules as listed in the Awards Manual | 5 | _____ |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | | |
| Meets CGCI, PRGC & NGC Missions & Goals (6) | 65 | _____ |
| Scope of project defined (4) | | |
| Need/circumstance for the project identified (7) | | |
| Benefit to target (members/recipients/community, etc.) (10) | | |
| Accomplishment of goals (8) | | |
| Comprehensiveness of work (6) | | |
| Activities to attain goals explained (8) | | |
| Evaluation of goals reached (4) | | |
| Educational (3) | | |
| Prior planning (4) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (3) | | |
| Other (2) | | |
| Participation | | |
| % of member participation from total size possible (may include any type of support given) (12) | 15 | _____ |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | | |
| Clear captioned photos (5). Please include one high quality photo. | 15 | _____ |
| Landscape plan (may be hand-drawn) scanned onto application, and plant list with botanical names included when applicable (give full credit if not applicable) (5) | | |
| Financial report/details (5) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for PRGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#12 CLUB PROGRAM
Sponsor: Suzanne Breshears

For providing stimulating, informative, and diversified programs during the awards year, January 1 through December 31. Submit a written report of each program to include names and brief bio/credentials of the speakers, description of topics and how presented, i.e., slides, demonstration, PowerPoint, video, etc.

1st \$30, 2nd \$20, 3rd \$10. **TO CLUBS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Carolyn Hoyum

SCORING RUBRIC FOR AWARD #12

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | | |
| Adheres to Awards General Rules as listed in the Awards Manual | 5 | _____ |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 63 | _____ |
| Meets CGCI Mission & Goals (6) | | |
| Scope of project defined (4) | | |
| Need/circumstance for the project identified (7) | | |
| Benefit to target (members/recipients/community, etc.) (10) | | |
| Accomplishment of goals (8) | | |
| Comprehensiveness of work (6) | | |
| Activities to attain goals explained (8) | | |
| Evaluation of goals reached (4) | | |
| Educational (3) | | |
| Prior planning (4) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (3) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 17 | _____ |
| Clear captioned photos (5). Please include one high-quality photo. | | |
| Speakers identified with credentials (4) | | |
| Description of each program (4) | | |
| Diversity of programs (4) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#13 CLUB TOURING

Sponsor: Sharon Tooley

For organizing two or more in-person tours or field trips during the awards year to nurseries, garden centers, specialty or public gardens which provide educational opportunities for club members. Application should include a brief description of each venue highlighting the diversity of horticulture or landscape subjects and the benefit of the tours to members.

1st \$150, 2nd \$100, 3rd, \$50. **TO CLUBS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Terry Sampson

SCORING RUBRIC FOR AWARD #13

| | <u>Points</u> | <u>Score</u> |
|---|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 65 | _____ |
| Meets CGCI Mission & Goals (6) | | |
| Scope of project defined (4) | | |
| Need/circumstance for the project identified (7) | | |
| Benefit to target (members/recipients/community, etc.) (10) | | |
| Accomplishment of goals (7) | | |
| Comprehensiveness of work (5) | | |
| Activities to attain goals explained (7) | | |
| Evaluation of goals reached (3) | | |
| Educational (6) | | |
| Prior planning (3) | | |
| Description of tours to highlight variety (public gardens, member gardens, museums, flower shows, garden centers, etc.) (7) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 15 | _____ |
| Clear captioned photos (5). Please provide one high-quality photo. | | |
| Listing of number of attendees at each event (5) | | |
| Financial report/details (5) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#14 GARDEN THERAPY
Sponsor: Orange County District

For one or more activity or service project designed to help those in the community with physical or mental challenges, or the elderly. Project may be for active or sedentary participants.

1st \$50, 2nd \$25. **TO CLUBS**

Eligible for PRGC 12 and NGC G-3

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Emily Troxell

SCORING RUBRIC FOR AWARD #14

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Written Report | 65 | _____ |
| Meets CGCI, PRGC & NGC Missions & Goals (6) | | |
| Scope of project defined (4) | | |
| Need/circumstance for the project identified (7) | | |
| Benefit to target (members/recipients/community, etc.) (5) | | |
| Accomplishment of goals (8) | | |
| Comprehensiveness of work (6) | | |
| Activities to attain goals explained (5) | | |
| Evaluation of goals reached (4) | | |
| Educational (3) | | |
| Prior planning & continuing involvement, follow-up, maintenance, etc. (4) | | |
| Description of garden therapy program (11) | | |
| Other (2) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 15 | _____ |
| Clear captioned photos (5). Please include one high-quality photo. | | |
| Landscape plan when applicable scanned onto application (give full credit if not applicable) (5) | | |
| Financial report/details (expenses and means of funding) (5) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#15 HOME GARDEN TOUR
Sponsors: J. David and Julie A. West

For sponsoring a home garden tour open to the public. A printed program should include a map and describe at least four gardens. One educational exhibit is required. The tour may include donations for tickets and plant sales. Include a copy of the program as an attachment (not counted toward page limit).

1st \$25, 2nd \$15, 3rd \$10. **TO CLUBS AND DISTRICTS**
EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com
Judging Chairman: Carolyn Hoyum

SCORING RUBRIC FOR AWARD #15

| | <u>Points</u> | <u>Score</u> |
|---|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 65 | _____ |
| Innovative nature of activities and/or publication (8) | | |
| Beneficiary (scholarship fund, specific project, etc.) (8) | | |
| Quality of print/digital materials (program), if any (give full credit if not applicable) (7) | | |
| Quality of content (give full credit if not applicable) (7) | | |
| Description of gardens (8) | | |
| Activities to attain goals (9) | | |
| Planning (5) | | |
| Execution of activities and/or publication (5) | | |
| Successful obtaining of publicity (3) | | |
| Educational exhibit (5) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given), # of attendees, # of new members obtained (if any) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 15 | _____ |
| Clear captioned photos, one of each garden (5). Please include one high-quality photo. | | |
| Financial report/details (sources of revenue & itemized expenses) (3) | | |
| Map (directions to gardens) if not in a program (3) | | |
| Tour program with map attached to application (4) (not counted in page limit) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted — tour program is OK as an attachment.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#16 MEMBERSHIP PROMOTION

Sponsor: Marlene Kinney

Given for the most innovative activity, set of activities or most outstanding effort to increase public visibility to increase club membership, or to make the public aware of the mission and activities of garden clubs. This includes publications such as membership brochures, leaflets, or other publications as well as publicity received. Printed materials, materials for electronic publication and publicity in their entirety may be included as an attachment to the application and are not counted as part of the 3-page limit.

1st \$50, 2nd \$25. **TO CLUBS**

Eligible for PRGC 13 and NGC MAE-1

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: CGCI Membership Chairman Nina Blonski

SCORING RUBRIC FOR AWARD #16

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 65 | _____ |
| Innovative nature of activities and/or publication (20) | | |
| Quality of print/digital materials, if any (give full credit if not applicable) (7) | | |
| Quality of content (give full credit if not applicable) (15) | | |
| Activities to attain goals (10) | | |
| Planning (5) | | |
| Execution of activities and/or publication (5) | | |
| Successful obtaining of publicity (3) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given) and include # of new members (if any) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 15 | _____ |
| Clear captioned photos when applicable (give full credit if not applicable) (5) If photos are included, please include one high-quality photo. | | |
| Landscape plan when applicable scanned onto application (may be hand-drawn) (give full credit if not applicable) (5) | | |
| Financial report/details (5) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition. Printed materials attached are not included in page limit.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#17 SEMINAR & WORKSHOP

Sponsor: Naples Islands Garden Club

For a workshop or seminar for garden club members or the public on any topic. The application should include a complete description of the subject matter, the number of participants, educational value, how presented (PowerPoint, video, demonstration, hands-on participation, etc.), presenters and their credentials.

Section A. A club workshop or seminar given for garden club members or the public

Section B. A district workshop or seminar given for garden club members or the public

1st \$50 in each section. **TO CLUBS AND DISTRICTS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Maria Krenek

SCORING RUBRIC FOR AWARD #17

| | <u>Points</u> | <u>Score</u> |
|---|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 65 | _____ |
| Meets CGCI Missions & Goals (6) | | |
| Scope of project defined (4) | | |
| Need/circumstance for the project identified (7) | | |
| Benefit to target (members/recipients/community, etc.) (8) | | |
| Accomplishment of goals (8) | | |
| Comprehensiveness of work (6) | | |
| Activities to attain goals explained (6) | | |
| Evaluation of goals reached (3) | | |
| Educational (3) | | |
| Prior planning (4) | | |
| Description and details of seminar/workshop (may also include agenda) (10) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 15 | _____ |
| Clear captioned photos, handouts, and/or other material described or listed (5). Please include one high-quality photo. | | |
| Names and credentials of presenters (4) | | |
| Listing of number of attendees (3) | | |
| Financial report/details (3) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

To be used by the Judging Chairman

SECTION _____ PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#18 WAYS & MEANS

Sponsor: Carolyn Hoyum

For the most unique, unusual, and creative way to raise funds for a club.

1st \$25, 2nd \$15, 3rd, \$10. **TO CLUBS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Maria Krenek

SCORING RUBRIC FOR AWARD #18

| | <u>Points</u> | <u>Score</u> |
|---|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Written Report | 65 | _____ |
| Meets CGCI Missions & Goals (6) | | |
| Scope of project defined (4) | | |
| Need/circumstance for the project identified (7) | | |
| Benefit to target (members/recipients/community, etc.) (8) | | |
| Accomplishment of goals (8) | | |
| Comprehensiveness of work (6) | | |
| Activities to attain goals explained (6) | | |
| Evaluation of goals reached (3) | | |
| Educational (3) | | |
| Prior planning (4) | | |
| Description and details of event (10) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 15 | _____ |
| If applicable, clear, captioned photos before project started, work in progress, after completion of project (5). | | |
| If photos are included, please include one high-quality photo. | | |
| Names and credentials of presenters, if applicable (4) | | |
| Listing of donations to project (3) | | |
| Financial report/details, including sources of revenue and itemized expenses (3) | | |
| TOTAL 100 | 100 | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#19 NATIONAL GARDEN WEEK

Sponsor: Beverly Brune

Given for the best overall promotion of National Garden Week (first full week of June) in the community. Entry to show community awareness throughout the entire week and include local and/or state proclamations.

1st \$25, 2nd \$10. **TO CLUBS AND DISTRICTS**

Eligible for PRGC 21 and NGC MAE-5

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: TBA

SCORING RUBRIC FOR AWARD #19

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 65 | _____ |
| Meets CGCI, PRGC & NGC Missions & Goals (6) | | |
| Scope of project defined (4) | | |
| Need/circumstance for the project identified (7) | | |
| Benefit to target (members/recipients/community, etc.) (10) | | |
| Accomplishment of goals (8) | | |
| Comprehensiveness of work (6) | | |
| Activities to attain goals explained including description/images of posters/flyers, displays, activities/events (8) | | |
| Evaluation of goals reached (4) | | |
| Educational (3) | | |
| Prior planning (4) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (3) | | |
| Other (2) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 15 | _____ |
| Clear captioned photos (if applicable) (give full credit if not applicable) (5). If including photos, please include one high-quality photo. | | |
| Financial report/details (5) | | |
| Copies of Proclamations scanned onto application (5) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

ENVIRONMENT & HORTICULTURE AWARDS

#20 BACKYARD HABITAT

Sponsor: Roadrunner District

For establishing a habitat or sanctuary in a home backyard/garden to benefit local wildlife including but not limited to birds, butterflies, mammals, reptiles.

1st \$50, 2nd \$25. **TO INDIVIDUALS**

[See NGC EC-3 for Wildlife Survival for clubs, groups of clubs, councils and districts – DUE DECEMBER 1 to Awards Chairman.]

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Ellyn Meikle

SCORING RUBRIC FOR AWARD #20

| | <u>Points</u> | <u>Score</u> |
|---|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 65 | _____ |
| Meets CGCI Mission & Goals (2) | | |
| Scope of project defined (2) | | |
| Need/circumstance for the project identified (2) | | |
| Benefit to target (members/recipients/community, etc.) (10) | | |
| Description of garden and habitat (18) | | |
| List of plants, trees, etc. with botanical names (7) | | |
| List of wildlife inhabiting/visiting garden (8) | | |
| Accomplishment of goals (2) | | |
| Comprehensiveness of work (2) | | |
| Activities to attain goals explained (2) | | |
| Evaluation of goals reached (2) | | |
| Educational (2) | | |
| Prior planning (2) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (2) | | |
| Other (2) | | |
| Documentation | 30 | _____ |
| Clear captioned photos with a minimum of six photographs of wildlife, plants, trees, nests, etc. with captions (20) | | |
| Please include one high-quality photograph. | | |
| Landscape plan of habitat scanned onto application (may be hand-drawn) (10) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

To be used by the Judging Chairman

PLACEMENT: _____

INDIVIDUAL: _____

CLUB: _____

DISTRICT: _____

#21 CONSERVATION PROJECTS

Sponsor: Ilona Buratti

Given to those conservation projects deemed overall excellent and well-balanced. Includes activities such as conservation education, legislative activities, conservation field projects, natural resource development such as watershed, erosion control, reforestation, wildlife refuge, etc.

1st \$50, 2nd \$35. **TO CLUBS AND DISTRICTS**

Eligible for NGC EC-1 (Conservation Activities)

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Gloria Barry

SCORING RUBRIC FOR AWARD #21

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data — all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Written Report | 65 | _____ |
| Meets CGCI & NGC Missions & Goals (6) | | |
| Scope of project defined (4) | | |
| Need/circumstance for the project identified (7) | | |
| Benefit to target (members/recipients/community, etc.) (10) | | |
| Accomplishment of goals (8) | | |
| Comprehensiveness of work (6) | | |
| Activities to attain goals explained (8) | | |
| Evaluation of goals reached (4) | | |
| Educational (3) | | |
| Prior planning (4) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (3) | | |
| Other (2) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 15 | _____ |
| Clear captioned photos – minimum of six (5). Please include one high-quality photo of finished project. | | |
| Landscape plan when applicable scanned onto application (may be hand-drawn) (give full credit if not applicable) (5) | | |
| Financial report/details, including listing of donations (5) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#22 CONTAINER-GROWN VEGETABLE

Sponsor: Fort Bragg Garden Club

For the most outstanding container/s and growth of vegetable/s in one or more containers, each container containing single or multiple vegetables (can include herbs).

1st \$75, 2nd \$50, 3rd \$30. **TO INDIVIDUALS**

Eligible for NGC G-1 (Container Gardening) & G-2 (Edible Gardening)

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairmen: George and Judy Unrine

SCORING RUBRIC FOR AWARD #22

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 80 | _____ |
| Describe selection of container (10) | | |
| Describe selection of plants (10) | | |
| Describe utility of container and plants (10) | | |
| Describe growth and maturity of plants (10) | | |
| Includes a garden plan scanned onto application (may be hand-drawn) (10) | | |
| Includes consideration of design elements and principles (10) | | |
| Describe overall health and attractiveness of garden (10) | | |
| Describe soils used; watering system; fertilizers, if used; and amount of sunshine received (10) | | |
| Documentation | 15 | _____ |
| Plant list (include botanical names) (8) | | |
| Supporting data (at least one captioned photo required) (7) Please include one high-quality photo. | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

INDIVIDUAL: _____

CLUB: _____

DISTRICT: _____

#23 EDIBLE GARDENING

Sponsor: Adele Kelly

Given for the most outstanding garden of edibles, fruits, vegetables, and/or edible flowers.

1st \$75, 2nd \$50, 3rd \$30. **TO INDIVIDUALS**

Eligible for NGC G-2 (Edible Gardening) (Clubs may apply for the NGC award. Send NGC cover sheet and application to the CGCI Awards Chairman by December 1)

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairmen: George and Judy Unrine

SCORING RUBRIC FOR AWARD #23

| | <u>Points</u> | <u>Score</u> |
|---|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data — all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Written Report | 65 | _____ |
| Garden plan (may be hand-drawn) and scanned onto application (15) | | |
| Selection of plants (10) | | |
| Growth and maturity of plants (10) | | |
| Overall health and attractiveness of garden (10) | | |
| Successful incorporation of edibles (10) | | |
| Successful production of edibles (10) | | |
| Documentation | 15 | _____ |
| Clear captioned photos that identify plants with botanical names (7); of entire garden (4); and produce (4) | | |
| Please include one high-quality photo. | | |
| TOTAL | 100 | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

INDIVIDUAL: _____

CLUB: _____

DISTRICT: _____

#24 HORTICULTURE

Sponsor: California Consultants Council

For the study of horticulture and/or the dissemination of horticultural knowledge to the public in two or more of the following: programs, workshops; horticulture exhibits at club meetings, flower shows, fairs, all-horticulture flower shows, study classes, CGCI-sponsored youth groups, etc.

1st \$50. **TO CLUBS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: CCC Chairman Sue Bennett

SCORING RUBRIC FOR AWARD #24

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Adheres to Awards General Rules as listed in the Awards Manual | 5 | _____ |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Written Report | 60 | _____ |
| Meets CGCI Mission & Goals (5) | | |
| Scope of project defined (3) | | |
| Need/circumstance for the project identified (5) | | |
| Benefit to target (members/recipients/community, etc.) (5) | | |
| Accomplishment of goals (4) | | |
| Comprehensiveness of work (4) | | |
| Activities to attain goals explained (4) | | |
| Evaluation of goals reached (3) | | |
| Educational (3) | | |
| Prior planning (4) | | |
| Description of program/workshop/exhibit (10) | | |
| Location of program/workshop/exhibit (5) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (3) | | |
| Other (2) | | |
| Participation | 20 | _____ |
| % of member participation from total size possible (may include any type of support given) in set-up/presentation/clean-up (8) | | |
| Attendance by the public (7) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (5) | | |
| Documentation | 15 | _____ |
| Clear captioned photos (15). Please include one high-quality photo. | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#25 WILDFLOWER

Sponsor: CGCI Wildflower Fund

- Section A: Roadsides -- for environmental preservation and enhancement of rest areas and roadsides using wildflowers and native plants. Eligible for NGC CE-4 Roadside Plantings
- Section B: Civic Projects -- establishing gardens or restoring historic gardens with wildflowers or native plants. Eligible for NGC CE-6 Community Project with Native Plants/Wildflowers
- Section C: Education -- establishing outdoor classrooms, wildflower trails, educational walks. Emphasis on educating children and the public about wildflowers and native plants. Eligible for NGC EC-5 Native Plants and Wildflower Venue

1st \$100 in each section. **TO CLUBS AND DISTRICTS**

Eligible for PRGC 16 & NGC EC-5, CE-5, CE-6

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Nancy Compton

SCORING RUBRIC FOR AWARD #25

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (1) | | |
| Appearance – neat and concise (2) | | |
| Achievement | 60 | _____ |
| Meets CGCI, PRGC & NGC Missions & Goals (6) | | |
| Scope of project defined (4) | | |
| Need identified (7) | | |
| Benefit to target (members/recipients/community, etc.) (10) | | |
| Accomplishment of goals (6) | | |
| Comprehensiveness of work (6) | | |
| Activities to attain goals explained (6) | | |
| Evaluation of goals reached (4) | | |
| Educational (3) | | |
| Prior planning (4) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (3) | | |
| Other (1) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 20 | _____ |
| Clear captioned before and after photos (minimum 6 photos) (5). Please include one high-quality photo of finished project. | | |
| Landscape plan/plot plan scanned onto application (may be hand-drawn) (5) | | |
| Financial report/details (5) | | |
| Plant list with botanical names (5) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

To be used by the Judging Chairman

SECTION _____ PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#26 POLLINATOR EDUCATION

Sponsor: West Valley Garden Club

- Section A: Educational exhibit at a flower show, club meeting, garden tour or public location promoting an interest in the preservation of pollinators.
- Section B: Establish a pollinator garden at a school or community location.
- Section C: For refurbishing or maintaining pollinator feeders, houses, or gardens

1st \$50 in each section. **TO CLUBS AND DISTRICTS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Elisabeth Tufo

SCORING RUBRIC FOR AWARD #26

| | <u>Points</u> | <u>Score</u> |
|--|------------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 60 | _____ |
| Meets CGCI Mission & Goals (6) | | |
| Scope of project defined (4) | | |
| Need/circumstance for the project identified (7) | | |
| Benefit to target (members/recipients/community, etc.) (5) | | |
| Accomplishment of goals (8) | | |
| Comprehensiveness of work (6) | | |
| Activities to attain goals explained (8) | | |
| Evaluation of goals reached (4) | | |
| Educational (3) | | |
| Prior planning (4) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (3) | | |
| Other (2) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 20 | _____ |
| Clear captioned photos (minimum of 6) (10). Please include one high-quality photo of finished project. | | |
| Landscape plan when applicable scanned onto application (may be hand-drawn) (give full credit if not applicable) (5) | | |
| Financial report/details (5) | | |
| | TOTAL 100 | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

To be used by the Judging Chairman

SECTION: _____ PLACEMENT: _____

INDIVIDUAL: _____

CLUB: _____

DISTRICT: _____

#27 UNIQUE BACKYARD ENHANCEMENT

Sponsors: Gail and Hank Vanderhorst

For a backyard/garden that has been enhanced by the addition of unique items, such as a greenhouse, aviary, aquaponics, rainwater collection barrels, etc. All water features must be water-recirculating. Include photographs of the enhancements.

1st \$75, 2nd \$50. **TO INDIVIDUALS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Ellyn Meikle

SCORING RUBRIC FOR AWARD #27

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data — all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 80 | _____ |
| Meets CGCI Mission & Goals (6) | | |
| Scope of project defined (4) | | |
| Need/circumstance for the project identified (7) | | |
| Benefit to target (member/s, recipients, community, etc.) (5) | | |
| Accomplishment of goals (5) | | |
| Comprehensiveness of work (5) | | |
| Activities to attain goals explained (5) | | |
| Evaluation of goals reached (5) | | |
| Description of unique garden enhancement (10) | | |
| Description of maintenance required to keep operational and in good working order (10) | | |
| List of plants, birds, chickens, fish, etc. that grow in/inhabit the item (10) | | |
| Educational (3) | | |
| Prior planning (3) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (1) | | |
| Other (1) | | |
| Documentation | 15 | _____ |
| Clear captioned photos (minimum of 3) (5) | | |
| Landscape plan when applicable scanned onto application (may be hand-drawn) (give full credit if not applicable) (5) | | |
| Financial report/details (5) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

To be used by the Judging Chairman

PLACEMENT: _____

INDIVIDUAL: _____

CLUB: _____

DISTRICT: _____

#28 ENVIRONMENTAL EVENT

Sponsor: Nina Blonski

For a one-time event to raise awareness of conservation issues, or a single issue, while promoting ideas using the concepts of Reducing, Reusing, Recycling and Composting. The event may take the form of a workshop, seminar, or other creative program and will be judged on subject matter, presentation, educational value, and participation of members. Note: The sponsorship of an NGC Environmental School is not eligible.

1st \$50, 2nd \$25, 3rd \$15. **TO CLUBS**

Eligible for NGC Award EC-1— Conservation Activities; EC-2 – Conservation Education; EC-4 – Water

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Nancy Compton

SCORING RUBRIC FOR AWARD #28

| | <u>Points</u> | <u>Score</u> |
|---|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 65 | _____ |
| Meets CGCI & NGC Missions & Goals (5) | | |
| Scope of project defined (4) | | |
| Need/circumstance for the project identified (7) | | |
| Benefit to target (members/recipients/community, etc.) (5) | | |
| Accomplishment of goals (4) | | |
| Comprehensiveness of work (5) | | |
| Activities to attain goals explained. Include how event was implemented? | | |
| What makes event an unusual, unique, and creative way to promote conservation? Why was this event important to club members? (19) | | |
| Evaluation of goals reached (4) | | |
| Educational (4) | | |
| Prior planning (4) | | |
| Very brief history if continuing project (give full credit if not a continuing project) (4) | | |
| Participation | 15 | _____ |
| % of member participation from total size possible (may include any type of support given) (12) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 15 | _____ |
| Clear captioned photos (minimum of 4) (5) | | |
| Landscape plan when applicable scanned onto application (may be hand-drawn) (give full credit if not applicable) (5) | | |
| Financial report/details (expenses and profits) (5) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#29 RAISED BED GARDENING

Sponsor: Adele Kelly

For best system and growth of vegetable/s in raised bed/s, each raised bed containing single or multiple vegetables (can include herbs)

1st \$75, 2nd \$50, 3rd \$30. **TO INDIVIDUALS**

Eligible for NGC G-2 & G-3

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairmen: George and Judy Unrine

SCORING RUBRIC FOR AWARD #29

| | <u>Points</u> | <u>Score</u> |
|---|------------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data — all required information is included (2) | | |
| Appearance — neat and concise (1) | | |
| Achievement | 85 | _____ |
| Garden Plan (may be hand-drawn) scanned onto application (15) | | |
| Selection of plants (5) | | |
| Growth and maturity of plants (5) | | |
| Successful incorporation of edibles (5) | | |
| Successful production of edibles (5) | | |
| Overall health and attractiveness of garden (5) | | |
| Include description how raised bed/s were built, and material used (10) | | |
| Include dimensions of raised bed/s (height, width, and length), and how high above the ground are the bed/s, if applicable (10) | | |
| Is there flooring/chicken wire, etc. at the bottom of the bed/s? (5) | | |
| Include soil/s used (5) | | |
| Describe complete watering system (5) | | |
| List fertilizers, if used, and placement (5) | | |
| List amount of sunshine the bed/s receive each day (5) | | |
| Documentation | 10 | _____ |
| Clear captioned photos (10) | | |
| | TOTAL 100 | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

INDIVIDUAL: _____

CLUB: _____

DISTRICT: _____

FLOWER SHOW AWARDS

Chairman: [Emily Troxell](#)

858-748-1025 / etroxell035@gmail.com

EMAIL DEADLINE: December 1 ALL ENTRIES. EMAIL TO Flower Show Awards Chairman: Emily Troxell at etroxell035@gmail.com. On request to the FS Awards Chairman, an extension to December 7 may be granted for a Holiday Flower Show.

REGISTER SHOW: 60+ days before show, complete a Flower Show Registration Form on the CGCI Website under "Awards" and submit to the Flower Show Awards Chairman. A tentative schedule may be submitted for review to the Flower Show Schedules Chairman, or it may be reviewed locally by an accredited Flower Show Judge.

Even if you do not have your show officially evaluated, or apply for an award, please advise the Flower Show Awards Chairman that a show will be held so that there is a record of shows and competitions held annually.

ELIGIBILITY: Flower Show sponsored by a member club, group of clubs, district or judges council. The show will be judged using standards and scales of points in the current NGC *Handbook for Flower Shows*; the show's score is the average score of the three appointed evaluating judges. Shows scoring 95+ points are eligible to enter Award #30, with possible advancement to NGC for a Flower Show Achievement Award; those scoring 90-94 points are eligible for Award #30A - California Standard Flower Show Award and Award #30B - California Small Standard Flower Show Award. The Flower Show Awards Chairman will notify the show's chairman of the result and mail the requisite forms; a book of evidence can then be prepared.

NGC BOOK OF EVIDENCE – See NGC website for instructions on how to create a Book of Evidence and examples. Must be submitted electronically.

Application Form: Complete an NGC form.

Label: Front cover NGC award name and number, state, show sponsor, show site.

Pages: Up to ten sheets, 20 sides, 8 1/2" x 11", number pages, no handwritten text, no decorative artwork. Do not crowd layout.

Title page: NGC award name, number; show sponsor, city, state. Applicant contact's name, title, address, phone, email.

Table of contents: List items by page numbers, title page is always page 1.

Show Description: 300 words or less. Include title, type, size and scope of show; theme and division staging; any special features.

Show Data: Download the Flower Show Data Form from NGC website; complete, scan and insert as a page immediately following Show Description -- counted as one of the allowed 20 pages. Information can also be typed onto the page.

Photographs: Need not be professional; try to omit people. Include all Top Exhibitor Award winners. Pictures to be labeled -- division, section, class, award, brief description.

Staging Photographs: Overall views in each division of theme and actual staging; also include staging of individual sections in all divisions.

Publicity: Newspapers etc. -- name, date of publication; scripts/schedules from radio/TV broadcasts; photos of posters displayed in public buildings; flyers.

Schedule: 1 copy of schedule must be submitted. Judged on correctness of text and all necessary inclusions.

Conformance: Adherence to sequential order and requirements stated above.

Distinction: Evidence of quality exhibits, creative staging (appropriate to site), overall unity, plus any special features.

#30 NGC STANDARD, SMALL STANDARD & SPECIALTY FLOWER SHOW ACHIEVEMENT AWARDS

FOR SHOWS SCORING 95+

Eligible for PRGC 14A, 15A, 15B and NGC Flower Show Awards

All entries scoring 95 or above will be forwarded to NGC.

EMAIL DEADLINE: **DECEMBER 1** to Flower Show Awards Chairman

NGC book of evidence required. Must be submitted electronically.

- FS-1: Club Standard Flower Show
 - FS-2: Holiday Standard Flower Show
 - FS-4: Patriotic Standard Flower Show
 - FS-5: Petite Standard Flower Show
 - FS-13: Near Club Standard Flower Show
 - FS-14: Judges Council Standard Flower Show
 - FS-15: District Standard Flower Show
 - FS-17: Youth Flower Show or Youth Section of an Adult Standard Show
 - FS-19: Plant Society Standard Flower Show
- Small Standard Flower Shows
- FS-7: Club Small Standard Flower Show
 - FS-8: Holiday Small Standard Flower Show
 - FS-10: Patriotic Small Standard Flower Show
 - FS-11: Petite Small Standard Flower Show
- Specialty Flower Shows
- FS-20: Horticulture Specialty Show
 - FS-21: Design Specialty Show

#30A CALIFORNIA STANDARD FLOWER SHOW AWARDS

Sponsor: Kathy Bramhall. 1st place in Class 8 only, \$20 to each participating club

FOR SHOWS SCORING 90+

Eligible for PRGC 14A, 15A, 15B

1st, 2nd, & 3rd ribbons in each class.

EMAIL DEADLINE: **DECEMBER 1** to Flower Show Awards Chairman

- Class 1: 20 or less members
- Class 2: 21 to 49 members
- Class 3: 50-99 members
- Class 4: 100+ members
- Class 5: Holiday
- Class 6: Patriotic
- Class 7: Petite
- Class 8: Near Club (2+ clubs)
- Class 9: Judges Council
- Class 10: District (1/5 of clubs)
- Class 11: Plant Society

NGC book of evidence required. Must be submitted electronically.

#30B CALIFORNIA SMALL STANDARD FLOWER SHOW AWARDS

Sponsor: Rita M. Desilets

FOR SHOWS SCORING 90+

Eligible for PRGC 15A

1st \$25, 2nd & 3rd ribbons in each class

EMAIL DEADLINE: **DECEMBER 1** to CGCI Awards Chairman Pat Claves at patclaves@aol.com.

NGC book of evidence required.

- Class 1. Club (any size), Council
- Class 2. District

Requirements:

Must have three divisions:

Horticulture: At least five classes with minimum of twenty exhibits, any number per class.

Design: Must have 3 classes, minimum of 4 exhibits in each class.

Special Exhibits: One or more. Book of Evidence must be submitted electronically.

#35 FLOWER SHOW SCHEDULE

Sponsor: Elisabeth Tufo

1st \$20 in each class. Class 7, \$20 for each participating club

Eligible for PRGC Award 15

EMAIL DEADLINE: **DECEMBER 1** to Flower Show Awards Chairman

Judging Chairman: Carolyn Hoyum

Submit ONE copy of schedule and a CGCI Cover Sheet. Must be submitted electronically.

Judged on NGC Flower Show School Form 29 -- Scale of Points for Evaluating NGC Flower Show Schedules.

See gardenclub.org for more information.

- Class 1. Club 20 or less members
- Class 2. Club 21-49 members
- Class 3. Club 50-99 members
- Class 4. Club 100 + members
- Class 5. Judges Council
- Class 6. Plant Society/Specialty Show
- Class 7. Near Club Show (2 or more clubs)
- Class 8. District

#37 FLOWER ARRANGER OF THE YEAR

Sponsor: Woodland Hills Floral Designers Club

For a photograph of a floral design created by a club member during the awards year.

TO INDIVIDUALS

1st \$50, 2nd \$30, 3rd \$20. To individual club members

MAIL (POSTMARK) DEADLINE: **JANUARY 10** to Flower Show Awards Chairman Emily Troxell, 14766 High Valley Road, Poway, CA 92064

Complete a current Award Cover Sheet. Attach a typed page to the Award Cover Sheet that describes the container, accessories, mechanics, background, and plant material. Place all material into a plastic page protector, including the mounted photograph and mail. Design to be made and photographed during the awards year (January – December). Limit is five (5) entries per applicant.

#38 FLORAL DESIGN PROGRAM AWARD

Sponsor: Vista Garden Club

Given for the most outstanding program or workshop (exclusive of NGC Schools and Symposiums) teaching floral design to club members and/or the public.

1st \$50 / 2nd \$25. **TO INDIVIDUALS, CLUBS, GROUP OF CLUBS, AND DISTRICTS**

Eligible for NGC Award FD-2

EMAIL DEADLINE: **DECEMBER 1** to Flower Show Awards Chairman

SCORING RUBRIC FOR AWARD #38

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Achievement | 65 | _____ |
| Detailed description of program presented (25) | | |
| Location, date, and time given (5) | | |
| Attendance (5) | | |
| Research and preparation for program (20) | | |
| Materials used/provided (5) | | |
| Other relevant information (5) | | |
| Participation | 15 | _____ |
| Size of club/district or organization to which program was given (4) | | |
| Involvement of members (may include any type of support given) (8) | | |
| Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3) | | |
| Documentation | 15 | _____ |
| Clear captioned photos (5) | | |
| Supporting data (e.g., newspaper article, calendar entry in newsletter, etc. scanned onto application) (5) | | |
| Financial report/details (5) | | |
| TOTAL | 100 | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

INDIVIDUAL: _____

CLUB: _____

DISTRICT: _____

PHOTOGRAPHY AWARDS

Awards are open to amateur photographers ONLY. Basic editing accepted.

#40 PHOTOGRAPHY AWARD

1st \$50 in each section. **TO INDIVIDUALS**

MAIL (POSTMARK) DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes, 72946 Ken Rosewall Lane, Palm Desert, CA 92260.

Judging Chairman: Ron Lang

LIMITED TO ONE ENTRY PER PERSON, PER SECTION.

Photograph size: 5" x 7" or 8" x 10". Photograph is to be taken by the applicant in the current awards year by an amateur photographer/club member. Place required information on a page and attach to the Award Cover Sheet. Include all material in a plastic page protector, including the mounted photograph, and mail. Photographs WILL NOT be returned; they become the property of CGCI to use in its publications, website, Facebook, etc.

Section 1. Sponsor: Carolyn Villi

Applicant's own garden. Plantings to be focal point. Include brief description of garden and botanical names (genus and species) of plants.

Section 2. Sponsor: Poway Valley Garden Club

A cactus/cacti (for succulent, see Section 6) grown and maintained by the applicant, in a container or planted in the ground. Include brief description, how and where grown, and botanical name (genus and species). Must show full plant.

Section 3. Sponsor: Orange County District

A named rose, single bloom, or spray, grown by applicant. Include brief description, how and where grown, type of rose (hybrid tea, miniature, etc.). Give botanical name (genus ("Rosa") and cultivar name).

Section 4. Sponsor: Sacramento River Valley District

A flowering tree or shrub, in bloom, grown by applicant. Give botanical name (genus and species), description of growing conditions, and its use in the garden. Must show full tree or shrub (not just the blooms).

Section 5. Sponsor: Carolyn Villi

A named California arboretum or botanical garden. Plantings to be the focal point. Include a brief description of plants in photograph with botanical names and the date visited.

Section 6. Sponsor: Point Loma Garden Club

Close-up of a succulent (see Section 2 for cactus), grown and maintained by the applicant, in a container or planted in the ground. Include brief description, how and where grown, and botanical name (genus and species).

SCORING RUBRIC FOR AWARD #40

| | <u>Points</u> | <u>Score</u> |
|---|---------------|--------------|
| Conformance | 10 | _____ |
| Adheres to General Rules as listed in the Awards Manual | | |
| Meets deadline (2) | | |
| Correct photo size (2) | | |
| Award cover sheet included with all sections completed (2) | | |
| Description/botanical names included (4) | | |
| Required Data (Photographs) | 90 | _____ |
| Interpretation of listed subject matter (10) | | |
| Technical quality (sharp, high contrast, colorful, well-exposed) (15) | | |
| Composition (arrangement of visual elements within the frame) (15) | | |
| Lighting (10) | | |
| Presentation (10) | | |
| Artistry/creativity (10) | | |
| Areas of interest (10) | | |
| Distinction/impact (Wow Factor) (10) | | |
| TOTAL 100 | | _____ |

To be used by the Judging Chairman

SECTION: _____ PLACEMENT: _____

INDIVIDUAL: _____

CLUB: _____

DISTRICT: _____

#41 CALIFORNIA ARBORETA/BOTANICAL GARDENS PHOTOGRAPHY AWARD

Sponsor: Perry Aminian Memorial Fund

For five color photographs taken at one or more of California's arboreta or botanical gardens during the awards year by a garden club member (amateur photographer). Arboreta/garden must be identified along with date visited. All plants should include botanical names. Photographs will be judged on composition and clarity. Book of Evidence required.

1st \$50, 2nd \$30, 3rd \$20. **TO INDIVIDUALS**

MAIL (POSTMARK) DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Claves, 72946 Ken Rosewall Lane, Palm Desert, CA 92260

Judging Chairman: Ron Lang

Only one entry per individual.

Complete CGCI Award Cover Sheet. Answer all questions. May include a 3-Page Application (front sides only) to add any further information.

For Book Evidence, include a label on the cover. Include a Table of Contents as Page 1. Include information required (botanical names, descriptions and names of arboreta/gardens) under the Table of Contents and include date/s visited. Number all pages. Place pages in page protectors inside of a three-pronged binder.

SCORING RUBRIC FOR AWARD #41

| | <u>Points</u> | <u>Score</u> |
|---|---------------|--------------|
| Adheres to General Rules as listed in the Awards Manual | 15 | _____ |
| Meets deadline (1) | | |
| Award cover sheet included with all sections completed (1) | | |
| Table of Contents included as Page 1 (5) | | |
| Botanical names and descriptions, name of arboreta/gardens included under Table of Contents (5) | | |
| Date/s visited (3) | | |
| Photographs | 85 | _____ |
| Composition (35) | | |
| Clarity (25) | | |
| Color (15) | | |
| Print quality (10) | | |
| TOTAL 100 | | _____ |

To be used by the Judging Chairman

PLACEMENT: _____

INDIVIDUAL: _____

CLUB: _____

DISTRICT: _____

PUBLICATIONS/ MEDIA AWARDS

#50 NEWSLETTERS — SECTION 1 (DISTRICTS)

Sponsor: Rita M. Desilets

For district newsletters published during the awards year distributed at least three times per year under one editor or manager with ONE sample issue submitted with Award Cover Sheet and Awards Application (up to three printed sides only). Educational, promoting CGCI, PRGC and NGC objectives, i.e., floral design, environmental, landscape, gardening, horticulture, garden therapy, etc.

1st \$50. TO DISTRICTS

Eligible for PRGC 2B and NGC MAE-4 A-D

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Bette Tang

SCORING RUBRIC FOR AWARD #50, SECTION 1

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (1) | | |
| Data -- all required information is included (1) | | |
| Appearance – neat and concise (1) | | |
| Brief description of publication (2) | | |
| Achievement | 65 | _____ |
| Educational (7) | | |
| Informative (8) | | |
| Accurate information (5) | | |
| Article sources included (4) | | |
| Clarity of subject (5) | | |
| Spelling/grammar/punctuation (5) | | |
| Print quality adds to overall appearance (5) | | |
| Includes high quality photographs (5) | | |
| Includes appropriate, meaningful graphics (4) | | |
| Coverage received (5) | | |
| General appeal (6) | | |
| Indicates that organization is CGCI, PRGC and NGC member (6) | | |
| Promotes CGCI/PRGC/NGC Objectives | 15 | _____ |
| Promotes at least one CGCI, PRGC and NGC objective (5) | | |
| Promotes more than one CGCI, PRGC and NGC objectives (10) | | |
| Documentation | 15 | _____ |
| Number of copies distributed/sold (5) | | |
| How distributed (5) | | |
| Financial report includes cost of printing, price if sold (3) | | |
| Number of issues published during the awards year (2) | | |
| TOTAL 100 | | _____ |

To be used by the Judging Chairman

PLACEMENT: _____

DISTRICT: _____

PUBLICATIONS/ MEDIA AWARDS

#50 NEWSLETTERS — SECTION 2 (CLUBS)

Sponsors: Class A: Greg & Robin Pokorski / Classes B & C: Carolyn Villi

For club newsletters published during the awards year distributed at least three times per year under one editor or manager with ONE sample issue submitted with Award cover Sheet and Awards Application (up to three printed sides only). Educational, promoting CGCI, PRGC and NGC objectives, i.e., floral design, environmental, landscape, gardening, horticulture, garden therapy, etc.

1st \$35 in each class. 1st, 2nd, 3rd, HM certificates in each class. **TO CLUBS**

Eligible for PRGC 2A and NGC MAE-4 A-D

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Bette Tang

Class A: 1-2 pages / Class B: 3-12 pages / Class C: 13+ pages

SCORING RUBRIC FOR AWARD #50, SECTION 2

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (1) | | |
| Data -- all required information is included (1) | | |
| Appearance – neat and concise (1) | | |
| Brief description of publication (2) | | |
| Achievement | 65 | _____ |
| Educational (7) | | |
| Informative (8) | | |
| Accurate information (5) | | |
| Article sources included (4) | | |
| Clarity of subject (5) | | |
| Spelling/grammar/punctuation (5) | | |
| Print quality adds to overall appearance (5) | | |
| Includes high quality photographs (5) | | |
| Includes appropriate, meaningful graphics (4) | | |
| Coverage received (5) | | |
| General appeal (6) | | |
| Indicates that organization is a district, CGCI, PRGC and NGC member (6) | | |
| Promotes CGCI/PRGC/NGC Objectives | 15 | _____ |
| Promotes at least one CGCI, PRGC and NGC objective (5) | | |
| Promotes more than one CGCI, PRGC and NGC objectives (10) | | |
| Documentation | 15 | _____ |
| Number of copies distributed/sold (5) | | |
| How distributed (5) | | |
| Financial report includes cost of printing, price if sold (3) | | |
| Number of issues published during the awards year (2) | | |
| TOTAL 100 | | _____ |

To be used by the Judging Chairman

CLASS _____ PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#51 PUBLICATIONS — SECTION 1 (PUBLISHED ARTICLE BY AN INDIVIDIAL)

Sponsor: Cascade District

For an original article published during the awards year on the following: promotion of objective/s of CGCI, PRGC or NGC (floral design, environmental, landscape, gardening, horticulture, garden therapy, education, etc.). One entry per person.

1st \$25. 2nd \$15. 3rd \$10. **TO INDIVIDUALS**

Eligible for PRGC Award 1

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Judy Bates

SCORING RUBRIC FOR AWARD #51, SECTION 1

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (1) | | |
| Data — all required information is included (1) | | |
| Appearance – neat and concise (1) | | |
| Brief description of publication (2) | | |
| Achievement | 65 | _____ |
| Educational (7) | | |
| Informative (8) | | |
| Accurate information (5) | | |
| Sources included (4). Give full credit if not applicable. | | |
| Clarity of subject (5) | | |
| Spelling/grammar/punctuation (5) | | |
| Print quality adds to overall appearance (5) | | |
| Includes high quality photographs (5) | | |
| Includes appropriate, meaningful graphics (4) | | |
| Coverage received (5) | | |
| General appeal (6) | | |
| Indicates that author is a club, district, CGCI, PRGC and NGC member if article is in a non-garden club publication(6) | | |
| Promotes CGCI/PRGC/NGC Objectives | 15 | _____ |
| Promotes at least one CGCI, PRGC and NGC objective (5) | | |
| Promotes more than one CGCI, PRGC and NGC objectives (10) | | |
| Documentation | 15 | _____ |
| Number of copies distributed/sold (5) | | |
| How distributed (5) | | |
| Financial report includes cost of printing, price if sold (5) (give full credit if not applicable) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for PRGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

INDIVIDUAL: _____

CLUB: _____

DISTRICT: _____

#51 PUBLICATIONS — SECTION 2 (MEMBERSHIP AND OTHER PUBLICATIONS)

Sponsors: Sherry Molinari (Class 1) / Bette Tang (Class 2)

Class A: For a club’s publication on membership, e.g., brochure, leaflet, etc.

Class B: For a club’s publication other than membership, e.g., manuals, handbooks, history, etc.

Class: A: 1st \$30, 2nd \$20, 3rd \$10. **TO CLUBS**

Class: B: 1st \$50, 2nd \$30, 3rd \$20. **TO CLUBS**

Eligible for NGC MAE-4 E (Manuals/Handbooks), F (Educational), G (Other). Sec. A is eligible for PRGC 4.

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Judy Bates

Date of the publication’s creation or update must appear on the publication – Flyers and brochures must be dated yearly. Flyers for one-time events are not eligible. Submit ONE copy with Award Cover Sheet and Application (application to include all information needed). Printed publications or publications prepared for electronic distribution are acceptable.

SCORING RUBRIC FOR AWARD #51, SECTION 2

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | 5 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (1) | | |
| Data -- all required information is included (1) | | |
| Appearance – neat and concise (1) | | |
| Brief description of publication (2) | | |
| Achievement | 65 | _____ |
| Educational (8) | | |
| Informative (9) | | |
| Accurate information (6) | | |
| Clarity of subject (5) | | |
| Spelling/grammar/punctuation (5) | | |
| Print quality adds to overall appearance (5) | | |
| Includes high quality photographs (5) | | |
| Includes appropriate, meaningful graphics (give full credit if not applicable) (4) | | |
| Coverage received (5) | | |
| General appeal (7) | | |
| Indicates that organization is a district, CGCI, PRGC and NGC member (6) | | |
| Promotes CGCI/PRGC/NGC Objectives | 15 | _____ |
| Promotes at least one CGCI, one PRGC and one NGC objective (5) | | |
| Promotes more than one CGCI, PRGC and NGC objectives (10) | | |
| Documentation | 15 | _____ |
| Number of copies distributed/sold (5) | | |
| How distributed (5) | | |
| Financial report includes cost of printing, price if sold (5) | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

To be used by the Judging Chairman

CLASS: _____ PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#52 SOCIAL MEDIA

Sponsor: Carol Vallens

Given for the most outstanding social media page promoting the sponsoring organization and CGCI, PRGC and NGC objectives. At least a portion of the page must be available for viewing by the general public.

1st \$75, 2nd \$50, 3rd \$25. **TO CLUBS**

Eligible for PRGC 19 and NGC MAE-2B & D

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Pat Clayes

If applying for multiple pages/venues (Facebook, Instagram, etc.) send separate entry for each venue.

SCORING RUBRIC FOR AWARD #52

| | <u>Points</u> | <u>Score</u> |
|---|---------------|--------------|
| Presentation | 10 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Award Application – neat, concise, and complete (1) | | |
| All Information is included on Award Cover Sheet and Application (up to three printed pages/front sides only): social media page address, who maintains site, frequency of updates, and cost (if any). Indicate if page is designed and managed by club member/s or if page was professionally designed (7) | | |
| Achievement | 70 | _____ |
| Design/Appearance attractive (5) | | |
| Design/Appearance engaging (5) | | |
| Design/Appearance easy to view (5) | | |
| Layout (5) | | |
| Cover photo or logo included (5) | | |
| Links active (5) | | |
| Educational (10) | | |
| Includes videos and links to educational sites including CGCI, PRGC and NGC, and includes re-posts from NGC, PRGC, CGCI social media pages/newsletters/websites, etc. (10) | | |
| Club/group information present and easy to find (10) | | |
| “About” page includes membership in district, CGCI, PRGC and NGC, and contact information for club (10) | | |
| Promotion | 10 | _____ |
| Promotes CGCI, PRGC and NGC objectives (10) | | |
| Maintenance | 10 | _____ |
| Updated regularly and includes meeting notices (date, time, place and, if inviting public to attend, include contact info) (10) | | |
| TOTAL | 100 | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#53 WEBSITE

Sponsor: Southern California Garden Club

Given for the most outstanding website promoting the sponsoring organization and CGCI, PRGC and NGC objectives. At least a portion of the page must be available for viewing by the general public.

1st \$50, 2nd \$30, 3rd \$20. **TO CLUBS**

(Eligible for PRGC 20 and NGC MAE-2A)

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Jane McKee

SCORING RUBRIC FOR AWARD #53

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Adheres to Awards General Rules as listed in the Awards Manual | 10 | _____ |
| Award cover Sheet included with all sections completed (1) | | |
| Data — all required information is included on Application (1) | | |
| Application contains: website address; who maintains site; how often updated; cost (domain registration/hosting/maintenance) (8) | | |
| Presentation | 25 | _____ |
| Design/Appearance attractive (10) | | |
| Design/Appearance engaging (5) | | |
| Design/Appearance easy to view (5) | | |
| Layout (5) | | |
| Navigation | 25 | _____ |
| Ease of navigation (5) | | |
| Navigation system (bar, map, etc.) (5) | | |
| Logical flow of pages (5) | | |
| Clear page headers (5) | | |
| Links active (5) | | |
| Achievement | 15 | _____ |
| Club/group information present (5) | | |
| Club/group information easy to find and includes contact information for organization and webmaster (5) | | |
| Educational (5) | | |
| Promotion | 15 | _____ |
| Promotion of CGCI, PRGC and NGC objectives (10) | | |
| Lists District, CGCI, PRGC and NGC memberships (5) | | |
| Maintenance | 10 | _____ |
| Updated regularly and includes current information on activities, projects, programs (10) | | |
| TOTAL | 100 | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

CLUB: _____

DISTRICT: _____

YEARBOOK AWARDS

#54 CLUB YEARBOOK

Sponsor: Yearbook, Manual & Roster Sales

For the best club yearbook. The highest scoring yearbook in each class will be forwarded to PRGC competition. Submit **one copy** electronically.

\$50 to highest scoring entry in each class. **TO CLUBS**

1st, 2nd, 3rd, HM seals and certificates in each class

Eligible for PRGC Award 3

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Pat Clayes

Class is determined by dues-paid membership number listed in yearbook submitted.

SCORING RUBRIC FOR AWARD #54

| | <u>Points</u> | <u>Score</u> |
|---|---------------|--------------|
| Presentation | 4 | _____ |
| Adheres to Awards General Rules as listed in the Awards Manual | | |
| Award cover sheet included with all sections completed (2) | | |
| Cover sheet and application form – neat, concise, and complete (1) | | |
| Data — all required information is included (1) | | |
| Book Structure — Material should be well-placed with ample margins and font size suitable for members to read. | 2 | _____ |
| Cover — Include name of club, town (even if town is included in the name of garden club) and state, state organization (California Garden Clubs, Inc.), year, and appealing design. | 5 | _____ |
| Title Page — Include name of club, town and state, year, number of dues paying members, and names of district, California Garden Clubs, Inc., Pacific Region Garden Clubs, Inc., National Garden Clubs, Inc., other memberships. If CGCI dues are paid on associate/inactive/honorary members, they are counted in total membership. | 8 | _____ |
| Table of Contents — Number the yearbook pages and list topics on Contents Page. | 1 | _____ |
| Subsequent Pages — In any order most useful to members and best fit for page placement. Information in a club yearbook should be in logical order. | | |
| Membership Roster — Complete mailing addresses, telephone numbers, and e-mail addresses (if applicable). Avoid crowding. | 3 | _____ |
| List of Club Officers and Committee Chairmen | 2 | _____ |
| NGC, PRGC and CGCI Information — Name of the NGC President, the theme and project of the administration and a referral to the NGC website & Facebook page for further information (3). Name of the PRGC Director, theme and project of PRGC Director and referral to the PRGC website and Facebook page (3). Name of the CGCI President, theme and project of the CGCI President and a referral to the CGCI website and Facebook page (3). | 9 | _____ |
| Calendar of Events — List dates and locations for district, CGCI (convention and two board meetings), PRGC (convention) and NGC (convention and one board meeting) meetings and events (including NGC schools (flower show, environmental, landscape design, gardening, symposia) held in California to encourage members to attend and to eliminate the setting of conflicting dates. | 9 | _____ |
| Programs — Topics should cover a variety of district, CGCI, PRGC and NGC goals and objectives such as gardening, Blue Star Memorials, birds and butterflies, pollinators, conservation, environment, floral design, garden therapy, horticulture, etc. Indicate on application if special interest club, i.e., horticulture only; design only; faith based, etc. | | |
| 1. Meets minimum number (five) of meetings. | 5 | _____ |
| 2. List dates and times of meetings, locations with addresses. | 5 | _____ |
| 3. List names of speakers and workshop leaders, qualifications/title (brief), program/workshop/tour titles and descriptions of program/workshop/tour. | 5 | _____ |

4. Variety of program topics (theme not required)
- (a) Variety of styles of programs (lectures, tours, etc.) 13 _____
 - (b) Variety of speakers (specialists, members, etc.) 13 _____

Projects

- 1. List Continuing and New Projects (a club is not required to have new projects). 8 _____
- 2. Give brief description of projects, include location, name of chairman, how members participate, list of donations if applicable, in-kind donations if applicable, plans for maintenance if applicable, etc. 8 _____

TOTAL: 100 _____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for PRGC competition.

To be used by the Judging Chairman

CLASS: _____ PLACEMENT: _____

CLUB: _____

DISTRICT: _____

#55 DISTRICT YEARBOOK

Sponsor: Ilona Buratti

For the best district yearbook. The highest scoring yearbook will be forwarded to PRGC competition. Submit **one copy** electronically.

\$50 to highest scoring entry. **TO DISTRICTS**

1st, 2nd, 3rd, HM seals and certificates in each class. Eligible for PRGC Award 3h

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Pat Clayes

SCORING RUBRIC FOR AWARD #55

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | | |
| Adheres to Awards General Rules as listed in the Awards Manual | 4 | _____ |
| Award cover sheet included with all sections completed (2) | | |
| Cover sheet and application form – neat, concise, and complete (1) | | |
| Data -- all required information is included (1) | | |
| Book Structure — Material should be well-placed with ample margins and font size suitable for members to read. | 3 | _____ |
| Cover — Include name of organization, state, year, and appealing design. | 3 | _____ |
| Title Page — Include name of district, number of clubs involved, memberships including NGC, PRGC, CGCI, other. Include names of NGC President, PRGC Director, CGCI President. | 2 | _____ |
| Table of Contents — Number the yearbook pages and list topics with respective page number. | 2 | _____ |
| Subsequent Pages — Order that is pleasing to your district and best fit for page placement. | | |
| Organizational Information — List district officers and committee chairs. Include complete mailing addresses, telephone numbers, e-mail addresses, and club affiliation for each. | 5 | _____ |
| NGC, PRGC and CGCI Information — Name of the NGC President, the theme and project of the NGC President and a referral to the NGC website and Facebook page for further information (3). Name of the PRGC Director, theme and project of PRGC Director and referral to the PRGC website and Facebook page (3). Name of the CGCI President, theme and project of the CGCI President and a referral to the CGCI website and Facebook page (3). | 9 | _____ |
| Calendar of Events — List meeting dates for District, CGCI (2 board meetings and one convention), PRGC (one convention), NGC meetings (one board meeting and one convention), as well as NGC schools (Flower Show, Landscape Design, Gardening, Environmental), symposia, and special events held in California. This will eliminate the setting of conflicting dates. | 10 | _____ |
| Bylaws, policies, and objectives | 10 | _____ |
| Programs — List meeting topics, include dates, time, and place (give address). Give name and title of speaker. Indicate if program is a presentation, tour, workshop, sharing activity, etc. | 16 | _____ |
| Projects — List projects as Continuing or New (it is not required to have a new project), including name of chairman, location, and description of project. Indicate if fundraising is a part of the project. | 16 | _____ |
| Member Club information — List of member clubs, including club president names, addresses, phone numbers, e-mail addresses. Include meeting dates for each club. List total number of dues paying members. | 20 | _____ |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for PRGC competition.

To be used by the Judging Chairman

PLACEMENT: _____

DISTRICT: _____

YOUTH AWARDS FOR CLUBS

65. ACTIVITIES FOR YOUTH GARDEN CLUB

Sponsor: Al and Pat Claves

Given to a club sponsor of a youth club which has been most successful in promoting all phases of garden club work with youth. Include an Award Cover Sheet and Application. Applications must indicate grade of club, sponsor club's name, list of programs presented to the youth, meeting dates, and number of youth involved.

1st \$50 in each section. **TO CLUBS**

Eligible for PRGC 17 & 18 and NGC Award YW-2, 3, and 4

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman is Lisa Cosand

ELIGIBILITY:

Class A: Grades 1-3

Class C: Grades 7-9

Class B: Grades 4-6

Class D: Other

SCORING RUBRIC FOR AWARD #56

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| Presentation | | |
| Adheres to Awards General Rules as listed in the Awards Manual | 5 | _____ |
| Award cover sheet included with all sections completed (2) | | |
| Data -- all required information is included (2) | | |
| Appearance – neat and concise (1) | | |
| Written Report | 95 | _____ |
| Written report must include: | | |
| Grade of club | | |
| Sponsor's club name | | |
| List of programs presented to the youth | | |
| Meeting dates | | |
| Number of youth involved | | |
| TOTAL 100 | | _____ |

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC competition.

To be used by the Judging Chairman

GRADE: _____ PLACEMENT: _____

CLUB: _____

DISTRICT: _____

YOUTH CONTESTS

Youth Awards Chairman: Lisa Cosand
6152 Chesebro Road, Agoura Hills, CA 91301
818-991-7707 / 818-929-2841(c) / sflowerplc@aol.com

#60 SMOKEY BEAR/WOODSY OWL POSTER CONTEST

Sponsors: CGCI Honor Book: cash / USDA Forest Service: Certificates

To encourage youth to learn about fire prevention by creating a poster depicting either Smokey Bear or Woodsy Owl.
1st \$25 in each section. 1st, 2nd, 3rd, 4th certificates in each section
Eligible for PRGC and NGC Awards

ENTRIES MUST BE RECEIVED BY JANUARY 24. MAIL TO: Charlotte Tucker, 18047 Lime Kiln Road, Sonora, CA 95370-8786.

ELIGIBILITY: Clubs may submit up to 4 posters in each grade.

Section 1. 1st grade Section 3. 3rd grade Section 5. 5th grade

Section 2. 2nd grade Section 4. 4th grade

CHECK POSTER CONTEST RULES AT THE [NGC WEBSITE](#) FOR UPDATES.

- All poster entries must be sponsored by a local garden club.
- Posters must feature Smokey Bear or Woodsy Owl but must not feature both together. They may include just the head of Woodsy or Smokey.
- Smokey Bear posters must include his message: "Only You Can Prevent Wildfires!"
- Woodsy Owl posters must include his message: "Lend a Hand, Care for the Land!"
- Posters are to be completed by individual student artists. Teachers/parents must verify that the art is the work of the child.
- Required size is 11" x 17".
- May use crayons, markers, poster paints, watercolors, etc. but NO CHALK.
- No 3-dimensional, computer scanned, or electronically generated images are allowed.
- The following information should be written on the back of the poster in the lower right corner: artist's name, address, home phone number, grade level, school, teacher's name, city and state. POSTERS THAT INCLUDE NAMES WRITTEN ON THE FRONT OF THE POSTERS WILL BE DISQUALIFIED.
- Should school policy preclude giving students' addresses and phone numbers, please include the school address and phone number.
- Each poster must also show the name of the sponsoring local garden club, as well as the name, address, phone number, and email address of the local garden club's poster chairman.
- Do not use a dark marker for the above information as it may show through.

#61 YOUTH SCULPTURE CONTEST

Sponsor: Rosa Raddichi

To encourage youth to keep our planet green by practicing the three Rs: "Reusing, Recycling, Repurposing."

1st \$25 in each grade. To youth club members or individuals

Eligible for PRGC and NGC Sculpture Contest

MAIL BY POSTMARK DATE OF DECEMBER 1 TO: Lisa Cosand, 6152 Chesebro Road, Agoura Hills, CA 91301.

ELIGIBILITY: Grades 4-8

- The sculpture is limited to a size that would fit on an 8 ½" x 11" sheet of paper and must be constructed of recycled, reused and repurposed material. Height should be in proportion to width.
- Entries should include as many photographs as can be printed on the back of the entry form; two 4" x 6" photographs are recommended.
- Use [NGC entry form](#).

MUST INCLUDE AGE AND GRADE OF CHILD AND NAME OF SCHOOL on NGC application form. If omitted, 5 points will automatically be deducted.

Scale of Points

| | |
|---|------|
| Creative use of materials and self expression | 60% |
| Description of sculpture and materials used: | 30% |
| Craftsmanship and technique: | 10% |
| Total: | 100% |

To be used by the Judging Chairman

GRADE: _____ PLACEMENT: _____

INDIVIDUAL: _____

CLUB: _____

DISTRICT: _____

#62 YOUTH POETRY CONTEST

Sponsor: Albert & Lisa Cosand

To help fight hunger by sharing vegetables from our gardens by writing a poem with the theme **“My garden has vegetables to spare that I can share”**.

1st \$20, 2nd \$15, 3rd \$10, in each grade

To youth club members or individuals

Eligible for PRGC and NGC Awards

MAIL BY POSTMARK DATE OF DECEMBER 1 TO: Lisa Cosand, 6152 Chesebro Road, Agoura Hills, CA 91301.

Eligibility: Kindergarten through 9th Grade

For complete rules, see [NGC Website](#).

- All entries must be typed and titled
- Poems should be no more than 24 lines (including title) with a max of 42 letters/spaces per line in order to fit on single page of a booklet.
- Include name, address, age, grade, and school of participant on the back of entry.
- Sponsoring garden club and state garden club (California Garden Clubs, Inc.) names must also be identified.
- Garden club contact person is the mailing address for any winning entries.
- Sponsoring garden club may be that of a parent or grandparent.
- All entries become the property of National Garden Clubs, Inc.
- Poems do not have to rhyme. They may be traditional verse, acrostics, blank verse, cinquains, diamond poems, limerick, or haiku.
- The theme should not be used as the title to any poetry. When judging, the title is worth 10 points.
- When choosing poem title, please be creative and incorporate the theme.

Scale of Points

| <u>Points</u> | <u>Score</u> |
|----------------|--------------|
| Title: 10 | _____ |
| Content: 40 | _____ |
| Creativity: 30 | _____ |
| Style: 20 | _____ |
| Total: 100 | _____ |

To be used by the Judging Chairman

GRADE: _____ PLACEMENT: _____

INDIVIDUAL: _____

CLUB: _____

DISTRICT: _____

#63 YOUTH POLLINATOR POSTER CONTEST

Sponsor: Albert & Lisa Cosand

To encourage youth to take a personal role in conserving and promoting pollinator habitat and awareness, as well as the importance of caring for our environment, by creating a poster highlighting pollinators in action.

1st \$25, 2nd \$20, 3rd \$15 in each grade. To youth club members or individuals.

Eligible for PRGC Awards

MAIL BY POSTMARK DATE OF DECEMBER 1 TO: Lisa Cosand, 6152 Chesebro Road, Agoura Hills, CA 91301.

Eligibility: Grades K through 6th Grade

All posters must be submitted by a local CGCI club. The local garden club awards chairman will submit the top three in each grade. Sponsoring garden club may be that of a grandparent. For complete rules, see [PRGC Website](#).

- A CGCI award application must be completed and submitted with entry.
- Poster size: 8 ½ x 11" and must showcase one of the many pollinators.
- May put multiples of the same pollinator on the poster but not different pollinators.
- On the top right-hand corner on the back of the poster, in a space 3" x 4", write artist's name, grade, sponsoring garden club, and state. Do not use dark marker as the ink may bleed through to the front of the poster.
- Entries will be judged on originality, design, creativity, and artwork.
- Crayon, poster paint, watercolors, pencil, markers, etc. may be used.
- The color, type and texture of the paper used is up to the creator.
- Poster may include artwork that is pasted on a second piece of paper, but the entry must be flat – no 3D allowed.
- Original entries will not be returned and become the property of CGCI and PRGC.

Scale of Points

| <u>Points</u> | <u>Score</u> |
|------------------------------|--------------|
| Adheres to contest rules: 20 | _____ |
| Originality: 20 | _____ |
| Creativity: 20 | _____ |
| Design: 20 | _____ |
| Art Work: 20 | _____ |
| Total: 100 | _____ |

To be used by the Judging Chairman

GRADE: _____ PLACEMENT: _____

INDIVIDUAL: _____

CLUB: _____

DISTRICT: _____

#64 JUNIOR ESSAY CONTEST

Sponsor: Lynne Batchelor

To encourage youth to learn about horticulture by writing an original, typed, essay with the title “**Vegetables I would Like to Grow,**” using one side of an 8 1/2" x 11" sheet of paper. Must use assigned title. Attached a separate piece of paper to a CGCI Award Cover Sheet and include student’s name, age, address, name of counselor/teacher, sponsor or sponsoring club and district. Clip to essay.

1st \$20, 2nd \$15, 3rd \$10 in each section. To youth club members or individuals.

SUBMIT BY POSTMARK DATE OF DECEMBER 1 TO Lisa Cosand, 6152 Chesebro Road, Agoura Hills, CA 91301.

2024 Title: “**VEGETABLES I WOULD LIKE TO GROW**”

ELIGIBILITY:

Section A. Grades 1-3 (30-50 words)

Section B. Grades 4-5 (100-200 words)

Scale of Points

| <u>Points</u> | <u>Score</u> |
|------------------------------------|--------------|
| Story: 45 | _____ |
| Readability: 30 | _____ |
| Punctuation, grammar, neatness: 15 | _____ |
| Conformation to title: 10 | _____ |
| Total: 100 | _____ |

To be used by the Judging Chairman

SECTION: _____ PLACEMENT: _____

INDIVIDUAL: _____

CLUB: _____

DISTRICT: _____

ACHIEVEMENT AWARDS

No recommendations or applications required. Winners determined by official records filed with assigned chairmen.

#70 EDUCATIONAL SCHOOLS AWARD

Sponsor: Carol Vallens

1st \$100. **TO DISTRICTS**

SCHOOLS CHAIRMEN NOTIFY CGCI AWARDS CHAIRMAN.

District having the greatest number of members newly accredited as Environmental, Gardening, Landscape Design Consultants or Flower Show Judges during the awards year.

#71 FLOWER SHOW AWARD OF EXCELLENCE

Sponsors: Alfred and Patricia Clayes

1st \$100. **TO CLUBS**

FLOWER SHOW AWARDS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

To the Standard Flower Show scoring the highest percentage on the score sheets of the three evaluating judges. Judges' comments will be considered for final placement.

#72 MOST STANDARD FLOWER SHOWS IN A DISTRICT AWARD

Sponsor: Founders Council of Judges, Inc. in memory of Ann Stevens

1st \$100. **TO DISTRICTS**

FLOWER SHOW AWARDS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

To the active district whose clubs hold the most pre-registered Standard Flower Shows; judged on a percentage basis of shows to clubs. Orally judged shows, Zoom judged shows, affiliate shows or shows as part of a regular meeting are excluded. No district shall win this award two consecutive years.

#73 FLOWER SHOW: SCHOLASTIC ACHIEVEMENT AWARD

Sponsor: The Judges Council of Southern California in memory of Maria Wilkes

\$50 and certificate. **TO INDIVIDUALS**

FLOWER SHOW SCHOOLS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

For the Flower Show School student achieving the highest scholastic average throughout four courses, schedule writing and final handbook examination. All courses and the examination must have been taken in California.

#75 MOST NEW CGCI LIFE MEMBERSHIPS IN A DISTRICT

Sponsor: Carlotta Wixon-Welker in memory of Gertrude Paul

1st \$50 in each section. **TO DISTRICTS**

LIFE MEMBERSHIP CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

To the district purchasing the most CGCI Life Memberships during the awards year.

Section A. Based on total number.

Section B. Based on percentage of district's per capita membership.

#77 PENNY PINES PLANTATION AWARD

Sponsor: Elisabeth Tufo (cash) and USDA Forest Service (certificates)

1st \$125 in each section. **TO CLUBS**

PENNY PINES CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

Section A. The club purchasing the most plantations in the calendar year.

Section B. The club purchasing the most plantations in the calendar year based on percentage of club per capita membership.

#78. SWEEPSTAKES AWARD

To the clubs and district receiving the highest number of CGCI award-winning entries in the awards year. Determined after all entries have been judged and results tabulated. Membership numbers for classes are those listed in the current Yearbook, Manual & Roster. Scale: 1st place = 5 points; 2nd place = 4 points; 3rd place = 3 points; HM = 2 points. 1 Rosette in each class.

- Class I: Clubs under 20 members
- Class II: Clubs of 20-29 members
- Class III: Clubs of 30-44 members
- Class IV: Clubs of 45-69 members
- Class V: Clubs of 70-99 members
- Class VI: Clubs of 100-299 members
- Class VII: Clubs of 300 or more members
- Class VIII: District

CALIFORNIA CONSULTANTS COUNCIL AWARDS

All CCC application forms can be found on the CGCI website under "[California Consultants Council.](#)"

Environmental Consultants Award

CERTIFICATE OF RECOGNITION FOR AN ENVIRONMENTAL-FRIENDLY GARDEN

EMAIL TO: Robin Pokorski at CGCIRobin@gmail.com

This Certificate of Recognition may be given to an individual who is not an Environmental Consultant but who has demonstrated outstanding skills as evidenced by their garden which supports the principles of NGC's Environmental Schools program. It may be awarded to recognize the person who owns, designs or maintains the garden and upon the written recommendation of any consultant or garden club member. A brief description of the garden should include the name, address and location of the garden as well as include photographs. See additional information required on the CCC Award Application Form for this award (maximum four pages including captioned photos).

Gardening Consultants Award

OUTSTANDING PRIVATE GARDEN AWARD

EMAIL TO: Launa Gould at launag@cox.net

A Certificate of Recognition may be given to an individual who is not a Gardening Consultant but who has demonstrated outstanding skill in gardening, as demonstrated by their private garden, and supported NGC's Gardening School Program. This award may be given at the discretion of the CCC Chairman or upon the written recommendation of any consultant or garden club member. A brief description of the garden should state name, address and owner of the garden and include photographs. See additional information required on the CCC Application Form for this award.

Landscape Design Awards

AWARD OF MERIT IN LANDSCAPE ARCHITECTURE

EMAIL TO: Carolyn Villi at caronv39@yahoo.com

The Award of Merit in Landscape Architecture is presented by the California Consultants Council in recognition of excellence in land use on a commercial, public or residential project. This award is given only to landscape architects upon the recommendation of a council member (but other garden club members may propose candidates to council members). A brief description of the project should state the name, address and owner of the project and include photographs and/or site plan (NOTE: photos and/or site plan or drawing are not returned). See additional information required on the CCC Application Form for this award (maximum four pages including captioned photos).

LANDSCAPE DESIGN COMMENDATION

EMAIL TO: Carolyn Villi at caronv39@yahoo.com

The Landscape Design Commendation is presented in recognition of good land use. This award is given only to individuals or groups upon the recommendation of individual council members, clubs or districts. A brief description of the project should state the name, address and owner of the project and include photographs and/or site plan (NOTE: photos and/or site plan or drawing are not returned.) See additional information required on CCC Award Application Form for this award (maximum four pages including captioned photos).

LANDSCAPE DESIGN CERTIFICATE OF APPRECIATION / RECOGNITION / ACHIEVEMENT

EMAIL TO: Carolyn Villi at caronv39@yahoo.com

A Landscape Design Certificate of Appreciation, Recognition and/or Achievement may be given to an individual or group who is neither a Landscape Design Consultant nor landscape architect but has demonstrated outstanding skill in managing land use or has enthusiastically supported NGC's Landscape Design Program. This award may be given at the discretion of the CCC Chairman or upon the written recommendation of any Landscape Design Consultant. A brief description of the project should state the name, address and owner of the project and include photographs and/or site plan (NOTE: photos and/or site plan or drawing are not returned). See additional information required on the CCC Application Form for this award (maximum four pages including captioned photos).

PACIFIC REGION GARDEN CLUBS, INC. AWARDS

First place winners of corresponding CGCI awards, noted below, will be forwarded to PRGC competition. To enter other PRGC awards, contact the CGCI Awards Chairman or visit the [PRGC website](#) for rules and information. An entry may not be submitted directly to PRGC; it must be sent to the CGCI Awards Chairman. **EMAIL DEADLINE: DECEMBER 1** TO CGCI Awards Chairman.

PUBLICATIONS

#1 (CGCI #51, Section 1). **Published article, pamphlet or book** by a garden club member on one of the following: A) Education (information promoting the objectives of NGC, PRGC or CGCI); B) Horticulture (information on a single plant, group of plants, shrubs or trees including plant care, feeding, etc.); C) Floral Design (information promoting interest among judges, students and members)

#2 (CGCI #50, Sections 1 and 2). **Newsletters or Official Publications.** Three consecutive issues published during the awards year. Printed publications or hard copies of those prepared for electronic distribution are acceptable entries. A) Club; B) District/Council/Guild; C) Plant Society

#3 (CGCI #54 and 55). **Yearbook.** A) Club (under 20 members); B) Club (20-29 members); C) Club (30-44 members); D) Club (45-69 members); E) Club (70-99 members); F) Club (100-299 members); G) Club (over 300 members); H) District; I) Plant Society, Council or Guild

#4 (CGCI #51, Section 2A). **Any Other Publication - membership-related**, published during the awards year. A) Club; B) Plant Society, Council or Guild; C) District

#5 (CGCI #51, Section 28). **Any other publication - non-membership-related**, published during the awards year. A) Club; B) Plant Society, Council or Guild; C) District

BY STATES

#6. State Newsletter or Official Publication

#7. State Yearbook or Directory

#8. Any Other State Publication

COMMUNITY SERVICE PROJECTS

#9. (CGCI #1, 3, 6) **Civic Achievement** – Any worthwhile community beautification project including memorial gardens. A) Small Club (under 29 members); B) Medium Club (30-59 members); C) Large Club (60-99 members); D) Extra-Large Club (100+ members); E) District

#10. (CGCI #2) **Blue Star Memorial Marker Landscaping** – Any worthwhile Blue Star Memorial Marker beautification project. The project may be a replacement of a destroyed or long-neglected landscape. A) Small Club (under 29 members); B) Medium Club (30-59 members); C) Large Club (60-99 members); D) Extra-Large Club (100+ members); E) District

FUNDRAISING

#11. (CGCI #11) **Fundraising Project or Event** -- An event held to raise funds for any worthwhile project. May be a one-day event or a continuing project. A) Club, Plant Society, Council or Guild; B) District; C) State

GARDEN THERAPY

#12. (CGCI #14) **Garden Therapy** -- Any worthwhile activity or service project (active or sedentary) designed to help the physically or learning challenged. A) Club; B) Plant Society; C) State

MEMBERSHIP

#13. (CGCI #16) **Membership Campaign** – A year's program or one workshop/event designed to increase membership. A) Club; B) Plant Society; C) State

FLOWER SHOW AWARDS

#14. **Flower Show (any type)** – (CGCI 30, 30A & 30B) Does not require a Book of Evidence. Send a copy of schedule and the FSS Achievement Award Evaluation Forms. Judged using NGC scale of points for Standard Flower Shows. A) Club; B) Plant Society, Council or Guild; C) District

#15. (CGCI #35) **Flower Show Schedule** – Submit one copy. Judged using NGC scale of points. A) Club; B) Plant Society, Council or Guild; C) District

NATIVE FLORA -- WILDFLOWER

#16. (CGCI #25) **Native Flora Education** – May be awarded for notable environmental preservation and enhancement with emphasis on wildflowers and native plants to your area. A) Club; B) District; C) State

YOUTH INVOLVEMENT

#17. (CGCI #65) **Youth Activities** -- A year's program or one workshop/event involving activities with youth education – HORTICULTURE. A) Club; B) District

#18. (CGCI #65) **Youth Activities** -- A year's program or one workshop/event involving activities with youth education – ENVIRONMENTAL. A) Club; B) District

SOCIAL MEDIA/WEBSITE

#19 (CGCI #52) **Social Media** – For the most outstanding social media site promoting organization and NGC objectives. A) Club; B) Plant Society, Council or Guild; F) District; d) State

#20 (CGCI #53) **Website** – For the most outstanding website promoting organization and NGC objectives. A) Club; B) Plant Society, Council or Guild; C) District; d) State

NATIONAL GARDEN WEEK

#21. (CGCI #19) **National Garden Week.** Given for the best overall promotion of National Garden Week. Entry to show community awareness throughout the entire week and include local and/or state proclamations. a) Club; b) Plant Society, Council or Guild; c) District; d) State

ARBOR DAY

#22. Arbor Day Program – Given for the best overall promotion of Arbor Day. Entry to show community awareness throughout the entire week and include local and/or state proclamations. A) Club; B) Plant Society, Council or Guild; C) State.

NGC MEMBER AWARD OF HONOR

PRGC Member Award of Honor (CGCI Member Award of Honor)

Member Award of Honor may be awarded to one NGC member in each region whose volunteer efforts, during a period of five or more years, has made outstanding contributions to club and community in one or more of the following areas: civic development, horticulture therapy, youth activities, conservation, landscape design, horticulture, floral design or all-around excellence. Eligibility: Any member of an NGC state garden club who has never been a member of the NGC Board of Directors. Eligibility and Rules listed on the NGC website.

NATIONAL GARDEN CLUBS, INC. AWARDS

First place winners of corresponding CGCI awards, noted below, will be forwarded to NGC competition. Please check the [NGC website](#) if you are interested in submitting an entry. Read the rules and requirements carefully. If entry does not have a corresponding CGCI award, complete an NGC Award Cover Sheet and application. An entry may not be submitted directly to NGC.

EMAIL DEADLINE: DECEMBER 1 TO CGCI Awards Chairman.

COMMUNITY ENHANCEMENTS

- CE-1 Community Gardens (CGCI #1)
- CE-2 Permanent Community Improvements (CGCI #1)
- CE-3 Food Bank Donations
- CE-4 Roadside Plantings (CGCI #3, #25)
- CE-5 Beautification Project (CGCI #3)
- CE-6 Community Project with Native Plants/Wildflowers (CGCI #1, #3, #25)
- CE-7 Blue Star/Gold Star Marker Landscaping (CGCI #2)
- CE-8 Landscaping of Public or Religious Grounds (CGCI #1)
- CE-9 Landscaping of Historic Areas (CGCI #1, #6)

ENVIRONMENT AND CONSERVATION

- EC-1 Conservation Activities (CGCI #21, #28)
- EC-2 Conservation Education (CGCI #28)
- EC-3 Wildlife Survival
- EC-4 Water (CGCI #28)
- EC-5 Native Plants and Wildflower Venue (CGCI #25)
- EC-6 Organic Practices

FLORAL DESIGN & FLOWER SHOW AWARDS

- FD-1 Calendar Arranger of the Year
- FD-2 Floral Design Program (CGCI #38)
- FS-1 to FS-21 Flower Show Achievement Awards (CGCI #30)

GARDENING

- G-1 Container Gardening (CGCI #22)
- G-2 Edible Gardening (CGCI #22, #23, #29)
- G-3 Therapy Gardens (CGCI #14, #29)
- G-4 Public Wildlife Gardens

MEMBERSHIP ADVANCEMENT & EDUCATION

- MAE-1 Membership Awareness (CGCI #16)
- MAE-2A Website (CGCI #53)
- MAE-2B Social Media (CGCI #52)
- MAE-3 Digital Media Presentation
- MAE-4 Publications (CGCI #50 & #51, Sec. 2)
- MAE-5 National Garden Week (CGCI #19)

SERVICE AND RECOGNITION

- SR-1 Award of Excellence for Non-Members
- SR-2 Award of Excellence for States
- SR-3 Award of Excellence for Regions
- SR-4 Member of Honor (CGCI Member Award of Honor)
- SR-5 Citation for Distinguished Service
- SR-6 Presidential Citation
- SR-7 NGC Award for Major Non-Standard Flower Shows
- SR-8 Award of Distinguished Service

YOUTH

- YW-1 Youth Garden Club Outstanding Sponsor
- YW-2 Horticulture Activity for Youth Garden Club (CGCI #65)
- YW-3 Outdoor Planting with Youth Garden Club (CGCI #65)
- YW-4 Environmental Activity with Youth Garden Club (CGCI #65)
- YW-5 Junior Garden Club Wildlife Gardening Education Project
- YW-6 High School Garden Club Outstanding Sponsor
- YW-7 High School Distinguished Service Project
- YW-8 Horticulture Education for Youth
- YW-9 Environmental Education Project with Youth
- YW-10 Individual Outstanding Service for Youth (CGCI Youth Leader of the Year)

**CALIFORNIA GARDEN CLUBS, INC.
SPECIAL RECOGNITION AWARD WINNERS**

LIFETIME ACHIEVEMENT AWARD

| | |
|------------------|------|
| Myrtle Findley | 2011 |
| Janet Eyre | 2012 |
| Marilyn Oberti | 2013 |
| Pat York | 2014 |
| Carlotta Wixon | 2015 |
| Lane DeVries | 2016 |
| Merrilee Ray | 2017 |
| Alexis Slafer | 2018 |
| Kathy Bramhall | 2019 |
| Dolores Moffat | 2020 |
| Gudrun Kimmel | 2021 |
| Carolyn Hoyum | 2022 |
| Charlotte Tucker | 2023 |
| TBA | 2024 |

LIFETIME SERVICE AWARD

| | |
|-------------------|------|
| Adrienne Green | 2006 |
| Marjorie Johnson | 2007 |
| Robert L. Gordon | 2008 |
| Beverly Brune | 2009 |
| Virginia Bennetts | 2010 |
| Elisabeth A. Tufo | 2011 |
| Helen A. Gates | 2012 |
| Robin L. Pokorski | 2013 |
| Maryanne Lucas | 2014 |
| Mary Lou Goodwin | 2016 |
| Joan Craig | 2017 |
| Gudrun Kimmel | 2018 |
| Julie A. West | 2019 |
| Rita Desilets | 2020 |
| Carolyn Villi | 2021 |
| Shizuko Strom | 2022 |
| Judy Unrine | 2023 |
| TBA | 2024 |

MAN OF THE YEAR

| | |
|------|-------------------------------------|
| 1958 | Dr. William S. Steward |
| 1959 | Jack Daniels |
| 1960 | J.J. Littlefield |
| 1961 | William Penn Mott, Jr. |
| 1962 | Dr. Charles Mathias Goethe |
| 1963 | Theodore Payne (posthumously) |
| 1964 | Dr. Henry M. Weber |
| 1965 | Charles P. Scott |
| 1966 | Arthur W. Kruckeberg |
| 1967 | Norvell Gillespie |
| 1968 | Col. Frank M. Gillette |
| 1969 | Paul T. Silvius |
| 1970 | Henry M. Butterfield (posthumously) |
| 1971 | Glenn Hiatt |
| 1972 | Kim Roberts |
| 1973 | J. Howard Asper |
| 1974 | Robert C. Simmons |
| 1975 | Dr. Samuel Ayers, Jr. |
| 1976 | W. Robert Powell |
| 1977 | Warner L. Marsh |
| 1978 | Wayne Roderick |
| 1979 | Harland Hand |
| 1980 | Claude A. Look |
| 1981 | Thomas A. Brown |
| 1982 | Dr. Thomas M. Whitaker |
| 1983 | Donald Bielefield |
| 1984 | Andrew G. Lipkis |
| 1985 | Edward Stuhi (posthumously) |
| 1986 | Dr. Kenneth Stocking |
| 1987 | Robert L. Gordon |
| 1988 | Ralph Moore |
| 1989 | Ralph Moore |

WOMAN OF THE YEAR

| |
|----------------------------------|
| Mrs. Roderick R. Black |
| Mrs. Herbert Stevens |
| Mrs. J.J. Gallagher |
| Mrs. Weston Walker |
| Mrs. V.T. Gilchrist |
| Mrs. Milton R. Bell |
| Mrs. Harry F. Hunter |
| Mrs. Henry Dolezal |
| Mrs. L. Winship & Mrs. H.T. Read |
| Mrs. J. Edney Harton |
| Mrs. Paul Barton |
| Mrs. Phillip G. Brueckner |
| Mrs. Dale Bauer |
| Mrs. Anton Dolenz |
| Mrs. Maria Wilkes |
| Mrs. John N. Fehrer |
| Mrs. Cyril Anderson |
| Mrs. William Laskey |
| Mrs. Kenneth Boldt |
| Mrs. Christine Kemp |
| Mrs. Wallace F. Hirsch |
| Mrs. E.A. Schoenbaum |
| Mrs. William J. Harris |
| Mrs. Robert A. Harmon |
| Mrs. Donald R. George |
| Mrs. Georg W. Daiber |
| Mrs. Robert E. Busher |
| Mrs. Wil Tebo |

| | | |
|------|--------------------------------|-----------------------------------|
| 1990 | Charles W. Purcell | Mrs. Jack S. Gates |
| 1991 | R. Nelson Nicholson | Mrs. R. Nelson Nicholson |
| 1992 | William T. Bode | Mrs. Kern H. Copeland |
| 1993 | Al Seubert | Mrs. Richard Carlson |
| 1994 | | Mrs. Roy Hedtke |
| 1995 | Steve McNeil | Mrs. Allan Nielsen |
| 1996 | V.P. Holmberg | Mrs. V.P. Holmberg |
| 1997 | Lee Duffield (posthumously) | Mrs. G.B. Heilman & Mrs. E. Pate |
| 1998 | Robert H. Schuler | Mrs. Robert H. Schuler |
| 1999 | Glenn R. Haugh | Mrs. Bedwin R. Gould |
| 2000 | Perry Aminian | Mrs. W.V. Hughes Clark |
| 2001 | Sid Scotten | Elizabeth F. Jandt |
| 2002 | LtCol W.E. Angevine (USA Ret.) | Mrs. Paul H. Franzel |
| 2003 | | Mrs. Robert Northan |
| 2004 | Gregory Pokorski | Mrs. Robert Brune |
| 2005 | George Perko | Harriet Behrens & Angela Michaels |
| 2006 | Ed Dempsey | Ruth Angevine |
| 2007 | Bart O'Brien | Joelle Holford |
| 2008 | Gerry Olsen | Charlene Looper & Dolores Moffat |
| 2009 | Art Loesch | Mary Lou Van Deventer Goodwin |
| 2010 | Dwight Holford | Gloria Aminian |
| 2011 | | Patricia Garrison Claves |
| 2012 | J. David West | Robin Pokorski |
| 2013 | Price Sheppy | Mary Jo Noth |
| 2015 | Norman Martinez & Bob York | Barbara Turner & Julie West |
| 2016 | George Speer | Jane McKee |
| 2017 | William Bennett | Rita Desilets |
| 2018 | Baldo Villegas | Irene Herringer |
| 2019 | George Unrine | Launa Gould |
| 2020 | Michael Beidenbender | Sherry Molinari |
| 2021 | Hank Vanderhorst | Sue Bennett |

PERSON OF THE YEAR

| | |
|------|---------------|
| 2022 | Carol Vallens |
| 2023 | Sharon Tooley |
| 2024 | TBA |