



**CALIFORNIA GARDEN CLUBS, INC.  
AWARDS MANUAL**

**for the**

**2025 AWARDS YEAR**

**August 29, 2025**

# AWARDS COMMITTEE

Chairman: [Pat Clayes](#)

Certificates: [Judy Bates](#)

Flower Show Awards: [Emily Troxell](#)

Sponsors (Finance): [Elisabeth Tufo](#)

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**YOUTH CONTESTS:** See the new Youth Contest Manual on CGCI's website under Youth Activities — [https://  
www.californiagardenclubs.com/youthactivities](https://www.californiagardenclubs.com/youthactivities)

**CALIFORNIA CONSULTANTS COUNCIL AWARDS:** See the CCC awards on the CCC page of CGCI's website — [https://  
www.californiagardenclubs.com/californiaconsultantscouncil](https://www.californiagardenclubs.com/californiaconsultantscouncil)

## INTRODUCTION

The CGCI Awards Committee is excited to present this updated Awards Manual for the 2025 Awards Year.

Last year, all “evaluation forms” were placed under each award description in this manual. The ‘evaluation forms’ are now called “scoring rubrics.” While creating your award application, please remember to refer to the criteria on the scoring rubric for your award. This is the information that the judges look for while evaluating your entry. If you wish to avoid point deductions, include all information from the scoring rubric.

## THE AWARDS PROCESS

Read through the Awards Manual and then decide which award is best for your entry.

Before creating the award application, look at the scoring rubric to see what the judges will look for as they score your entry. Be sure not to exceed the three page/front side only limit. Use a clear, easily read font. Do not include art work or frames around pages. Include captioned photographs where applicable. Carefully proofread and spell check the application. It is also a good idea to have another club member review the final application before submission. If you create your application using MS Publisher or another program other than WORD, convert the document into a pdf file.



Only Word or pdf files are accepted. However, pdf files are preferred.



After reviewing the description details, complete the fillable pdf CGCI Cover Sheet (found on the website). Insert all required information, otherwise points will be deducted and your award may not be able to be forwarded to PRGC or NGC for further competition if applicable.



If the award is for an individual member, place the individual’s name on the line that says “Applicant.” If the award is for a club, place the club’s or APS’s name on the line that says “Applicant.” The same procedure for districts and councils. All applicants must answer the applicable questions on the Cover Sheet — and all applicants must insert the beginning date of the project no matter if it is a new project or a continuing project.



Send the Cover Sheet and Application to the appropriate chairmen listed in the Awards Manual by the due date. **Most entries must be sent electronically. Send Cover Sheet, Application, and any attachments allowed in the award description as separate attachments in the email.**



Once received, the entry will be judged by knowledgeable CGCI judging chairmen with their results reported to the Awards Chairman. Results will be given at the Awards Banquet at the May/June Convention, and the results will be placed on an Excel sheet under the Awards Section on the website after the CGCI Convention.



District Directors will collect award certificates, ribbons, checks, and scoring rubrics at Convention and distribute these to their clubs at their next district meetings.

## **GENERAL RULES**

### **AWARDS YEAR**

January 1 to December 31. This applies to all awards except #54 Club Yearbook and #55 District Yearbook which are based on the current club year.

### **ELIGIBILITY**

CGCI garden clubs, associate plant societies, districts and individual club members may apply as stated in the award description. Any individual member entering for an award must be an amateur in that field. No commercial entry from a member/s will be eligible for an award.

### **AWARD COVER SHEET**

Each entry requires a current CGCI Award Cover Sheet, unless otherwise stated under the award description. Obtain form from the website at <https://www.californiagardenclubs.com/awards>. See an example of a correctly completed Award Cover Sheet on the website under the Awards Section.

### **ENTRY FORMATS**

#### **AWARD APPLICATION**

Most entries require an Award Application (one to three printed pages/front sides only) to describe the project. Applicants create their own award application — **there is no form**. See an example of a correctly completed three-page Award Application on website under the Awards Section. Use up to a maximum of 3 sheets of paper; use front side only. If the number of sheets is exceeded, only the information on the allowable 3 sheets will be considered in judging, and the entry will be penalized with a 5-point deduction and be ineligible for NGC/PRGC competition. If a project is eligible for various awards, do not submit an exact duplication of the award application. It is recommended that photographs NOT include people.

#### **BOOK OF EVIDENCE**

Use this format for Flower Show Awards #30, #30A, #30B and Photography Award #41 only. See the individual guidelines for specific requirements.

### **SCORING RUBRICS**

Formerly called “evaluation forms,” scoring rubrics are located in the Awards Manual under each award description. Please refer to “Helpful Information and Suggestions for Creating an Award Application” on the website under the Awards Section for explanations of terms used in the scoring rubrics and examples.

### **ELECTRONIC SUBMISSIONS**

Most award entries must be submitted electronically to Awards Chairman Pat Clayes at [patclayes@aol.com](mailto:patclayes@aol.com). Exceptions: Flower Show Award #37 (Flower Arranger of the Year) and Photography Awards #40 and #41. The entries for these three awards must be mailed (Emily Troxell for #37 and Pat Clayes for #40 and #41).

Flower Show Awards #30 through #38 (except for Award #37 Flower Arranger of the Year) — to be sent electronically to Flower Show Awards Chairman Emily Troxell — [etroxell035@gmail.com](mailto:etroxell035@gmail.com).

### **DUE DATES**

Check each award for the due date — due dates are either **December 1, 2025** or **January 10, 2026**. Failure to meet the deadline will result in a 5-point deduction. No entry will be considered if it arrives after the award has been judged. There is one exception: Award #10 — Blue Ribbon Certificate of Achievement — see special rules for this award on page 12.

### **PHOTOGRAPHS**

All photographs become the property of CGCI and may be used in its publications, newsletter, social media page, etc. Photographs may not be returned.

By submitting an application, you affirm that you have any required permissions/releases and that the images, photos, and /or videos do not violate or infringe the copyright or other proprietary or intellectual property rights of others. You are giving the National Garden Clubs, Inc. (NGC), Pacific Region Garden Clubs, Inc. (PRGC), and California Garden Clubs, Inc. (CGCI) permission to use the images, photos and/or videos to promote NGC, PRGC, and CGCI in the future. Images/photos taken at a public event or in a public space do not need photo releases. **It is recommended that photographs NOT include people.**

**PLEASE NOTE FROM NGC:** All applications with photos of people, including Youth under the age of 18, MUST have a signed Publications Release Form for each person involved on file at NGC Headquarters. It is the responsibility of the applicant to see that these are sent in a timely manner. It is recommended that photographs NOT include people. See [NGC Photo Release](#) on the NGC Forms page.

#### **PRESENTATION OF AWARDS**

Most awards are presented at the annual Convention. Youth awards will be given before the school year is over.

#### **AWARD CHECKS**

All checks should be cashed within thirty days of presentation. District Directors will receive checks, ribbons, certificates and scoring rubrics for their clubs at Convention.

#### **MONETARY AWARDS**

Money from sponsors must be on deposit with CGCI by August 31, one year in advance of the convention where they will be presented. Bills are mailed in July. Sponsors should remit checks to the Awards Sponsors Chairman Elisabeth Tufo (14775 Tigertail Road, Apple Valley, CA 92307), payable to CGCI.

#### **INDIVIDUAL AWARDS**

Awards stating “to an individual club member” will be credited to the member’s club for Sweepstakes consideration. Both individual and club names will be on the certificate. Checks will be made payable to the individual.

#### **NON-CONFORMANCE**

The Awards Chairman, Awards Committee and/or judges reserve the right to determine if an entry adheres to General Rules and is entered into the correct category; an entry judged not to conform to the General Rules will have a minimum of 5 points deducted. Entries submitted to the wrong category may be re-entered in a different category at the discretion of the Awards Chairman.

#### **SCALE OF POINTS**

All entries will be judged, and placement determined by a Scale of Points of 0–100. Placement will be determined by the overall score. An entry must receive a minimum of 80 points to be eligible for an award.

#### **CHANGES**

CGCI reserves the right to amend the awards program at any time.

#### **NGC & PRGC AWARDS**

Rules and current information are available on their websites. First place winners of eligible CGCI awards will be forwarded by the CGCI Awards Chairman for NGC and PRGC competition. To apply for an NGC and/or PRGC award that has no corresponding CGCI award, contact the CGCI Awards Chairman. Deadline to submit entries is December 1.

NGC’s Photo Release Form: <https://gardenclub.org/sites/default/files/2020-07/ngc-publication-release-fillable.pdf>

NGC Awards: <https://gardenclub.org/sites/default/files/2025-07/awards-handbook.pdf>

PRGC Awards: <https://pacificregiongardenclubs.com> — look under “Membership” tab.

#### **YOUTH CONTESTS**

The new Youth Contests Manual is on the CGCI website under “Youth Activities”: <https://www.californiagardenclubs.com/youthactivities/>

#### **CALIFORNIA CONSULTANTS COUNCIL AWARDS**

All California Consultants Council awards are listed on the CGCI website on the California Consultants Council page: <https://www.californiagardenclubs.com/californiaconsultantscouncil/>

## SAMPLE OF AWARD COVER SHEET



### **CALIFORNIA GARDEN CLUBS, INC.**

**AWARD COVER SHEET – 2025 AWARDS YEAR (January 1 – December 31, 2025)**

**Please type**

**AWARD #** \_\_\_\_\_ **SECTION** \_\_\_\_\_ **CLASS** \_\_\_\_\_

**AWARD NAME:** \_\_\_\_\_

**APPLICANT:** \_\_\_\_\_

For above, enter name exactly as it should appear on the award certificate.

**CLUB:** \_\_\_\_\_

**DISTRICT:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_ **POSITION:** \_\_\_\_\_

Contact is the contact for the club/district/council/APS or nominator for Special Awards.

**ADDRESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**NUMBER OF MEMBERS FOR WHOM CGCI AND DISTRICT DUES ARE PAID:** \_\_\_\_\_

- Attach completed application. Unless otherwise specified in award description, all applications are limited to 3 single-sided pages (plus this cover sheet).
- See Awards Manual for a list of awards and full award descriptions. Check award descriptions, scoring rubrics (for required award criteria), and where and how to send award entries, and due dates.
- Follow descriptions on scoring rubrics to prepare accurate complete applications. Copy your files.
- Send cover sheets and award applications to the Chairmen specified in the Awards Manual.

By submitting this application, you affirm that you have any required permissions/releases and that the images, photos, and /or videos do not violate or infringe the copyright or other proprietary or intellectual property rights of others. You are giving the National Garden Clubs, Inc. (NGC), Pacific Region Garden Clubs, Inc. (PRGC), and California Garden Clubs, Inc. (CGCI) permission to use the images, photos and/or videos to promote NGC, PRGC, and CGCI in the future. Images/photos taken at a public event or in a public space do not need photo releases.

**See Awards Manual for deadlines: December 1 or January 10 (exception: Smokey Bear/Woodsy Owl Poster Contest). Most awards must be sent electronically.**

### **ALL APPLICANTS MUST ANSWER QUESTIONS 1 THROUGH 3**

**1. Is this project** \_\_\_\_\_ **New**     **OR**     \_\_\_\_\_ **Continuing from previous work?**

**2. Beginning date** \_\_\_\_\_ **(MUST ANSWER FOR ALL ENTRIES)**

**3. Completion date / expected completion date** \_\_\_\_\_ **OR** \_\_\_\_\_ **Ongoing**

**For Award #37 (Flower Arranger of the Year): Date design was created** \_\_\_\_\_

**For Awards #40 & #41 (Photography): Date photograph/s taken?** \_\_\_\_\_

**For Award #51 (Published Article): Date Published:** \_\_\_\_\_

**For Award #50 (Newsletters): Number of issues per year?** \_\_\_\_\_

## **SPECIAL AWARDS**

Submit nominations for the following awards by **JANUARY 10** (except for Member Award of Honor) to Awards Chairman via email at [patclayes@aol.com](mailto:patclayes@aol.com).

### **RULES FOR SPECIAL AWARDS**

Nominations require an Award Cover Sheet along with an Application (one to three printed pages/front sides only) to describe the nominee's qualifications unless otherwise noted in the award description. No photographs. Nominations may be submitted by individual members, clubs, and districts by **January 10**. Awards will be given at the discretion of the Awards Committee.

#### **LIFETIME ACHIEVEMENT**

Engraved Trophy and certificate

Sponsors: Hanford Garden Club and Sequoia Foothills District in memory of Alice Hilton

To a club member (exclusive of the CGCI president in office) whose accumulation of service over five or more years has contributed significantly to the overall objectives of CGCI. All garden club activities are to be considered as well as club, district and state chairmanships and/or offices held, and longevity.

#### **LIFETIME SERVICE**

Engraved Trophy and certificate

Sponsor: Sue Bennett

To a club member in recognition of exemplary service in excess of ten years and selfless dedication to the mission and objectives of CGCI.

#### **PERSON OF THE YEAR**

Engraved Trophy and certificate

Sponsor: Palomar District

In recognition of extraordinary services on behalf of the objectives of CGCI. The candidate's membership in CGCI is not mandatory. Nominees to be selected by the Awards Committee. No application is required.

#### **CGCI MEMBER AWARD OF HONOR (DUE DECEMBER 1)**

\$50 and certificate

(Eligible for PRGC and NGC Member Award of Honor — deadline for PRGC Five Page Nomination is January 1)

Sponsor: Joan Craig

To a club member whose volunteer efforts over five or more years have made outstanding contributions to club and community in one or more of the following areas: civic development, horticulture therapy, youth activities, conservation, landscape design, floral design, horticulture, or all-around excellence.

#### **GARDENER OF THE YEAR**

\$100 and certificate

Sponsor: Perry Aminian Memorial Fund

To a club member whose volunteer efforts have made outstanding contributions in horticulture to his/her club and/or community in one or more of the following: public education, beautification, conservation, youth activities, all-around excellence in horticulture.

#### **YOUTH LEADER OF THE YEAR**

\$100 and certificate

(Eligible for NGC YW-10)

Sponsor: Restricted Youth Fund

To a district or club youth leader (club member) who has demonstrated the most ingenuity and dedication in working with youth groups. Describe the contributions the candidate has made to enhance the youth programs in his/her district or club during the awards year.

#### **AWARDS OF MERIT (3)**

Certificates.

May be awarded to club members who give exceptional service to their club and/or district. For meritorious achievement, creative vision, ingenuity, or outstanding ability in any field which advances garden club objectives. Three Awards of Merit may be given each awards year.

## **CIVIC BEAUTIFICATION AWARDS**

### **#1. COMMUNITY IMPACT**

Sponsor: Modesto Garden Club

For a project completed during the awards year that displays distinguished civic or conservation work making permanent improvement for public benefit, e.g., establishing sanctuaries, experimental forests, municipal gardens, landscaping public buildings, etc. No commercial project is eligible.

1st place \$150. **TO CLUBS**

Eligible for PRGC 9 & NGC CE-1, 2, 6, 8, 9

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Rita Desilets

### **SCORING RUBRIC FOR AWARD #1**

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Award cover sheet included with all sections completed (2)		
Data – all required information is included (2)		
Appearance – neat and concise (1)		
<b>Achievement</b> (Written Report)	65	_____
Meets CGCI, PRGC & NGC Missions & Goals (6)		
Scope of project defined (4)		
Identify the need/circumstance for the project (7)		
Benefit to target (members/recipients/community, etc.) (10)		
Accomplishment of goals (8)		
Comprehensiveness of work (6)		
Activities to attain goals explained (8)		
Evaluation of goals reached (4)		
Educational (3)		
Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Other (2)		
<b>Participation</b>	15	_____
Include any type of support given (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	15	_____
Clear captioned photos. Please include one high-quality photo of finished project (5)		
Landscape plan scanned on application when applicable (may be hand-drawn) (give full credit if not applicable) (5)		
Financial report/details (5)		
	100	_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

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To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_



## #2. BLUE STAR/GOLD STAR MARKER LANDSCAPING

Sponsor: George Unrine

For the most outstanding Blue Star Marker or Gold Star Marker landscape project. The marker may be part of a highway department rest area maintained by the department. The project may have been continuous, but major landscaping must have been completed within the previous two years. The project may be a replacement of a destroyed or long-neglected marker.

1st \$100, 2nd \$75. **TO CLUBS OR DISTRICTS**

Eligible for PRGC 10 & NGC CE-7

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: George Unrine

### SCORING RUBRIC FOR AWARD #2

	Points	Score
<b>Presentation</b>	5	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance -- neat and concise (1)		
<b>Achievement</b>	65	_____
Meets NGC/CGCI/PRGC Missions & Goals (6)		
Scope of project defined from inception to completion (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community/etc.) (10)		
Accomplishment of goals (13)		
Comprehensiveness of work (6)		
Activities to attain goals explained (8)		
Evaluation of goals reached (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
List of plant materials used with botanical names (4)		
<b>Participation</b>	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	15	_____
Clear captioned, before, during work, and after photos (5). Please include one high quality photo of finished project.		
Landscape plan scanned onto application (may be hand-drawn) (5)		
Financial report/details (5)		
	100	_____

Bonus Points: Include dedication program as an attachment. The program will not count as one of the three pages.

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

### #3. CIVIC DEVELOPMENT

Sponsor: San Clemente Garden Club

For civic beautification, roadside improvement, clean-up activities or other worthwhile community beautification projects.

1st place \$75 in each section. **TO CLUBS**

Eligible for PRGC 9 and NGC CE-4 (roadside plantings); CE-5 (beautification project); CE-6 (community project with native plants/wildflowers).

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Alexis Slafer

- Section A. Small club, 50 or less members
- Section B. Large club, 51 or more members

#### SCORING RUBRIC FOR AWARD #3

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance -- neat and concise (1)		
<b>Achievement</b>	65	_____
Meets CGCI, PRGC & NGC Missions & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (10)		
Accomplishment of goals (8)		
Comprehensiveness of work (6)		
Activities to attain goals explained (8)		
Evaluation of goals reached (4)		
Educational (3)		
Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Other (2)		
<b>Participation</b>		
% of member participation from total size possible (may include any type of support given (12)	15	_____
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	15	_____
Clear captioned photos when applicable (10)		
If photos are included, please include one high quality photo of finished project.		
Landscape plan when applicable (may be hand-drawn) scanned onto application (give full credit if not applicable) (5)		
<b>POINTS</b>	<b>100</b>	_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

To be used by the Judging Chairman

SECTION \_\_\_\_\_ PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #6 MEMORIAL PLANTING

Sponsor: Ilona Buratti

For a garden or planting dedicated to the memory of a person or persons, an event, or historical site of community significance.

1st \$50, 2nd \$35, 3rd \$15. **TO INDIVIDUALS, CLUBS, AND DISTRICTS**

Eligible for PRGC 9

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Maria Krenek

### SCORING RUBRIC FOR AWARD #6

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	5	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance -- neat and concise (1)		
<b>Achievement</b>	65	_____
Meets CGCI, PRGC & NGC Missions & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (10)		
Accomplishment of goals (8)		
Comprehensiveness of work (6)		
Activities to attain goals explained (8)		
Evaluation of goals reached (4)		
Educational (3)		
Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Other (2)		
<b>Participation</b>	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	15	_____
Clear captioned photos before project started, work in progress, after completion of project (4)		
Please include one high-quality photo of finished project.		
Landscape plan scanned onto application (may be hand-drawn) and plant list with botanical names included when applicable (give full credit if not applicable) (5)		
Financial report/details (5)		
Date of dedication when applicable (give full credit if not applicable) (1)		
<b>TOTAL 100</b>		_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for PRGC competition.

To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

INDIVIDUAL: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## CLUB/DISTRICT ACTIVITIES AWARDS

### #10 BLUE RIBBON CERTIFICATE OF ACHIEVEMENT

Clubs earning 100 points of a possible 200 points will be awarded a Blue Ribbon Certificate of Achievement and be classified as a Blue Ribbon Club. Partial participation in any category will receive a partial point score. No proof of achievement is required. Send completed score sheet to your District Director. Contact Awards Chairman for email address of your District Director if unknown. Certificates to clubs earning 100+ points.

CLUB: PRINT THIS PAGE AND SUBMIT COMPLETED SCORE SHEET TO YOUR DISTRICT DIRECTOR BY **JANUARY 10.**

DISTRICT DIRECTOR: SUBMIT NAMES OF ELIGIBLE CLUBS TO AWARDS CHAIRMAN VIA EMAIL BY **FEBRUARY 15.**

<u>District Points</u>	POINTS	SCORE
Attendance at district meetings	5	_____
President's report/s to director	3	_____
Representation on district board of directors: officer (3); district chairman (2)	5	_____
Financial support for or participation in district projects	5	_____
<u>CGCI Points</u>		
Attendance at CGCI annual convention	4	_____
Representation on CGCI board of directors	3	_____
Financial support for or participation in CGCI President's Project	4	_____
Annual dues paid to CGCI by October 1	5	_____
CGCI Life members: standing (1); new (2)	3	_____
California Consultants Council Members (one or more)	4	_____
Contributions to CGCI project/s: Penny Pines, Honor Book, Blue Star/Gold Star Memorials, etc.	5	_____
<u>NGC/PRGC Points</u>		
Attendance at NGC Schools — Flower Show Schools (1); Environmental (1); Gardening (1); Landscape Design (1); Flower Show Symposia (1)	5	_____
Credentials: FS Judge (1). Consultants: Landscape Design (1); Gardening (1); Environmental (1)	4	_____
NGC Life members: standing (1); new (2)	3	_____
Participation in PRGC Director's Project	2	_____
Participation in NGC President's Project/s	2	_____
<u>Club Points</u>		
Increase in club membership (from January 1 to December 31)	5	_____
Submitted entry for CGCI award	5	_____
Submitted entry for NGC award	5	_____
Projects:		
Blue Star/Gold Star Memorial Marker installation	5	_____
Blue Star/Gold Star Memorial project (contribution)	3	_____
Civic development project	4	_____
Conservation project	5	_____
Landscape design or roadside development project	5	_____
Flower Show (host/sponsor)	10	_____
Garden therapy project	5	_____
Horticulture (plant exchange/sale, education exhibit, workshop, etc., other than at flower show)	5	_____
Litter control project	5	_____
Tree planting	5	_____
Workshop (other than horticulture)	5	_____
Programs (at club meetings):		
Conservation program	5	_____
Floral design program	5	_____
Horticulture program	5	_____
Landscape design program	5	_____
Historic preservation program or contribution	5	_____
Scholarship/s awarded	8	_____
Tours:		
Club sponsor of garden tour	5	_____
Club visit/field trip to garden-related sites	3	_____
Public Relations:		
Newsletter (minimum of 4 issues)	5	_____
Participation in community affairs	5	_____
Publicity (brochures, posters, newspaper, radio, TV, etc.)	5	_____
Yearbook	5	_____
Youth: Sponsor youth garden club or support youth project	5	_____
	<b>TOTAL</b>	_____

#### SCORING GUIDELINES:

- Give one point for any partial participation/support.
- CGCI President's Project: Full points if club donates money to a project or actively participates in the project.
- Full points if club donates to any of CGCI's projects.
- Full points if one or more members attend any NGC school; they do not have to pass the tests to become judges or consultants.
- Full points if one or more of your members is an NGC judge or consultant.
- Full points if the club financially sponsors youth projects or are actively involved in youth clubs/groups.

## #11 ACHIEVEMENT FOR A SINGLE EVENT

Sponsor: Terry Sampson

For a single fundraising event benefiting a club, a CGCI or an NGC sponsored project. The event itself need not be garden-related.

1st \$75, 2nd \$25. **TO CLUBS**

(Eligible for PRGC 11)

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Maria Krenek

### SCORING RUBRIC FOR AWARD #11

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance -- neat and concise (1)		
<b>Achievement</b>	65	_____
Meets CGCI, PRGC & NGC Missions & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (10)		
Accomplishment of goals (8)		
Comprehensiveness of work (6)		
Activities to attain goals explained (8)		
Evaluation of goals reached (4)		
Educational (3)		
Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Other (2)		
<b>Participation</b>	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	15	_____
Clear captioned photos (5). Please include one high quality photo.		
Landscape plan (may be hand-drawn) scanned onto application, and plant list with botanical names included when applicable (give full credit if not applicable) (5)		
Financial report/details (5)		
<b>TOTAL</b>	<b>100</b>	_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for PRGC competition.

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To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

**#12 CLUB PROGRAM**  
Sponsor: Suzanne Breshears

For providing stimulating, informative, and diversified programs during the awards year, January 1 through December 31. Submit a written report of each program to include names and brief bio/credentials of the speakers, description of topics and how presented, i.e., slides, demonstration, PowerPoint, video, etc.

1st \$30, 2nd \$20, 3rd \$10. **TO CLUBS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Carolyn Hoyum

**SCORING RUBRIC FOR AWARD #12**

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance -- neat and concise (1)		
<b>Achievement</b>	63	_____
Meets CGCI Mission & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (10)		
Accomplishment of goals (8)		
Comprehensiveness of work (6)		
Activities to attain goals explained (8)		
Evaluation of goals reached (4)		
Educational (3)		
Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
<b>Participation</b>	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	17	_____
Clear captioned photos (5). Please include one high-quality photo.		
Speakers identified with credentials (4)		
Description of each program (4)		
Diversity of programs (4)		
<b>TOTAL 100</b>		_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

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To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #13 CLUB TOURING

Sponsor: Sharon Tooley

For organizing two or more in-person tours or field trips during the awards year to nurseries, garden centers, specialty or public gardens which provide educational opportunities for club members. Application should include a brief description of each venue highlighting the diversity of horticulture or landscape subjects and the benefit of the tours to members.

1st \$150, 2nd \$100, 3rd, \$50. **TO CLUBS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Terry Sampson

### SCORING RUBRIC FOR AWARD #13

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	<b>5</b>	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance -- neat and concise (1)		
<b>Achievement</b>	<b>65</b>	_____
Meets CGCI Mission & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (10)		
Accomplishment of goals (7)		
Comprehensiveness of work (5)		
Activities to attain goals explained (7)		
Evaluation of goals reached (3)		
Educational (6)		
Prior planning (3)		
Description of tours to highlight variety (public gardens, member gardens, museums, flower shows, garden centers, etc.) (7)		
<b>Participation</b>	<b>15</b>	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	<b>15</b>	_____
Clear captioned photos (5). Please provide one high-quality photo.		
Listing of number of attendees at each event (5)		
Financial report/details (5)		
<b>TOTAL 100</b>		_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

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To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #14 GARDEN THERAPY

Sponsor: Orange County District

For one or more activity or service project designed to help those in the community with physical or mental challenges, or the elderly. Project may be for active or sedentary participants.

1st \$50, 2nd \$25. **TO CLUBS**

Eligible for PRGC 12 and NGC G-3

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Emily Troxell

### SCORING RUBRIC FOR AWARD #14

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	<b>5</b>	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance – neat and concise (1)		
<b>Written Report</b>	<b>65</b>	_____
Meets CGCI, PRGC & NGC Missions & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (5)		
Accomplishment of goals (8)		
Comprehensiveness of work (6)		
Activities to attain goals explained (5)		
Evaluation of goals reached (4)		
Educational (3)		
Prior planning & continuing involvement, follow-up, maintenance, etc. (4)		
Description of garden therapy program (11)		
Other (2)		
<b>Participation</b>	<b>15</b>	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	<b>15</b>	_____
Clear captioned photos (5). Please include one high-quality photo.		
Landscape plan when applicable scanned onto application (give full credit if not applicable) (5)		
Financial report/details (expenses and means of funding) (5)		
<b>TOTAL 100</b>		_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_



## #15 HOME GARDEN TOUR

Sponsors: Julie A. West

For sponsoring a home garden tour open to the public. A printed program should include a map and describe at least four gardens. One educational exhibit is required. The tour may include donations for tickets and plant sales. Include a copy of the program as an attachment (not counted toward page limit).

1st \$50, 2nd \$25. **TO CLUBS AND DISTRICTS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Carolyn Hoyum

### SCORING RUBRIC FOR AWARD #15

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	5	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance -- neat and concise (1)		
<b>Achievement</b>	65	_____
Innovative nature of activities and/or publication (8)		
Beneficiary (scholarship fund, specific project, etc.) (8)		
Quality of print/digital materials (program), if any (give full credit if not applicable) (7)		
Quality of content (give full credit if not applicable) (7)		
Description of gardens (8)		
Activities to attain goals (9)		
Planning (5)		
Execution of activities and/or publication (5)		
Successful obtaining of publicity (3)		
Educational exhibit (5)		
<b>Participation</b>	15	_____
% of member participation from total size possible (may include any type of support given), # of attendees,		
# of new members obtained (if any) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	15	_____
Clear captioned photos, one of each garden (5). Please include one high-quality photo.		
Financial report/details (sources of revenue & itemized expenses) (3)		
Map (directions to gardens) if not in a program (3)		
Tour program with map attached to application (4) (not counted in page limit)		
<b>TOTAL</b>	<b>100</b>	_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted — tour program is OK as an attachment.

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To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #16 MEMBERSHIP PROMOTION

Sponsor: Marlene Kinney

Given for the most innovative activity, set of activities or most outstanding effort to increase public visibility to increase club membership, or to make the public aware of the mission and activities of garden clubs. This includes publications such as membership brochures, leaflets, or other publications as well as publicity received. Printed materials, materials for electronic publication and publicity in their entirety may be included as an attachment to the application and are not counted as part of the 3-page limit.

1st \$50, 2nd \$25. **TO CLUBS**

Eligible for PRGC 13 and NGC MAE-1

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: CGCI Membership Chairman Nina Blonski

### SCORING RUBRIC FOR AWARD #16

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	<b>5</b>	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance -- neat and concise (1)		
<b>Achievement</b>	<b>65</b>	_____
Innovative nature of activities and/or publication (20)		
Quality of print/digital materials, if any (give full credit if not applicable) (7)		
Quality of content (give full credit if not applicable) (15)		
Activities to attain goals (10)		
Planning (5)		
Execution of activities and/or publication (5)		
Successful obtaining of publicity (3)		
<b>Participation</b>	<b>15</b>	_____
% of member participation from total size possible (may include any type of support given) and include # of new members (if any) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	<b>15</b>	_____
Clear captioned photos when applicable (give full credit if not applicable) (5) If photos are included, please include one high-quality photo.		
Landscape plan when applicable scanned onto application (may be hand-drawn) (give full credit if not applicable) (4)		
Financial report (5)		
Other (letters of appreciation, community awards, publicity, etc.) (1)		
<b>TOTAL 100</b>		_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition. Printed materials attached are not included in page limit.

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To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #17 SEMINAR & WORKSHOP

Sponsor: Naples Islands Garden Club

For a workshop or seminar for garden club members or the public on any topic. The application should include a complete description of the subject matter, the number of participants, educational value, how presented (PowerPoint, video, demonstration, hands-on participation, etc.), presenters and their credentials. ONE ENTRY PER APPLICANT.

Section A. A club workshop or seminar given for garden club members or the public

Section B. A district workshop or seminar given for garden club members or the public

1st \$50 in each section. **TO CLUBS AND DISTRICTS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Maria Krenek

### SCORING RUBRIC FOR AWARD #17

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	<b>5</b>	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance -- neat and concise (1)		
<b>Achievement</b>	<b>65</b>	_____
Meets CGCI Missions & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (8)		
Accomplishment of goals (8)		
Comprehensiveness of work (6)		
Activities to attain goals explained (6)		
Evaluation of goals reached (3)		
Educational (3)		
Prior planning (4)		
Description and details of seminar/workshop (may also include agenda) (10)		
<b>Participation</b>	<b>15</b>	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	<b>15</b>	_____
Clear captioned photos, handouts, and/or other material described or listed (5). Please include one high-quality photo.		
Names and credentials of presenters (4)		
Listing of number of attendees (3)		
Financial report/details (3)		
<b>TOTAL 100</b>		_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

To be used by the Judging Chairman

SECTION \_\_\_\_\_ PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #18 WAYS & MEANS

Sponsor: Carolyn Hoyum

For the most unique, unusual, and creative way to raise funds for a club.

1st \$25, 2nd \$15, 3rd, \$10. **TO CLUBS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Maria Krenek

### SCORING RUBRIC FOR AWARD #18

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	5	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance -- neat and concise (1)		
<b>Written Report</b>	65	_____
Meets CGCI Missions & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (8)		
Accomplishment of goals (8)		
Comprehensiveness of work (6)		
Activities to attain goals explained (6)		
Evaluation of goals reached (3)		
Educational (3)		
Prior planning (4)		
Description and details of event (10)		
<b>Participation</b>	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	15	_____
If applicable, clear, captioned photos before project started, work in progress, after completion of project (5).		
If photos are included, please include one high-quality photo.		
Names and credentials of presenters, if applicable (4)		
Listing of donations to project (3)		
Financial report/details, including sources of revenue and itemized expenses (3)		
<b>TOTAL</b>	<b>100</b>	_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

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To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

# ENVIRONMENT & HORTICULTURE AWARDS

## #20 BACKYARD HABITAT

Sponsor: Roadrunner District

For establishing a habitat or sanctuary in a home backyard/garden to benefit local wildlife including but not limited to birds, butterflies, mammals, reptiles. **IF A CONTINUING PROJECT, DESCRIPTION MUST INCLUDE ACTIVITIES DURING THE AWARDS YEAR.**

1st \$50, 2nd \$25. **TO INDIVIDUALS**

[See NGC EC-3 for Wildlife Survival for clubs, groups of clubs, councils and districts – DUE DECEMBER 1 to Awards Chairman.]

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Ellyn Meikle

### SCORING RUBRIC FOR AWARD #20

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	5	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance – neat and concise (1)		
<b>Achievement</b>	65	_____
Meets CGCI Mission & Goals (2)		
Scope of project defined (2)		
Need/circumstance for the project identified (2)		
Benefit to target (members/recipients/community, etc.) (10)		
Description of garden and habitat (9)		
List sustainable gardening practices used (9)		
List of plants, trees, etc. with botanical names (7)		
List of wildlife inhabiting/visiting garden (8)		
Explain how food, water, places to raise young and cover are provided. (2)		
Accomplishment of goals (2)		
Comprehensiveness of work (attention to detail, quality of work, thoroughness) (2)		
Activities to attain goals explained (2)		
Evaluation of goals reached (2)		
Educational (2)		
Prior planning (2)		
Very brief history if continuing project (give full credit if not a continuing project) (2)		
<b>Documentation</b>	30	_____
Clear captioned photos with a minimum of six photographs of wildlife, plants, trees, nests, etc. with captions (20)		
Please include one high-quality photograph.		
Landscape plan of habitat scanned onto application (may be hand-drawn) (10)		
<b>TOTAL 100</b>		_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

INDIVIDUAL: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #22 CONTAINER-GROWN VEGETABLE

Sponsor: Fort Bragg Garden Club

For the most outstanding container/s and growth of vegetable/s in one or more containers, each container containing single or multiple vegetables (can include herbs).

1st \$75, 2nd \$50, 3rd \$30. **TO INDIVIDUALS**

Eligible for NGC G-1 (Container Gardening) & G-2 (Edible Gardening)

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairmen: George and Judy Unrine

**PLEASE NOTE FROM NGC:** A container is defined as a vessel used for planting that is separated from the earth beneath. (For example, a raised bed directly on the ground is not considered a container; however, a raised bed elevated off the ground by legs or one completely contained inside a vessel such as a metal trough would be considered a container).

### SCORING RUBRIC FOR AWARD #22

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	5	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance -- neat and concise (1)		
<b>Achievement</b>	80	_____
Describe selection of container (10)		
Describe selection of plants (10)		
Describe utility of container and plants (10)		
Describe growth and maturity of plants (10)		
Includes a garden plan scanned onto application (may be hand-drawn) (10)		
Includes consideration of design elements and principles (10)		
Describe overall health and attractiveness of garden (10)		
Describe soils used; watering system; fertilizers, if used; and amount of sunshine received (10)		
<b>Documentation</b>	15	_____
Clear, well-labeled plant list (include botanical names) (7)		
Supporting data (at least one, captioned, high-quality photo required) (7)		
Other (letters of appreciation, community awards, publicity, etc.) (1)		
<b>TOTAL 100</b>		_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC competition.

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To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

INDIVIDUAL: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #23 EDIBLE GARDENING

Sponsor: Adele Kelly

Given for the most outstanding garden of edibles, fruits, vegetables, and/or edible flowers.

1st \$75, 2nd \$50, 3rd \$30. **TO INDIVIDUALS**

Eligible for NGC G-2 (Edible Gardening) (Clubs may apply for the NGC award. Send NGC cover sheet and application to the CGCI Awards Chairman by December 1)

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairmen: George and Judy Unrine

### SCORING RUBRIC FOR AWARD #23

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	5	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data — all required information is included (2)		
Appearance — neat and concise (1)		
<b>Written Report</b>	80	_____
Garden plan (may be hand-drawn) and scanned onto application (30)		
Selection of plants (10)		
Growth and maturity of plants (10)		
Overall health and attractiveness of garden (10)		
Successful incorporation of edibles (10)		
Successful production of edibles (10)		
<b>Documentation</b>	15	_____
Clear captioned photos that identify plants with botanical names (6); of entire garden (4); and produce (4)		
Please include one high-quality photo.		
Other (letters of appreciation, community awards, publicity, etc.) (1)		
<b>TOTAL</b>	<b>100</b>	_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC competition.

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To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

INDIVIDUAL: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #24 HORTICULTURE

Sponsor: California Consultants Council

For the study of horticulture and/or the dissemination of horticultural knowledge to the public in two or more of the following: programs, workshops; horticulture exhibits at club meetings, flower shows, fairs, all-horticulture flower shows, study classes, CGCI-sponsored youth groups, etc.

1st \$50. **TO CLUBS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: CCC Chairman Nina Blonski

### SCORING RUBRIC FOR AWARD #24

	<u>Points</u>	<u>Score</u>
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance -- neat and concise (1)		
 Written Report	 60	 _____
Meets CGCI Mission & Goals (5)		
Scope of project defined (3)		
Need/circumstance for the project identified (5)		
Benefit to target (members/recipients/community, etc.) (5)		
Accomplishment of goals (4)		
Comprehensiveness of work (4)		
Activities to attain goals explained (4)		
Evaluation of goals reached (3)		
Educational (3)		
Prior planning (4)		
Description of program/workshop/exhibit (10)		
Location of program/workshop/exhibit (5)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Other (2)		
 <b>Participation</b>	 20	 _____
% of member participation from total size possible (may include any type of support given) in set-up/presentation/clean-up (8)		
Attendance by the public (7)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (5)		
 <b>Documentation</b>	 15	 _____
Clear captioned photos (15). Please include one high-quality photo.		
 <b>TOTAL</b>	 100	 _____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_



## #25 WILDFLOWER

Sponsor: CGCI Wildflower Fund

- Section A: Roadsides -- for environmental preservation and enhancement of rest areas and roadsides using wildflowers and native plants. Eligible for NGC CE-4 Roadside Plantings
- Section B: Civic Projects -- establishing gardens or restoring historic gardens with wildflowers or native plants. Eligible for NGC CE-6 Community Project with Native Plants/Wildflowers
- Section C: Education -- establishing outdoor classrooms, wildflower trails, educational walks. Emphasis on educating children and the public about wildflowers and native plants. Eligible for NGC EC-5 Native Plants and Wildflower Venue

1st \$100 in each section. **TO CLUBS AND DISTRICTS**

Eligible for PRGC 16 & NGC EC-5, CE-5, CE-6

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Nancy Compton

### SCORING RUBRIC FOR AWARD #25

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	5	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (1)		
Appearance -- neat and concise (2)		
<b>Achievement</b>	60	_____
Meets CGCI, PRGC & NGC Missions & Goals (6)		
Scope of project defined (4)		
Need identified (7)		
Benefit to target (members/recipients/community, etc.) (10)		
Accomplishment of goals (6)		
Comprehensiveness of work (6)		
Activities to attain goals explained (6)		
Evaluation of goals reached (4)		
Educational (3)		
Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Other (1)		
<b>Participation</b>	15	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	20	_____
Clear captioned before and after photos (minimum 6 photos) (5). Please include one high-quality photo of finished project.		
Landscape plan/plot plan scanned onto application (may be hand-drawn) (5)		
Financial report/details (5)		
Plant list with botanical names (5)		
<b>TOTAL</b>	<b>100</b>	_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

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To be used by the Judging Chairman

SECTION \_\_\_\_\_ PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #26 POLLINATOR EDUCATION

Sponsor: West Valley Garden Club

- Section A: Educational exhibit at a flower show, club meeting, garden tour or public location promoting an interest in the preservation of pollinators.
- Section B: Establish a pollinator garden at a school or community location.
- Section C: For refurbishing or maintaining pollinator feeders, houses, or gardens

1st \$50 in each section. **TO CLUBS AND DISTRICTS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Sue Bennett

### SCORING RUBRIC FOR AWARD #26

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	<b>5</b>	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance -- neat and concise (1)		
<b>Achievement</b>	<b>60</b>	_____
Meets CGCI Mission & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (members/recipients/community, etc.) (5)		
Accomplishment of goals (8)		
Comprehensiveness of work (6)		
Activities to attain goals explained (8)		
Evaluation of goals reached (4)		
Educational (3)		
Prior planning (4)		
Very brief history if continuing project (give full credit if not a continuing project) (3)		
Other (2)		
<b>Participation</b>	<b>15</b>	_____
% of member participation from total size possible (may include any type of support given) (12)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	<b>20</b>	_____
Clear captioned photos (minimum of 6) (10). Please include one high-quality photo of finished project.		
Landscape plan when applicable scanned onto application (may be hand-drawn) (give full credit if not applicable) (5)		
Financial report/details (5)		
<b>TOTAL</b>	<b>100</b>	_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

To be used by the Judging Chairman

SECTION: \_\_\_\_\_ PLACEMENT: \_\_\_\_\_

INDIVIDUAL: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #27 UNIQUE BACKYARD ENHANCEMENT

Sponsors: Gail and Hank Vanderhorst

For a backyard/garden that has been enhanced by the addition of unique items, such as a greenhouse, aviary, aquaponics, rainwater collection barrels, etc. All water features must be water-recirculating. Include photographs of the enhancements.

1st \$75, 2nd \$50. **TO INDIVIDUALS**

EMAIL DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Ellyn Meikle

### SCORING RUBRIC FOR AWARD #27

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	<b>5</b>	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data — all required information is included (2)		
Appearance — neat and concise (1)		
<b>Achievement</b>	<b>80</b>	_____
Meets CGCI Mission & Goals (6)		
Scope of project defined (4)		
Need/circumstance for the project identified (7)		
Benefit to target (member/s, recipients, community, etc.) (5)		
Accomplishment of goals (5)		
Comprehensiveness of work (5)		
Activities to attain goals explained (5)		
Evaluation of goals reached (5)		
Description of unique garden enhancement (10)		
Description of maintenance required to keep operational and in good working order (10)		
List of plants, birds, chickens, fish, etc. that grow in/inhabit the item (10)		
Educational (3)		
Prior planning (3)		
Very brief history if continuing project (give full credit if not a continuing project) (1)		
Other (1)		
<b>Documentation</b>	<b>15</b>	_____
Clear captioned photos (minimum of 3) (5)		
Landscape plan when applicable scanned onto application (may be hand-drawn) (give full credit if not applicable) (5)		
Financial report/details (5)		
<b>TOTAL 100</b>		_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted.

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To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

INDIVIDUAL: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #29 RAISED BED GARDENING

Sponsor: Adele Kelly

For best system and growth of vegetable/s in raised bed/s, each raised bed containing single or multiple vegetables (can include herbs)

1st \$75, 2nd \$50, 3rd \$30. **TO INDIVIDUALS**

Eligible for NGC G-2 & G-3

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairmen: George and Judy Unrine

### SCORING RUBRIC FOR AWARD #29

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	<b>5</b>	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data — all required information is included (2)		
Appearance — neat and concise (1)		
<b>Achievement</b>	<b>85</b>	_____
Garden Plan (may be hand-drawn) scanned onto application (15)		
Selection of plants (5)		
Growth and maturity of plants (5)		
Successful incorporation of edibles (5)		
Successful production of edibles (5)		
Overall health and attractiveness of garden (5)		
Include description how raised bed/s were built, and material used (10)		
Include dimensions of raised bed/s (height, width, and length), and how high above the ground are the bed/s, if applicable (10)		
Is there flooring/chicken wire, etc. at the bottom of the bed/s? (5)		
Include soil/s used (5)		
Describe complete watering system (5)		
List fertilizers, if used, and placement (5)		
List amount of sunshine the bed/s receive each day (5)		
<b>Documentation</b>	<b>10</b>	_____
Clear, high quality, captioned photos (9)		
Other (letters of appreciation, community awards, publicity, etc.) (1)		
<b>TOTAL 100</b>		_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC competition.

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To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

INDIVIDUAL: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## FLOWER SHOW AWARDS

Chairman: [Emily Troxell](#)

858-748-1025 / etroxell035@gmail.com

**EMAIL DEADLINE: December 1.** ALL ENTRIES. EMAIL TO Flower Show Awards Chairman: Emily Troxell at etroxell035@gmail.com. On request to the FS Awards Chairman, an extension to December 7 may be granted for a Holiday Flower Show.

**REGISTER SHOW:** 60+ days before show, complete a Flower Show Registration Form on the CGCI Website under "Awards" and submit to the Flower Show Awards Chairman. A tentative schedule may be submitted for review to the Flower Show Schedules Chairman, or it may be reviewed locally by an accredited Flower Show Judge.

*Even if you do not have your show officially evaluated, or apply for an award, please advise the Flower Show Awards Chairman that a show will be held so that there is a record of shows and competitions held annually.*

**ELIGIBILITY:** Flower Show sponsored by a member club, group of clubs, district or judges council. The show will be judged using standards and scales of points in the current NGC *Handbook for Flower Shows*; the show's score is the average score of the three appointed evaluating judges. Shows scoring 95+ points are eligible to enter Award #30, with possible advancement to NGC for a Flower Show Achievement Award; those scoring 90-94 points are eligible for Award #30A - California Standard Flower Show Award and Award #30B - California Small Standard Flower Show Award. The Flower Show Awards Chairman will notify the show's chairman of the result and mail the requisite forms; a book of evidence can then be prepared.

**NGC BOOK OF EVIDENCE** – See NGC website for instructions on how to create a Book of Evidence and examples. Must be submitted electronically.

**Application Form:** Complete an NGC form.

**Label:** Front cover NGC award name and number, state, show sponsor, show site.

**Pages:** Up to ten sheets, 20 sides, 8 1/2" x 11", number pages, no handwritten text, no decorative artwork. Do not crowd layout.

**Title page:** NGC award name, number; show sponsor, city, state. Applicant contact's name, title, address, phone, email.

**Table of contents:** List items by page numbers, title page is always page 1.

**Show Description:** 300 words or less. Include title, type, size and scope of show; theme and division staging; any special features.

**Show Data:** Download the Flower Show Data Form from NGC website; complete, scan and insert as a page immediately following Show Description -- counted as one of the allowed 20 pages. Information can also be typed onto the page.

**Photographs:** Need not be professional; try to omit people. Include all Top Exhibitor Award winners. Pictures to be labeled -- division, section, class, award, brief description.

**Staging Photographs:** Overall views in each division of theme and actual staging; also include staging of individual sections in all divisions.

**Publicity:** Newspapers etc. -- name, date of publication; scripts/schedules from radio/TV broadcasts; photos of posters displayed in public buildings; flyers.

**Schedule:** 1 copy of schedule must be submitted. Judged on correctness of text and all necessary inclusions.

**Conformance:** Adherence to sequential order and requirements stated above.

**Distinction:** Evidence of quality exhibits, creative staging (appropriate to site), overall unity, plus any special features.

## #30 NGC STANDARD, SMALL STANDARD & SPECIALTY FLOWER SHOW ACHIEVEMENT AWARDS

### **FOR SHOWS SCORING 95+**

Eligible for PRGC 14 and NGC Flower Show Awards

All entries scoring 95 or above will be forwarded to NGC.

EMAIL DEADLINE: **DECEMBER 1** to Flower Show Awards Chairman

NGC book of evidence required. Must be submitted electronically.

- FS-1: Club Standard Flower Show
- FS-2: Holiday Standard Flower Show
- FS-3: Patriotic Standard Flower Show
- FS-4: Petite Standard Flower Show
- FS-9: Near Club Standard Flower Show
- FS-10: Judges Council Standard Flower Show
- FS-11: District Standard Flower Show
- FS-12: State Flower Show
- FS-13: Youth Flower Show
- FS-14: Plant Society Standard Flower Show

#### Small Standard Flower Shows

- FS-5: Club Small Standard Flower Show
- FS-6: Holiday Small Standard Flower Show
- FS-7: Patriotic Small Standard Flower Show
- FS-8: Petite Small Standard Flower Show

#### Specialty Flower Shows

- FS-15: Horticulture Specialty Show
- FS-16: Design Specialty Show

See [flower-show-achievement-details.pdf](#) for more information.

## #30A CALIFORNIA STANDARD FLOWER SHOW AWARDS

Sponsor: Kathy Bramhall. 1st place in Class 8 only, \$20 to each participating club

### **FOR SHOWS SCORING 90+**

Eligible for PRGC 14 Awards

- Class 1: 20 or less members
- Class 2: 21 to 49 members
- Class 3: 50-99 members
- Class 4: 100+ members
- Class 5: Holiday
- Class 6: Patriotic
- Class 7: Petite
- Class 8: Near Club (2+ clubs)
- Class 9: Judges Council
- Class 10: District (1/5 of clubs)
- Class 11: Plant Society

1st, 2nd, & 3rd ribbons in each class.

EMAIL DEADLINE: **DECEMBER 1** to Flower Show Awards Chairman

NGC book of evidence required. Must be submitted electronically.

## #30B CALIFORNIA SMALL STANDARD FLOWER SHOW AWARDS

Sponsor: Rita M. Desilets

### **FOR SHOWS SCORING 90+**

Eligible for PRGC 14 Awards

1st \$25, 2nd & 3rd ribbons in each class

EMAIL DEADLINE: **DECEMBER 1** to CGCI Awards Chairman Pat Clayes at [patclayes@aol.com](mailto:patclayes@aol.com).

NGC book of evidence required.

- Class 1. Club (any size), Council
- Class 2. District

Requirements:

Must have three divisions:

Horticulture: At least five classes with minimum of twenty exhibits, any number per class.

Design: Must have 3 classes, minimum of 4 exhibits in each class.

Special Exhibits: One or more. Book of Evidence must be submitted electronically.

## #37 FLOWER ARRANGER OF THE YEAR

Sponsor: Woodland Hills Floral Designers

For a photograph of a floral design created by a club member during the awards year.

1st \$50, 2nd \$30, 3rd \$20. To individual club members

MAIL (POSTMARK) DEADLINE: **JANUARY 10** to Flower Show Awards Chairman Emily Troxell, 14766 High Valley Road, Poway, CA 92064. Do not submit electronically. Submission must be sent via USPS or other postal service.

Complete a current Award Cover Sheet. Include a **typed** application (full 8.5 x 11 page) to describes the container, accessories, mechanics, background, and plant material. Place all material into a **clean** plastic page protector, including the **mounted 5" x 7"** photograph and mail. **DO NOT STAPLE ANYTHING.** Design to be made and photographed during the awards year (January – December). Limit is five (5) entries per applicant.

### SCORING RUBRIC FOR AWARD #37

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	<b>14</b>	_____
Adheres to Awards General Rules as listed in the Awards Manual (5)		
Award cover sheet included with all sections completed (3)		
Data — all required information is included and <b>typed</b> (2)		
Photograph <b>mounted</b> and <b>correct size</b> (2)		
Appearance — <b>neat</b> and concise (2)		
<b>Achievement</b>	<b>86</b>	_____
Design Principles		
Balance (8)		
Contrast (8)		
Dominance (8)		
Proportion (8)		
Rhythm (8)		
Scale (8)		
Selection of Components (8)		
Organization of Components (8)		
Expression (8)		
Distinction (14)		
<b>TOTAL 100</b>		_____

To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

INDIVIDUAL: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #38 FLORAL DESIGN PROGRAM AWARD

Sponsor: Vista Garden Club

Given for the most outstanding program or workshop (exclusive of NGC Schools and Symposiums) teaching floral design to club members and/or the public.

1st \$50 / 2nd \$25. **TO INDIVIDUALS, CLUBS, GROUP OF CLUBS, AND DISTRICTS**

Eligible for NGC Award FD-2

EMAIL DEADLINE: **DECEMBER 1** to Flower Show Awards Chairman

### SCORING RUBRIC FOR AWARD #38

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	<b>5</b>	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance -- neat and concise (1)		
<b>Achievement</b>	<b>65</b>	_____
Detailed description of program presented (25)		
Location, date, and time given (5)		
Attendance (5)		
Research and preparation for program (20)		
Materials used/provided (5)		
Other relevant information (5)		
<b>Participation</b>	<b>15</b>	_____
Size of club/district or organization to which program was given (4)		
Involvement of members (may include any type of support given) (8)		
Involvement of others (community, government agencies, professionals, youth, facility residents, others) (3)		
<b>Documentation</b>	<b>15</b>	_____
Clear captioned photos (5)		
Supporting data (3)		
Financial report (5)		
Other (letters of appreciation, community awards, publicity, etc.) (2)		
<b>TOTAL</b>	<b>100</b>	_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC competition.

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To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

INDIVIDUAL: \_\_\_\_\_

CLUB: \_\_\_\_\_



# PHOTOGRAPHY AWARDS

Awards are open to amateur photographers ONLY. Basic editing accepted.

## #40 PHOTOGRAPHY AWARD

1st \$50 in each section. **TO INDIVIDUALS**

MAIL (POSTMARK) DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes, 72946 Ken Rosewall Lane, Palm Desert, CA 92260. Do not submit electronically. Submission must be sent via USPS or other postal service.

Judging Chairman: Gloria Barry

### LIMITED TO **ONE ENTRY PER PERSON, PER SECTION.**

Photograph size: **5" x 7"**. Photograph is to be taken by the applicant in the current awards year by an amateur photographer/club member. Place required information on an 8.5 x 11" piece of paper (do not place above or under photograph) and paperclip to the Award Cover Sheet. Include all material in a plastic page protector, including the mounted photograph, and mail. **MUST ANSWER QUESTION ON COVER SHEET:** Date photograph/s taken. Do not staple entry. Photographs **WILL NOT** be returned; they become the property of CGCI to use in its publications, website, Facebook, etc.

#### Section 1. Sponsor: Carolyn Villi

Applicant's own garden. **Plantings** to be focal point. Include brief description of garden and botanical names (genus and species) of **plants**.

#### Section 2. Sponsor: Poway Valley Garden Club

A cactus/cacti (for succulent, see Section 6) grown and maintained by the applicant, in a container or planted in the ground. Include brief description, how and where grown, and botanical name (genus and species). Must show full plant.

#### Section 3. Sponsor: Orange County District

A named rose, single bloom, or spray, grown by applicant. Include brief description, how and where grown, type of rose (hybrid tea, miniature, etc.). Give botanical name (genus (*Rosa*) and cultivar name).

#### Section 4. Sponsor: Sacramento River Valley District

A flowering **woody** tree or shrub, in bloom, grown by applicant. Give botanical name (genus and species), description of growing conditions, and its use in the garden. Must show full tree or shrub (not just the blooms).

#### Section 5. Sponsor: Carolyn Villi

A named California arboretum or botanical garden. **Plantings** (more than one) to be the focal point. Include a brief description of **plants** in photograph with botanical names and the date visited.

#### Section 6. Sponsor: Point Loma Garden Club

A succulent (see Section 2 for cactus), grown and maintained by the applicant, in a container or planted in the ground. Include brief description, how and where grown, and botanical name (genus and species). Must show full plant.

## SCORING RUBRIC FOR AWARD #40

	<u>Points</u>	<u>Score</u>
<b>Conformance</b>	<b>10</b>	_____
Adheres to General Rules as listed in the Awards Manual		
Meets deadline (2)		
Correct photo size (2)		
Award cover sheet included with all sections completed (2)		
Description/botanical names included (4)		
<b>Required Data (Photographs)</b>	<b>90</b>	_____
Interpretation of listed subject matter (10)		
Technical quality (sharp, high contrast, colorful, well-exposed) (15)		
Composition (arrangement of visual elements within the frame) (15)		
Lighting (10)		
Presentation (10)		
Artistry/creativity (10)		
Areas of interest (10)		
Distinction/impact (Wow Factor) (10)		
<b>TOTAL 100</b>		_____

To be used by the Judging Chairman

SECTION: \_\_\_\_\_ PLACEMENT: \_\_\_\_\_

INDIVIDUAL: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #41 CALIFORNIA ARBORETA/BOTANICAL GARDENS PHOTOGRAPHY AWARD

Sponsor: Perry Aminian Memorial Fund

For five, 5" x 7" color photographs taken at one or more California arboreta or botanical gardens during the awards year by a garden club member (amateur photographer). Arboreta/garden must be identified along with date visited. All plants should include botanical names. Photographs will be judged on composition and clarity. Book of Evidence required.

1st \$50, 2nd \$30, 3rd \$20. **TO INDIVIDUALS**

MAIL (POSTMARK) DEADLINE: **JANUARY 10** TO CGCI Awards Chairman Pat Clayes, 72946 Ken Rosewall Lane, Palm Desert, CA 92260. Do not submit electronically. Submission must be sent via USPS or other postal service.

Judging Chairman: Gloria Barry

**Only one entry per individual.**

Complete a CGCI Award Cover Sheet. Answer all questions. Paperclip Cover Sheet to front of binder.

Book of Evidence: include a label on the cover (include Award #, Award Title, Applicant's Name, Club and District). Book of evidence should only include 6 pages (Table of Contents (with required info) and the 5 pages of photographs. DO NOT PLACE ANY INFORMATION ON THE PAGES CONTAINING THE PHOTOS (other than page numbers). Include a Table of Contents as Page 1. Include information required (botanical names (genus and species), descriptions and names of arboreta/gardens) under the Table of Contents and include name of arboretum/botanical garden, date/s visited. Number all pages. Place pages in page protectors inside of a three-pronged binder (no looseleaf binders allowed).

If you wish to include additional information, please do so in an application (one to three printed pages, front side only).

Paperclip the cover sheet (with optional application) to the front of the book of evidence.

### SCORING RUBRIC FOR AWARD #41

	<u>Points</u>	<u>Score</u>
<b>Adheres to General Rules as listed in the Awards Manual</b>	<b>15</b>	<b>_____</b>
Meets deadline (1)		
Award cover sheet included with all sections completed (1)		
Table of Contents included as Page 1 (5)		
Botanical names, name of arboretum/botanical garden included under Table of Contents (5)		
Date/s visited (3)		
<b>Photographs</b>	<b>85</b>	<b>_____</b>
Composition (35)		
Clarity (25)		
Color (15)		
Print quality (10)		
<b>TOTAL 100</b>		<b>_____</b>

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To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

INDIVIDUAL: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## PUBLICATIONS/ MEDIA AWARDS

### #50 NEWSLETTERS — SECTION 1 (DISTRICTS)

Sponsor: Rita M. Desilets

For district newsletters published during the awards year distributed at least three times per year under one editor or manager with ONE sample issue submitted with Award Cover Sheet and Awards Application (up to three printed sides only). Educational, promoting CGCI, PRGC and NGC objectives, i.e., floral design, environmental, landscape, gardening, horticulture, garden therapy, etc.

#### 1st \$50. **TO DISTRICTS**

Eligible for PRGC 2B and NGC MAE-4 A-D

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Gail Vanderhorst

### SCORING RUBRIC FOR AWARD #50, SECTION 1

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	<b>5</b>	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (1)		
Data -- all required information is included (1)		
Appearance -- neat and concise (1)		
Brief description of publication (2)		
<b>Achievement</b>	<b>65</b>	_____
Educational (7)		
Informative (8)		
Accurate information (5)		
Article sources included (4)		
Clarity of subject (5)		
Spelling/grammar/punctuation (5)		
Print quality adds to overall appearance (5)		
Includes high quality photographs (5)		
Includes appropriate, meaningful graphics (4)		
Coverage received (5)		
General appeal (6)		
Indicates that organization is CGCI, PRGC and NGC member (6)		
<b>Promotes CGCI/PRGC/NGC Objectives</b>	<b>15</b>	_____
Promotes at least one CGCI, PRGC and NGC objective (5)		
Promotes more than one CGCI, PRGC and NGC objectives (10)		
<b>Documentation</b>	<b>15</b>	_____
Number of copies distributed/sold (5)		
How distributed (5)		
Financial report includes cost of printing, price if sold (3)		
Number of issues published during the awards year (2)		
<b>TOTAL 100</b>		_____

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To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

# PUBLICATIONS/ MEDIA AWARDS

## #50 NEWSLETTERS — SECTION 2 (CLUBS)

Sponsors: Class A: Greg & Robin Pokorski / Classes B & C: Carolyn Villi

For club newsletters published during the awards year distributed at least three times per year under one editor or manager with ONE sample issue submitted with Award cover Sheet and Awards Application (up to three printed sides only). Educational, promoting CGCI, PRGC and NGC objectives, i.e., floral design, environmental, landscape, gardening, horticulture, garden therapy, etc.

1st \$35 in each class. 1st, 2nd, 3rd, HM certificates in each class. **TO CLUBS**

Eligible for PRGC 2A and NGC MAE-4 A-D

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Gail Vanderhorst

Class A: 1-2 pages / Class B: 3-12 pages / Class C: 13+ pages

### SCORING RUBRIC FOR AWARD #50, SECTION 2

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	<b>5</b>	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (1)		
Data -- all required information is included (1)		
Appearance – neat and concise (1)		
Brief description of publication (2)		
<b>Achievement</b>	<b>65</b>	_____
Educational (7)		
Informative (8)		
Accurate information (5)		
Article sources included (4)		
Clarity of subject (5)		
Spelling/grammar/punctuation (5)		
Print quality adds to overall appearance (5)		
Includes high quality photographs (5)		
Includes appropriate, meaningful graphics (4)		
Coverage received (5)		
General appeal (6)		
Indicates that organization is a district, CGCI, PRGC and NGC member (6)		
<b>Promotes CGCI/PRGC/NGC Objectives</b>	<b>15</b>	_____
Promotes at least one CGCI, PRGC and NGC objective (5)		
Promotes more than one CGCI, PRGC and NGC objectives (10)		
<b>Documentation</b>	<b>15</b>	_____
Number of copies distributed/sold (5)		
How distributed (5)		
Financial report includes cost of printing, price if sold (3)		
Number of issues published during the awards year (2)		
<b>TOTAL 100</b>		_____

To be used by the Judging Chairman

CLASS \_\_\_\_\_ PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #51 PUBLICATIONS — SECTION 1 (PUBLISHED ARTICLE BY AN INDIVIDUAL)

Sponsors: Class A = Cascade District / Classes B & C = Ilona Buratti

For an original article published during the awards year on the following: promotion of objective/s of CGCI, PRGC or NGC (floral design, environmental, landscape, gardening, horticulture, garden therapy, education, etc.). **One entry per person — one class only.** Must include a **scanned copy of the original article as published** with the publication's name and publication date appearing on the copy. If the copy is hard to read, you may also include a typed version of the article from your computer.

1st \$25. 2nd \$15. 3rd \$10. **TO INDIVIDUALS**

Eligible for PRGC Award 1

Class A = Horticulture / Class B = Floral Design / Class C = Other (any other CGCI/PRGC/NGC objective)

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Judy Bates

### SCORING RUBRIC FOR AWARD #51, SECTION 1

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	<b>5</b>	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (1)		
Data — all required information is included (1)		
Appearance — neat and concise (1)		
Brief description of publication (1)		
Scanned copy of original article as published included with publication's name and date of publication (1)		
<b>Achievement</b>	<b>65</b>	_____
Educational (7)		
Informative (8)		
Accurate information (5)		
Sources included (4). Give full credit if not applicable.		
Clarity of subject (5)		
Spelling/grammar/punctuation (5)		
Print quality adds to overall appearance (5)		
Includes high quality photographs (5)		
Includes appropriate, meaningful graphics (4)		
Coverage received (5)		
General appeal (6)		
Indicates that author is a club, district, CGCI, PRGC and NGC member if article is in a non-garden club publication(6)		
<b>Promotes CGCI/PRGC/NGC Objectives</b>	<b>15</b>	_____
Promotes at least one CGCI, PRGC and NGC objective (5)		
Promotes more than one CGCI, PRGC and NGC objectives (10)		
<b>Documentation</b>	<b>15</b>	_____
Number of copies distributed/sold (5)		
How distributed (5)		
Financial report includes cost of printing, price if sold (5) (give full credit if not applicable)		
<b>TOTAL 100</b>		_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for PRGC competition.

To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

INDIVIDUAL: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #51 PUBLICATIONS — SECTION 2 (MEMBERSHIP AND OTHER PUBLICATIONS)

Sponsors: Marlene Kinney (Class A) / Marlene Kinney (Class B)

Class A: For a club's publication on membership, e.g., brochure, leaflet, etc.

Class B: For a club's publication other than membership, e.g., manuals, handbooks, history, etc.

Class: A: 1st \$50, 2nd \$30, 3rd \$20. **TO CLUBS**

Class: B: 1st \$50, 2nd \$30, 3rd \$20. **TO CLUBS**

Eligible for NGC MAE-4 E (Manuals/Handbooks), F (Educational), G (Other). Sec. A is eligible for PRGC 4.

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Judy Bates

Date of the publication's creation or update must appear on the publication – Flyers and brochures must be dated yearly. Flyers for one-time events are not eligible. Submit ONE copy with Award Cover Sheet and Application (application to include all information needed). Printed publications or publications prepared for electronic distribution are acceptable. Please note: **Calendars and cook-books are no longer accepted.**

### SCORING RUBRIC FOR AWARD #51, SECTION 2

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	5	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (1)		
Data -- all required information is included (1)		
Appearance – neat and concise (1)		
Brief description of publication (2)		
<b>Achievement</b>	65	_____
Educational (8)		
Informative (9)		
Accurate information (6)		
Clarity of subject (5)		
Spelling/grammar/punctuation (5)		
Print quality adds to overall appearance (5)		
Includes high quality photographs (5)		
Includes appropriate, meaningful graphics (give full credit if not applicable) (4)		
Coverage received (5)		
General appeal (7)		
Indicates that organization is a district, CGCI, PRGC and NGC member (6)		
<b>Promotes CGCI/PRGC/NGC Objectives</b>	15	_____
Promotes at least one CGCI, one PRGC and one NGC objective (5)		
Promotes more than one CGCI, PRGC and NGC objectives (10)		
<b>Documentation</b>	15	_____
Number of copies distributed/sold (5)		
How distributed (5)		
Financial report includes cost of printing, price if sold (5)		
<b>TOTAL 100</b>		_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

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To be used by the Judging Chairman

CLASS: \_\_\_\_\_ PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #52 SOCIAL MEDIA — FACEBOOK PAGES ONLY

Sponsor: Carol Vallens

Given for the most outstanding social media page promoting the sponsoring organization and CGCI, PRGC and NGC objectives. At least a portion of the page must be available for viewing by the general public.

1st \$75, 2nd \$50, 3rd \$25. **TO CLUBS**

Eligible for PRGC 19 (2024 — no longer eligible for NGC Award)

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman: Pat Claves

### SCORING RUBRIC FOR AWARD #52

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	<b>10</b>	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Award Application – neat, concise, and complete (1)		
All Information is included on Award Cover Sheet and Application (up to three printed pages/front sides only): social media page address, who maintains site, frequency of updates, and cost (if any). Indicate if page is designed and managed by club member/s or if page was professionally designed (7)		
<b>Achievement</b>	<b>70</b>	_____
Design/Appearance attractive (5)		
Design/Appearance engaging (5)		
Design/Appearance easy to view (5)		
Layout (5)		
Cover photo or logo included (5)		
Links active (5)		
Educational (10)		
Includes videos and links to educational sites including CGCI, PRGC and NGC, and includes re-posts from NGC, PRGC, CGCI social media pages/newsletters/websites, etc. (10)		
Club/group information present and easy to find (10)		
“About” page includes membership in district, CGCI, PRGC and NGC, and contact information for club (10)		
<b>Promotion</b>	<b>10</b>	_____
Promotes CGCI, PRGC and NGC objectives (10)		
<b>Maintenance</b>	<b>10</b>	_____
Updated regularly and includes meeting notices (date, time, place and, if inviting public to attend, include contact info) (10)		
<b>TOTAL</b>	<b>100</b>	_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## #53 WEBSITE

Sponsor: Southern California Garden Club

Given for the most outstanding website promoting the sponsoring organization and CGCI, PRGC and NGC objectives. At least a portion of the page must be available for viewing by the general public.

1st \$50, 2nd \$30, 3rd \$20. **TO CLUBS**

(Eligible for PRGC 20 and NGC MAE-2A)

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Claves at [patclaves@aol.com](mailto:patclaves@aol.com)

Judging Chairmen: Jane McKee & Sue Bennett

### SCORING RUBRIC FOR AWARD #53

	<u>Points</u>	<u>Score</u>
<b>Adheres to Awards General Rules as listed in the Awards Manual</b>	<b>10</b>	_____
Award cover Sheet included with all sections completed (1)		
Data — all required information is included on Application (1)		
Application contains: website address; who maintains site; how often updated; cost (domain registration/hosting/maintenance) (8)		
<b>Presentation</b>	<b>25</b>	_____
Design/Appearance attractive (10)		
Design/Appearance engaging (5)		
Design/Appearance easy to view (5)		
Layout (5)		
<b>Navigation</b>	<b>25</b>	_____
Ease of navigation (5)		
Navigation system (bar, map, etc.) (5)		
Logical flow of pages (5)		
Clear page headers (5)		
Links active (5)		
<b>Achievement</b>	<b>15</b>	_____
Club/group information present (5)		
Club/group information easy to find and includes contact information for organization and webmaster (5)		
Educational (5)		
<b>Promotion</b>	<b>15</b>	_____
Promotion of CGCI, PRGC and NGC objectives (10)		
Lists District, CGCI, PRGC and NGC memberships (5)		
<b>Maintenance</b>	<b>10</b>	_____
Updated regularly and includes current information on activities, projects, programs (10)		
<b>TOTAL 100</b>		_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC and/or PRGC competition.

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To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_



# YEARBOOK AWARDS

## #54 CLUB YEARBOOK

Sponsor: Yearbook, Manual & Roster Sales

For the best club yearbook. The highest scoring yearbook in each class will be forwarded to PRGC competition. Submit **one copy** electronically. The copy should be the version that was distributed to your members (not amended for the award submission). After judging, first place winners will be asked to submit a physical copy for PRGC competition.

\$50 to highest scoring entry in each class. **TO CLUBS**

1st, 2nd, 3rd, HM seals and certificates in each class

Eligible for PRGC Award 3

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at [patclayes@aol.com](mailto:patclayes@aol.com)

Judging Chairman: Carol Vallens

Class is determined by dues-paid membership number listed in yearbook submitted.

Class 1: Clubs under 20 members

Class 4: Clubs 45-69 members

Class 7: Clubs 300+ members

Class 2: Clubs 20 to 29 members

Class 5: Clubs 70-99 members

Class 3: Clubs 30 to 44 members

Class 6: Clubs 100-299 members

## SCORING RUBRIC FOR AWARD #54

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>	<b>4</b>	_____
Adheres to Awards General Rules as listed in the Awards Manual		
Award cover sheet included with all sections completed (2)		
Cover sheet and application form – neat, concise, and complete (1)		
Data — all required information is included (1)		
<b>Book Structure</b> — Material should be well-placed with ample margins and font size suitable for members to read.	<b>2</b>	_____
<b>Cover</b> — Include name of club, town (even if town is included in the name of garden club) and state, state organization (California Garden Clubs, Inc.), year, and appealing design.	<b>5</b>	_____
<b>Title Page</b> — Include name of club, town and state, year, number of dues paying members, and names of district, California Garden Clubs, Inc., Pacific Region Garden Clubs, Inc., National Garden Clubs, Inc., other memberships. If CGCI dues are paid on associate/inactive/honorary members, they are counted in total membership.	<b>8</b>	_____
<b>Table of Contents</b> — Number the yearbook pages and list topics on Contents Page.	<b>1</b>	_____
<b>Subsequent Pages</b> — In any order most useful to members and best fit for page placement. Information in a club yearbook should be in logical order.		
<b>Membership Roster</b> — Complete mailing addresses, telephone numbers, and e-mail addresses (if applicable). Avoid crowding.	<b>3</b>	_____
<b>List of Club Officers and Committee Chairmen</b>	<b>2</b>	_____
<b>NGC, PRGC and CGCI Information</b> — Name of the NGC President, the theme and project of the administration and a referral to the NGC website & Facebook page for further information (3). Name of the PRGC Director, theme and project of PRGC Director and referral to the PRGC website and Facebook page (3). Name of the CGCI President, theme and project of the CGCI President and a referral to the CGCI website and Facebook page (3).	<b>9</b>	_____
<b>Calendar of Events</b> — List dates and locations for district, CGCI (convention and two board meetings), PRGC (convention) and NGC (convention and one board meeting) meetings and events (including NGC schools (flower show, environmental, landscape design, gardening, symposia) held in California to encourage members to attend and to eliminate the setting of conflicting dates.	<b>9</b>	_____

**Programs** — Topics should cover a variety of district, CGCI, PRGC and NGC goals and objectives such as gardening, Blue Star Memorials, birds and butterflies, pollinators, conservation, environment, floral design, garden therapy, horticulture, etc. Indicate on application if special interest club, i.e., horticulture only; design only; faith based, etc.

1. Meets minimum number (five) of meetings.	5	_____
2. List dates and times of meetings, locations with addresses.	5	_____
3. List names of speakers and workshop leaders, qualifications/title (brief), program/workshop/tour titles and descriptions of program/workshop/tour.	5	_____
4. Variety of program topics (theme not required)		
(a) Variety of styles of programs (lectures, tours, etc.)	13	_____
(b) Variety of speakers (specialists, members, etc.)	13	_____

#### Projects

1. List Continuing and New Projects (a club is not required to have new projects).	8	_____
2. Give brief description of projects, include location, name of chairman, how members participate, list of donations if applicable, in-kind donations if applicable, plans for maintenance if applicable, etc.	8	_____
<b>TOTAL:</b>	<b>100</b>	_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for PRGC competition.

To be used by the Judging Chairman

CLASS: \_\_\_\_\_ PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

### NGC/PRGC/CGCI Information to be included in your yearbook (See CGCI website — Calendar — for dates for NGC schools to be held in California.)

#### National Garden Clubs, Inc. (NGC)

President: Donna Donnelly  
Email: dmdonnelly@gardenclub.org  
Telephone: 843-864-7594  
Theme: "PLANT AMERICA for the next 100 Years!"  
Projects: "PLANT AMERICA, KEEP AMERICA BEAUTIFUL" and "PLANT AMERICA Red, White, and Blue to Celebrate America's 250th Birthday!"  
Headquarters: 4401 Magnolia Avenue, St. Louis, MO 63110-3406  
Telephone: 314-776-7574  
Email: headquarters@gardenclub.org  
Publication: *The National Gardener*  
Website: <https://gardenclub.org>  
Facebook: [www.facebook.com/NGCSOCIALMEDIA](https://www.facebook.com/NGCSOCIALMEDIA)  
2025 Fall Board Meeting: September 18, 2025, Virtual  
95th Convention: May 4-6, 2026, St. Louis, Missouri

#### Pacific Region Garden Clubs, Inc. (PRGC)

Director: Tanja Swanson  
Email: tanjandy@gmail.com  
Telephone: 541-883-8119 / 541-274-9864 (cell)  
Theme: "Plant America – Wild, Wise and Wonderful"  
Region Project: "Firewise Communities"  
Publication: *WACONIAH*

Website: <https://pacificregiongardenclubs.com>  
Facebook: [www.facebook.com/PacificRegionGardenClubs](https://www.facebook.com/PacificRegionGardenClubs)  
82nd Convention: October 12-14, 2026, Thousand Oaks, California

#### California Garden Clubs, Inc. (CGCI)

President: Adele Kelly  
Address: P.O. Box 27179, San Diego, CA 92198  
Email: AKelly@san.rr.com  
Telephone: 858-395-9350  
Theme: "Cultivating the Roots of Success"  
Project: "Abraxas High School Garden – Abraxas Orchard"  
Publication: *Golden Gardens*  
Website: <https://www.CaliforniaGardenClubs.com>  
Facebook: [www.facebook.com/CaliforniaGardenClubsInc](https://www.facebook.com/CaliforniaGardenClubsInc)  
2025 Fall Board Meeting: September 8-10, 2025, Harris Ranch, Coalinga  
2026 Winter Board Meeting: January 26-29, 2026, Virtual  
94th Convention: May 12-16, 2026, San Diego

#### EXTRA

NGC Instagram: [www.instagram.com/nationalgarden](https://www.instagram.com/nationalgarden)

## #55 DISTRICT YEARBOOK

Sponsor: Ilona Buratti

For the best district yearbook. The highest scoring yearbook will be forwarded to PRGC competition.

Submit **one copy** electronically.

\$50 to highest scoring entry. **TO DISTRICTS**

1st, 2nd, 3rd, HM seals and certificates in each class. Eligible for PRGC Award 3h

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Clayes at patclayes@aol.com

Judging Chairman: Carol Vallens

### SCORING RUBRIC FOR AWARD #55

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	<b>4</b>	_____
Award cover sheet included with all sections completed (2)		
Cover sheet and application form – neat, concise, and complete (1)		
Data -- all required information is included (1)		
<b>Book Structure</b> — Material should be well-placed with ample margins and font size suitable for members to read.	<b>3</b>	_____
<b>Cover</b> — Include name of organization, state, year, and appealing design.	<b>3</b>	_____
<b>Title Page</b> — Include name of district, number of clubs involved, memberships including NGC, PRGC, CGCI, other. Include names of NGC President, PRGC Director, CGCI President.	<b>2</b>	_____
<b>Table of Contents</b> — Number the yearbook pages and list topics with respective page number.	<b>2</b>	_____
<b>Subsequent Pages</b> — Order that is pleasing to your district and best fit for page placement.		
<b>Organizational Information</b> — List district officers and committee chairs. Include complete mailing addresses, telephone numbers, e-mail addresses, and club affiliation for each.	<b>5</b>	_____
<b>NGC, PRGC and CGCI Information</b> — Name of the NGC President, the theme and project of the NGC President and a referral to the NGC website and Facebook page for further information (3). Name of the PRGC Director, theme and project of PRGC Director and referral to the PRGC website and Facebook page (3). Name of the CGCI President, theme and project of the CGCI President and a referral to the CGCI website and Facebook page (3).	<b>9</b>	_____
<b>Calendar of Events</b> — List meeting dates for District, CGCI (2 board meetings and one convention), PRGC (one convention), NGC meetings (one board meeting and one convention), as well as NGC schools (Flower Show, Landscape Design, Gardening, Environmental), symposia, and special events held in California. This will eliminate the setting of conflicting dates.	<b>10</b>	_____
<b>Bylaws, policies, and objectives</b>	<b>10</b>	_____
<b>Programs</b> — List meeting topics, include dates, time, and place (give address). Give name and title of speaker. Indicate if program is a presentation, tour, workshop, sharing activity, etc.	<b>16</b>	_____
<b>Projects</b> — List projects as Continuing or New (it is not required to have a new project), including name of chairman, location, and description of project. Indicate if fundraising is a part of the project.	<b>16</b>	_____
<b>Member Club information</b> — List of member clubs, including club president names, addresses, phone numbers, e-mail addresses. Include meeting dates for each club. List total number of dues paying members.	<b>20</b>	_____
<b>TOTAL</b>	<b>100</b>	_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for PRGC competition.

To be used by the Judging Chairman

PLACEMENT: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

Note: See previous page for **NGC/PRGC/CGCI Information to be included in your yearbook**.

## YOUTH AWARDS FOR CLUBS

### 65. ACTIVITIES FOR YOUTH GARDEN CLUB

Sponsor: Al and Pat Claves

Given to a club sponsor of a youth club which has been most successful in promoting all phases of garden club work with youth. Include an Award Cover Sheet and Application. Applications must indicate grade of club, sponsor club's name, list of programs presented to the youth, meeting dates, and number of youth involved.

1st \$50 in each section. **TO CLUBS**

Eligible for PRGC 17 & 18 and NGC Award YW-2, 3, and 4

EMAIL DEADLINE: **DECEMBER 1** TO CGCI Awards Chairman Pat Claves at patclaves@aol.com

Judging Chairman is Lisa Cosand

#### ELIGIBILITY:

Class A: Grades 1-3

Class C: Grades 7-9

Class B: Grades 4-6

Class D: Other

#### SCORING RUBRIC FOR AWARD #56

	<u>Points</u>	<u>Score</u>
<b>Presentation</b>		
Adheres to Awards General Rules as listed in the Awards Manual	5	_____
Award cover sheet included with all sections completed (2)		
Data -- all required information is included (2)		
Appearance -- neat and concise (1)		
<b>Written Report</b>	95	_____
Written report must include:		
Grade of club		
Sponsor's club name		
List of programs presented to the youth		
Meeting dates		
Number of youth involved		
<b>TOTAL 100</b>		_____

Note: If page count exceeds cover sheet and 3 page application, 5 points will be deducted, and entry will be ineligible for NGC competition.

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To be used by the Judging Chairman

GRADE: \_\_\_\_\_ PLACEMENT: \_\_\_\_\_

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

## ACHIEVEMENT AWARDS

No recommendations or applications required. Winners determined by official records filed with assigned chairmen.

### #70 EDUCATIONAL SCHOOLS AWARD

Sponsor: Carol Vallens

1st \$100. **TO DISTRICTS**

SCHOOLS CHAIRMEN NOTIFY CGCI AWARDS CHAIRMAN.

District having the greatest number of members newly accredited as Environmental, Gardening, Landscape Design Consultants or Flower Show Judges during the awards year.

### #71 FLOWER SHOW AWARD OF EXCELLENCE

Sponsors: Alfred and Patricia Clayes

1st \$100. **TO CLUBS**

FLOWER SHOW AWARDS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

To the Standard Flower Show scoring the highest percentage on the score sheets of the three evaluating judges. Judges' comments will be considered for final placement.

### #72 MOST STANDARD FLOWER SHOWS IN A DISTRICT AWARD

Sponsor: Founders Council of Judges, Inc. in memory of Ann Stevens

1st \$100. **TO DISTRICTS**

FLOWER SHOW AWARDS CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

To the active district whose clubs hold the most pre-registered Standard Flower Shows; judged on a percentage basis of shows to clubs. Orally judged shows, Zoom judged shows, affiliate shows or shows as part of a regular meeting are excluded. No district shall win this award two consecutive years.

### #75 MOST NEW CGCI LIFE MEMBERSHIPS IN A DISTRICT

Sponsor: Carlotta Wixon-Welker

1st \$50 in each section. **TO DISTRICTS**

LIFE MEMBERSHIP CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

To the district purchasing the most CGCI Life Memberships during the awards year.

Section A. Based on total number.

Section B. Based on percentage of district's per capita membership.

### #77 PENNY PINES PLANTATION AWARD

Sponsor: Elisabeth Tufo (cash) and USDA Forest Service (certificates)

1st \$125 in each section. **TO CLUBS**

PENNY PINES CHAIRMAN NOTIFIES CGCI AWARDS CHAIRMAN.

Section A. The club purchasing the most plantations in the calendar year.

Section B. The club purchasing the most plantations in the calendar year based on percentage of club per capita membership.

### #78. SWEEPSTAKES AWARD

To the clubs and district receiving the highest number of CGCI award-winning entries in the awards year. Determined after all entries have been judged and results tabulated. Membership numbers for classes are those listed on the CGCI Membership Chairman's database as of December 31. Scale: 1st place = 5 points; 2nd place = 4 points; 3rd place = 3 points; HM = 2 points. 1 Rosette in each class.

- Class I: Clubs under 20 members
- Class II: Clubs of 20-29 members
- Class III: Clubs of 30-44 members
- Class IV: Clubs of 45-69 members
- Class V: Clubs of 70-99 members
- Class VI: Clubs of 100-299 members
- Class VII: Clubs of 300 or more members
- Class VIII: District

## PACIFIC REGION GARDEN CLUBS, INC. AWARDS

First place winners of corresponding CGCI awards, noted below, will be forwarded to PRGC competition. Please check the [PRGC website](#) if you are interested in submitting an entry that has no corresponding CGCI Award. Read the rules and requirements carefully. Contact CGCI Awards Chairman for procedure. An entry may not be submitted directly to PRGC; it must be sent to the CGCI Awards Chairman. **EMAIL DEADLINE: DECEMBER 1** to CGCI Awards Chairman.

### PUBLICATIONS

**#1** (CGCI #51, Section 1). **Published article, pamphlet or book** by a garden club member on one of the following: A) Education (information promoting the objectives of NGC, PRGC or CGCI); B) Horticulture (information on a single plant, group of plants, shrubs or trees including plant care, feeding, etc.); C) Floral Design (information promoting interest among judges, students and members)

**#2** (CGCI #50, Sections 1 and 2). **Newsletters or Official Publications.** Three consecutive issues published during the awards year. Printed publications or hard copies of those prepared for electronic distribution are acceptable entries. A) Club; B) District/Council/Guild; C) Plant Society

**#3** (CGCI #54 and 55). **Yearbook.** A) Club (under 20 members); B) Club (20-29 members); C) Club (30-44 members); D) Club (45-69 members); E) Club (70-99 members); F) Club (100-299 members); G) Club (over 300 members); H) District; I) Plant Society, Council or Guild

**#4** (CGCI #51, Section 2A). **Any Other Publication - membership-related**, published during the awards year. A) Club; B) Plant Society, Council or Guild; C) District

**#5** (CGCI #51, Section 28). **Any other publication - non-membership-related**, published during the awards year. A) Club; B) Plant Society, Council or Guild; C) District

### BY STATES

**#6.** State Newsletter or Official Publication

**#7.** State Yearbook or Directory

**#8.** Any Other State Publication

### COMMUNITY SERVICE PROJECTS

**#9.** (CGCI #1, 3, 6) **Civic Achievement** – Any worthwhile community beautification project including memorial gardens. A) Small Club (under 29 members); B) Medium Club (30-59 members); C) Large Club (60-99 members); D) Extra-Large Club (100+ members); E) District

**#10.** (CGCI #2) **Blue Star Memorial Marker Landscaping** – Any worthwhile Blue Star Memorial Marker beautification project. The project may be a replacement of a destroyed or long-neglected landscape. A) Small Club (under 29 members); B) Medium Club (30-59 members); C) Large Club (60-99 members); D) Extra-Large Club (100+ members); E) District

### FUNDRAISING

**#11.** (CGCI #11) **Fundraising Project or Event** -- An event held to raise funds for any worthwhile project. May be a one-day event or a continuing project. A) Club, Plant Society, Council or Guild; B) District; C) State

### GARDEN THERAPY

**#12.** (CGCI #14) **Garden Therapy** -- Any worthwhile activity or service project (active or sedentary) designed to help the physically or learning challenged. A) Club; B) Plant Society; C) State

### MEMBERSHIP

**#13.** (CGCI #16) **Membership Campaign** – A year's program or one workshop/event designed to increase membership. A) Club; B) Plant Society; C) State

### FLOWER SHOW AWARDS

**#14.** **Flower Show (any type)** – (CGCI #30, 30A & 30B) Does not require a Book of Evidence. Send a copy of schedule and the FSS Achievement Award Evaluation Forms. Judged using NGC scale of points for Standard Flower Shows. A) Club; B) Plant Society, Council or Guild; C) District

**#15.** **Flower Show Schedule** – Submit one copy. Judged using NGC scale of points. A) Club; B) Plant Society, Council or Guild; C) District

### NATIVE FLORA -- WILDFLOWER

**#16.** (CGCI #25) **Native Flora Education** – May be awarded for notable environmental preservation and enhancement with emphasis on wildflowers and native plants to your area. A) Club; B) District; C) State

### YOUTH INVOLVEMENT

**#17.** (CGCI #65) **Youth Activities** -- A year's program or one workshop/event involving activities with youth education – HORTICULTURE. A) Club; B) District

**#18.** (CGCI #65) **Youth Activities** -- A year's program or one workshop/event involving activities with youth education – ENVIRONMENTAL. A) Club; B) District

### SOCIAL MEDIA/WEBSITE

**#19** (CGCI #52) **Social Media** – For the most outstanding social media site promoting organization and NGC objectives. A) Club; B) Plant Society, Council or Guild; F) District; d) State

**#20 (CGCI #53) Website** – For the most outstanding website promoting organization and NGC objectives. A) Club; B) Plant Society, Council or Guild; C) District; d) State

#### **NATIONAL GARDEN WEEK**

**#21. National Garden Week.** Given for the best overall promotion of National Garden Week. Entry to show community awareness throughout the entire week and include local and/or state proclamations. a) Club; b) Plant Society, Council or Guild; c) District; d) State

#### **ARBOR DAY**

**#22. Arbor Day Program** – Given for the best overall promotion of Arbor Day. Entry to show community awareness

throughout the entire week and include local and/or state proclamations. A) Club; B) Plant Society, Council or Guild; C) State.

#### **PRGC MEMBER OF HONOR (CGCI Member Award of Honor)**

Member of Honor Award may be awarded to one NGC member in each region whose volunteer efforts, during a period of five or more years, has made outstanding contributions to club and community in one or more of the following areas: civic development, horticulture therapy, youth activities, conservation, landscape design, horticulture, floral design or all-around excellence. Eligibility: Any member of an NGC state garden club who has never been a member of the NGC Board of Directors. Eligibility and Rules listed on the NGC website.

### **NATIONAL GARDEN CLUBS, INC. AWARDS**

First place winners of corresponding CGCI awards, noted below, will be forwarded to NGC competition. Please check the [NGC website](#) if you are interested in submitting an entry that has no corresponding CGCI Award. Read the rules and requirements carefully. Contact CGCI Awards Chairman for procedure. An entry may not be submitted directly to NGC. **EMAIL DEADLINE: DECEMBER 1** TO CGCI Awards Chairman.

#### **COMMUNITY ENHANCEMENTS**

CE-1 Community Gardens (CGCI #1)  
CE-2 Permanent Community Improvements (CGCI #1)  
CE-3 Community Food Sources  
CE-4 Roadside Plantings (CGCI #3, #25)  
CE-5 Beautification Project (CGCI #3)  
CE-6 Community Project with Native Plants/Wildflowers (CGCI #1, #3, #25)  
CE-7 Blue Star/Gold Star Marker Landscaping (CGCI #2)  
CE-8 Landscaping of Public or Religious Grounds (CGCI #1)  
CE-9 Landscaping of Historic Areas (CGCI #1, #6)

#### **ENVIRONMENT AND CONSERVATION**

EC-1 Conservation Activities  
EC-2 Conservation Education  
EC-3 Wildlife Survival  
EC-4 Water  
EC-5 Native Plants and Wildflower Venue (CGCI #25)  
EC-6 Organic Practices

#### **FLORAL DESIGN & FLOWER SHOW AWARDS**

FD-1 Calendar Arranger of the Year (send application directly to NGC by 8/15/25)  
FD-2 Floral Design Program (CGCI #38)  
FS-1 to FS-16 Flower Show Achievement Awards (CGCI #30) (due 1/15/26)

#### **GARDENING**

G-1 Container Gardening (CGCI #22)  
G-2 Edible Gardening (CGCI #22, #23, #29)  
G-3 Therapy Gardens (CGCI #14, #29)  
G-4 Public Wildlife Gardens

#### **MEMBERSHIP ADVANCEMENT & EDUCATION**

MAE-1 Membership Awareness (CGCI #16)  
MAE-2A Website (CGCI #53)

MAE-3 Digital Media Presentation

MAE-4 Publications (CGCI #50 & #51, Sec. 2)

MAE-5 National Garden Week

#### **SERVICE AND RECOGNITION**

SR-1 Award of Excellence for Non-Members  
SR-2 Award of Excellence for States  
SR-3 Award of Excellence for Regions (2nd year of term)  
SR-4 Member of Honor (CGCI Member Award of Honor)  
SR-5 Citation for Distinguished Service  
SR-6 Presidential Citation  
SR-7 NGC Award for Major Non-Standard Flower Shows  
SR-8 Award of Distinguished Service

#### **YOUTH**

YW-1 Youth Garden Club Outstanding Sponsor  
YW-2 Horticulture Activity for Youth Garden Club (CGCI #65)  
YW-3 Outdoor Planting with Youth Garden Club (CGCI #65)  
YW-4 Environmental Activity with Youth Garden Club (CGCI #65)  
YW-5 Junior Garden Club Wildlife Gardening Education Project  
YW-6 High School Garden Club Outstanding Sponsor  
YW-7 High School Distinguished Service Project  
YW-8 Horticulture Education for Youth  
YW-9 Environmental Education Project with Youth  
YW-10 Individual Outstanding Service for Youth (CGCI Youth Leader of the Year)

NGC's Photo Release Form: <https://gardenclub.org/sites/default/files/2020-07/ngc-publication-release-fillable.pdf>

# CALIFORNIA GARDEN CLUBS, INC.

## SPECIAL RECOGNITION AWARD WINNERS

### LIFETIME ACHIEVEMENT AWARD

Myrtle Findley	2011
Janet Eyre	2012
Marilyn Oberti	2013
Pat York	2014
Carlotta Wixon	2015
Lane DeVries	2016
Merrilee Ray	2017
Alexis Slafer	2018
Kathy Bramhall	2019
Dolores Moffat	2020
Gudrun Kimmel	2021
Carolyn Hoyum	2022
Charlotte Tucker	2023
Berni Hendrix	2024
Dorothy Dempsey	2025

### LIFETIME SERVICE AWARD

Adrienne Green	2006
Marjorie Johnson	2007
Robert L. Gordon	2008
Beverly Brune	2009
Virginia Bennetts	2010
Elisabeth A. Tufo	2011
Helen A. Gates	2012
Robin L. Pokorski	2013
Maryanne Lucas	2014
Mary Lou Goodwin	2016
Joan Craig	2017
Gudrun Kimmel	2018
Julie A. West	2019
Rita Desilets	2020
Carolyn Villi	2021
Shizuko Strom	2022
Judy Unrine	2023
Sue Bennett	2024
Eltha Hannum	2025

### MAN OF THE YEAR

1958	Dr. William S. Steward
1959	Jack Daniels
1960	J.J. Littlefield
1961	William Penn Mott, Jr.
1962	Dr. Charles Mathias Goethe
1963	Theodore Payne (posthumously)
1964	Dr. Henry M. Weber
1965	Charles P. Scott
1966	Arthur W. Kruckeberg
1967	Norvell Gillespie
1968	Col. Frank M. Gillette
1969	Paul T. Silvius
1970	Henry M. Butterfield (posthumously)
1971	Glenn Hiatt
1972	Kim Roberts
1973	J. Howard Asper
1974	Robert C. Simmons
1975	Dr. Samuel Ayers, Jr.
1976	W. Robert Powell
1977	Warner L. Marsh
1978	Wayne Roderick
1979	Harland Hand
1980	Claude A. Look
1981	Thomas A. Brown
1982	Dr. Thomas M. Whitaker
1983	Donald Bielefield
1984	Andrew G. Lipkis
1985	Edward Stuhi (posthumously)
1986	Dr. Kenneth Stocking
1987	Robert L. Gordon
1988	Ralph Moore
1989	Ralph Moore

### WOMAN OF THE YEAR

Mrs. Roderick R. Black
Mrs. Herbert Stevens
Mrs. J.J. Gallagher
Mrs. Weston Walker
Mrs. V.T. Gilchrist
Mrs. Milton R. Bell
Mrs. Harry F. Hunter
Mrs. Henry Dolezal
Mrs. L. Winship & Mrs. H.T. Read
Mrs. J. Edney Harton
Mrs. Paul Barton
Mrs. Phillip G. Brueckner
Mrs. Dale Bauer
Mrs. Anton Dolenz
Mrs. Maria Wilkes
Mrs. John N. Fehrer
Mrs. Cyril Anderson
Mrs. William Laskey
Mrs. Kenneth Boldt
Mrs. Christine Kemp
Mrs. Wallace F. Hirsch
Mrs. E.A. Schoenbaum
Mrs. William J. Harris
Mrs. Robert A. Harmon
Mrs. Donald R. George
Mrs. Georg W. Daiber
Mrs. Robert E. Busher
Mrs. Wil Tebo



1990	Charles W. Purcell	Mrs. Jack S. Gates
1991	R. Nelson Nicholson	Mrs. R. Nelson Nicholson
1992	William T. Bode	Mrs. Kern H. Copeland
1993	Al Seubert	Mrs. Richard Carlson
1994		Mrs. Roy Hedtke
1995	Steve McNeil	Mrs. Allan Nielsen
1996	V.P. Holmberg	Mrs. V.P. Holmberg
1997	Lee Duffield (posthumously)	Mrs. G.B. Heilman & Mrs. E. Pate
1998	Robert H. Schuler	Mrs. Robert H. Schuler
1999	Glenn R. Haugh	Mrs. Bedwin R. Gould
2000	Perry Aminian	Mrs. W.V. Hughes Clark
2001	Sid Scotten	Elizabeth F. Jandt
2002	LtCol W.E. Angevine (USA Ret.)	Mrs. Paul H. Franzel
2003		Mrs. Robert Northan
2004	Gregory Pokorski	Mrs. Robert Brune
2005	George Perko	Harriet Behrens & Angela Michaels
2006	Ed Dempsey	Ruth Angevine
2007	Bart O'Brien	Joelle Holford
2008	Gerry Olsen	Charlene Looper & Dolores Moffat
2009	Art Loesch	Mary Lou Van Deventer Goodwin
2010	Dwight Holford	Gloria Aminian
2011		Patricia Garrison Clayes
2012	J. David West	Robin Pokorski
2013	Price Sheppy	Mary Jo Noth
2015	Norman Martinez & Bob York	Barbara Turner & Julie West
2016	George Speer	Jane McKee
2017	William Bennett	Rita Desilets
2018	Baldo Villegas	Irene Herringer
2019	George Unrine	Launa Gould
2020	Michael Beidenbender	Sherry Molinari
2021	Hank Vanderhorst	Sue Bennett

#### **PERSON OF THE YEAR**

2022	Carol Vallens
2023	Sharon Tooley
2024	Adele Kelly
2025	Brad Welles