

## #10 BLUE RIBBON CERTIFICATE OF ACHIEVEMENT

Clubs earning 100 points of a possible 200 points will be awarded a Blue Ribbon Certificate of Achievement and be classified as a Blue Ribbon Club. Partial participation in any category will receive a partial point score. No proof of achievement is required. Send completed score sheet to your District Director. Contact the Blue Ribbon Certificate Chairman, Shirley Lipa, for email address of your District Director if unknown. Certificates to clubs earning 100+ points. **CLUB: PRINT THIS PAGE AND SUBMIT COMPLETED SCORE SHEET TO YOUR DISTRICT DIRECTOR BY JANUARY 10. DISTRICT DIRECTOR: SUBMIT NAMES OF ELIGIBLE CLUBS TO SHIRLEY LIPA AT fortunagal.shirley@gmail.com VIA EMAIL BY FEBRUARY 15.**

	<b>POINTS</b>	<b>SCORE</b>
<b>District Points</b>		
Attendance at district meetings .....	5	_____
President's report/s to director.....	3	_____
Representation on district board of directors: officer (3); district chairman (2).....	5	_____
Financial support for or participation in district projects .....	5	_____
<b>CGCI Points</b>		
Attendance at CGCI annual convention .....	4	_____
Representation on CGCI board of directors.....	3	_____
Financial support for or participation in CGCI President's Project .....	4	_____
Annual dues paid to CGCI by July 15 .....	5	_____
CGCI Life members: standing (1); new (2).....	3	_____
California Consultants Council Members (one or more) .....	4	_____
Contributions to CGCI project/s: Penny Pines, Honor Book, Blue Star/Gold Star Memorials, etc.....	5	_____
<b>NGC/PRGC Points</b>		
Attendance at NGC Schools — Flower Show Schools (1); Environmental (1); Gardening (1); Landscape Design (1); Flower Show Symposia (1) .....	5	_____
Credentials: FS Judge (1). Consultants: Landscape Design (1); Gardening (1); Environmental (1) .....	4	_____
NGC Life members: standing (1); new (2).....	3	_____
Participation in PRGC Director's Project.....	2	_____
Participation in NGC President's Project/s .....	2	_____
<b>Club Points</b>		
Increase in club membership (from January 1 to December 31) .....	5	_____
Submitted award entry for CGCI (5); NGC award (5) .....	10	_____
<b>Projects:</b>		
Blue Star/Gold Star Memorial Marker installation.....	5	_____
Blue Star/Gold Star Memorial project (contribution) .....	3	_____
Civic development project .....	4	_____
Conservation project .....	5	_____
Landscape design or roadside development project .....	5	_____
Flower Show (host/sponsor).....	10	_____
Garden therapy project .....	5	_____
Horticulture (plant exchange/sale, education exhibit, workshop, etc., other than at flower show) ...	5	_____
Litter control project.....	5	_____
Tree planting.....	5	_____
Workshop (other than horticulture).....	5	_____
<b>Programs (at club meetings):</b>		
Conservation program .....	5	_____
Floral design program .....	5	_____
Horticulture program.....	5	_____
Landscape design program .....	5	_____
Historic preservation program or contribution.....	5	_____
<b>Scholarship/s awarded</b> .....	8	_____
<b>Tours</b>		
Club sponsor of garden tour .....	5	_____
Club visit/field trip to garden-related sites .....	3	_____
<b>Public Relations:</b>		
Newsletter (minimum of 4 issues) .....	5	_____
Participation in community affairs.....	5	_____
Publicity (brochures, posters, newspaper, radio, TV, etc.) .....	5	_____
Yearbook.....	5	_____
<b>Youth: Sponsor youth garden club or support youth project .....</b>	<b>5</b>	<b>_____</b>
<b>TOTAL</b>		<b>_____</b>

SCORING GUIDELINES: Give one point for any partial participation/support. CGCI President's Project: Full points if club donates money to a project or actively participates in the project. Full points if club donates to any of CGCI's projects. Full points if one or more members attend any NGC school; they do not have to pass the tests to become judges or consultants. Full points if one or more of your members is an NGC judge or consultant. Full points if the club financially sponsors youth projects or is actively involved in youth clubs/groups.

Club Name: \_\_\_\_\_